

DOUGLAS COUNTY FAIR OFFICE

Building 21
Phone (785) 841-6322
web address - www.dgcountyfair.com

DOUGLAS COUNTY FAIR BOARD

Charlie Garzillo, President
Andy Booth, Vice-President
Julie Flory, Secretary/Treasurer
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C.B. Brumm
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Mark Flory, 4-H & Youth Development

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Myrna Hartford

COUNTY COMMISSIONERS

Mike Gaughan - District 1
Nancy Thellman - District 2
Jim Flory - District 3

Friday, July 27
Jackpot Barrel Racing
7:00 p.m. Community Building
Contact Darby Zaremba, 785-766-0074
For further information

Tuesday, July 31
Evening Entertainment by
"Rural Route 4"
7:00 p.m.-10:00 p.m., Stage Area
Free Admission

Wednesday, August 1
Evening Entertainment by
"The Secrets"
7:00 p.m.-10:00 p.m., Stage Area
Free Admission

Renegade Hot Rod Garden Tractor Pull
7:00 p.m. Rodeo Arena
Free Admission
See our website - www.dgcountyfair.com, for information.

Thursday, August 2
Antique Tractor Pull
6:00 p.m., Rodeo Arena
for information call
LeRoy Turner 785-665-7734
Free Admission

Farmers' Market
4:00-8:00 p.m.
Local vendors and school gardens will be participating
Set-up 4:00-5:00 p.m.
Chef's Local Food Challenge
7:00 p.m.
Local chefs will partner with regional farms to highlight simple recipes to utilize locally-grown foods
Partners in this event are: Lawrence Chamber of Commerce Agribusiness Subcommittee, Douglas County Food Policy Council, Our Local Food – Kaw River Valley

Evening Entertainment by
"SELLOUT"
8:00 p.m.-10:00 p.m., Stage Area
Free Admission

Moore's Greater Shows Carnival
(Regular Tickets On Sale At All Times)
Family Night Special
Thursday, August 2
6:00-10:30 p.m., Special Bracelet Price
Weekend Special
Saturday, August 4
1:00-5 p.m., Special Bracelet Price
Ride all the rides with purchase of bracelet

Friday, August 3
Douglas County Farm Bureau
YF&R Bale Throwing Contest
Registration - 5:30 p.m.
Contest Starts at 6:00 p.m. - Blacktop Area
Dunk Tank for Charity
7:30 pm. Blacktop Area

Demolition Derby
Friday, August 3
7:30 p.m., Rodeo Arena
All Tickets \$10.00
Limited number of tickets available.
Tickets go on sale at noon, Wednesday, August 3
Bldg. #21, phone (785-841-6322)

Saturday, August 4
4-H Awards Ceremony
5:00 p.m., Stage Area

4-H/FFA Livestock Auction
6:30 p.m., Community Bldg.

Evening Entertainment by
"Arnie Johnson & The Midnight Special"
7:00 p.m.-10:00 p.m. Stage Area
Free Admission

Kansas All-Terrain Vehicle Assn.
4-Wheeler Dirt Track Races
7:00 p.m. Rodeo Arena
See our website-www.dgcountyfair.com-for information.

Sunday, August 5
Exhibits Released 7:00 a.m. – 10:00 a.m.

SCHEDULE OF EVENTS

Saturday, July 21

9:00 a.m. 4-H Pet Show, Bldg. 21S
2:00 p.m. 4-H Dog Show, Bldg. 21N

Monday, July 23

8:30 a.m. 4-H Fashion Revue Judging, Bldg. 21
10:00 a.m. – 4:00 p.m. 4-H Clothing Consultation Judging, Dreher Building

Tuesday, July 24

7:00 p.m. 4-H Public Fashion Revue, Bldg. 21

Friday, July 27

7:00 p.m. Jackpot Barrel Racing Competition, Community Bldg.

Saturday, July 28

7:30 a.m. Superintendent's Breakfast and Instructions, Deal Six Auditorium
8:30 a.m. Building Set-Up
8:00-8:45 a.m. 4-H Horse Show Check-in, Community Bldg.
8:50 a.m. 4-H Horse Show Orientation Meeting & Flag Ceremony, Community Bldg.
9:00 a.m. 4-H Horse Show, Community Bldg.
12 noon-12:30 p.m. 4-H Horse Show Check-in for those participating in racing events only

Sunday, July 29

8:30 a.m. Open Horse Show Check-in, Community Bldg.
9:00 a.m. Open Horse Show
6:00 p.m. Beef Tie-out Set-up, Ball fields

Monday, July 30

8:00 a.m. Set Up Community Building for Livestock
2:00-7:00 p.m. Enter 4-H Foods, 4-H Food Preservation, 4-H Fiber & Visual Arts & Crafts, 4-H Clothing & Home Environment, 4-H Photography, 4-H Duct Tape Contest, Open Class Food Preparation & Preservation, Open Class Fine Arts, & Open Class Quilts. Consultation Judging Fiber & Visual Arts & Crafts, 4-H Horticulture, & 4-H Photography
2:00 – 7:00 p.m. Consultation Judging of 4-H Foods & 4-H Food Preservation
4:00 – 7:00 p.m. Enter 4-H & Open Class Horticulture & Crops
5:00 – 7:00 p.m. Consultation Judging on 4-H Horticulture & Crops
6:00 – 9:00 p.m. Consultation Judging of 4-H Home Environment
7:00 – 9:00 p.m. Enter Beef, Bucket Calves, Dairy, Llamas, Poultry, Rabbits & Swine
Enter and Weigh Sheep and Dairy & Market Goats

Tuesday, July 31

7:30 - 9:30 a.m. Accept President's Pie Baking Entries, Dreher Building
8:00 a.m. Poultry Show, Poultry Barn
8:00 -11:00 a.m. Enter 4-H & Open Class Flowers, Consultation for 4-H Flowers
8:00 a.m. Judging Open Class Foods, Fine Arts, Horticulture & Quilts
2:00-7:00 p.m. Enter Away With Waste, Banners, Project Displays, SpaceTech-Rocketry (all other SpaceTech consultation judging will be from 5:00 p.m. – 7:00 p.m.) and Woodworking. Consultation on

2:00-7:00 p.m.
5:00-7:00 p.m.

5:00 – 7:00 p.m.
7:00 p.m.
7:00 p.m.
6:00-10:00 p.m.
6:00 p.m.

7:00-10:00 p.m.
7:00 p.m.
7:00 p.m.

these projects as entered. Sign up for consultation when projects are entered.
Food Sale, Building 21
Enter and Consultation Judging all Electric, Entomology, Forestry, Geology & SpaceTech – Astronomy, Geospace, Robotics
Enter Cloverbuds Display Items Building 21
Ag Education Exhibit Judging
Livestock Barns Decorations Judging
Building 21 Open to Public
Bucket Calf Show, Community Building
Pee Wee Bucket Calf Show
Musical performance by “Rural Route 4”
Judging of Banners
Dairy Show, Community Building immediately followed by Dairy Goat Show, Judging Arena

Wednesday, August 1

7:30-9:30 a.m.
8:00 a.m.
8:30 a.m.
9:00 a.m.
10:00 a.m.
10:00 a.m.-noon
1:00-10:00 p.m.
4:00–10:00 p.m.
6:00-11:00 p.m.
6:00 p.m.
6:00 p.m.

BUILDINGS OPEN TO PUBLIC 10 a.m.-10 p.m.
Accept President's Pie Baking Entries, Dreher Building
Swine Weigh-In
Llama Show, Judging Arena
Poultry Showmanship Contest, Poultry Barn
Beef Weigh-In
Food Sale Begins, Bldg. 21
Petting Zoo, Bldg. 10
Pony Rides, Bldg 10
Moore's Greater Shows Carnival Open
Naturally Nutritious Food Festival, Bldg. 21N
Swine Show in Judging Arena

- 1. Showmanship Classes**
- 2. Pee Wee Showmanship**
- 3. Breeding Gilts**
- 4. Market Hog Show**

Musical performance “The Secrets” Black top area
Renegade Mini Tractor Pull, Rodeo Arena

Thursday, August 2

7:30-9:30 a.m.
8:00 a.m.

Noon – 4:00 p.m.
1:00 – 3:00 p.m.

1:00–10:00 p.m.
4:00–10:00 p.m.
4:00-8:00 p.m.

BUILDINGS OPEN TO PUBLIC 10 a.m.-10 p.m.
Accept President's Pie Baking Entries, Dreher Building
Rabbit Show, Judging Arena

- 1. Meat Pen Rabbits**
- 2. Breeding Classes**
- 3. Rabbit Showmanship & Judging Contest**

Horticulture Judging Contest, Bldg 21
Consumer Judging Contest, Bldg. 21
Photography Judging Contest, Deal Six Auditorium
Petting Zoo, Bldg 10
Pony Rides, Bldg 10
Farmers' Market – North of Extension Office
Set up 4:00-5:00 p.m.

<p>6:00 p.m.</p>	<p>Meat Goat Show, Judging Arena</p> <ol style="list-style-type: none"> 1. Showmanship Classes 2. Pee Wee Showmanship 3. Meat Classes <p>Sheep Show - 4-H/FFA/Open in Judging Arena</p> <ol style="list-style-type: none"> 1. Showmanship Classes 2. Pee Wee Showmanship 3. Open Class Rams 4. Breeding Ewes - 4-H/FFA/Open Class 5. Market Lamb Show - 4-H/FFA
<p>6:30 p.m. 6:00-11:00 p.m. 6:00 p.m. 6:30-7:30 p.m.</p>	<p>Chef's Challenge – North of Extension Office Family Night Moore's Greater Shows Carnival Antique Tractor Pull, Rodeo Arena Square Dance Exhibition by "Happy Times Squares", Black Top Area</p>
<p>8:00-10:00 p.m.</p>	<p>Musical performance, "<u>SELLOUT</u>" Black top area</p>
<p>Friday, August 3 7:30-9:30 a.m. 8:30 a.m.</p>	<p>BUILDINGS OPEN TO PUBLIC 10 a.m.-10 p.m. Accept President's Pie Baking Entries, Dreher Building Beef Show, Community Building</p> <ol style="list-style-type: none"> 1. Market Beef 2. Showmanship 3. Breeding Beef
<p>NOON 1:00-10:00 p.m. 4:00-10:00 p.m. 6:00 p.m.</p>	<p><u>AUCTION CARDS</u> Due at Fair Board Office, Bldg 21S Petting Zoo, Bldg 10 Pony Rides, Bldg 10 Bale Throwing Contest, Blacktop Area; co-sponsored by Douglas County Farm Bureau. Registration 5:30 p.m.</p>
<p>7:30 p.m. 6:00-12:00 midnight 7:30 p.m.</p>	<p>Dunk Tank for Charity – Douglas County Farm Bureau Moore's Greater Shows Carnival Open Demolition Derby, Rodeo Arena</p>
<p>Saturday, August 4</p>	<p>BUILDINGS OPEN TO PUBLIC 10 a.m.-10:00 p.m. Accept President's Pie Baking Entries, Dreher Building</p>
<p>7:30-9:30 a.m. 8:00 a.m. 9:00 a.m. 10:00 a.m.</p>	<p>Round Robin Showmanship Classic Final Turtle Race, Stage Area on Blacktop Pedal Tractor Pull, co-sponsored by Douglas County Farm Bureau, Black top area</p>
<p>10:00 a.m.-10:00 p.m. 11:00 a.m. 1:00-5:00 p.m. 1:00 p.m.</p>	<p>Petting Zoo and Pony Rides, Bldg 10 Livestock Judging Contest, Judging Arena Family Day, Moore's Greater Shows Carnival Barnyard Olympics, Old Judging Arena</p>
<p>1:00 -2:00 p.m. 5:00 p.m. 5:00 p.m. 5:00 p.m.-11:00 p.m.</p>	<p>Release All Non Sale Beef and Bucket Calves State Fair Entries Due in Extension Office Awards Ceremony, Black top area in front of stage Moore's Greater Shows Carnival Open</p>
<p>6:30 p.m. 7:00 p.m. -10:00 p.m.</p>	<p>4-H Livestock Auction, Community Bldg Musical performance "<u>Arnie Johnson & The Midnight Special</u>" Black top area</p>
<p>7:00 p.m.</p>	<p>Kansas All-Terrain Vehicle Assn. 4-Wheeler Dirt Track Races</p>
<p>Sunday, August 5 7:00 a.m.-10:00 a.m.</p>	<p>All Exhibits Released</p>

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4-H/FFA CONTESTS

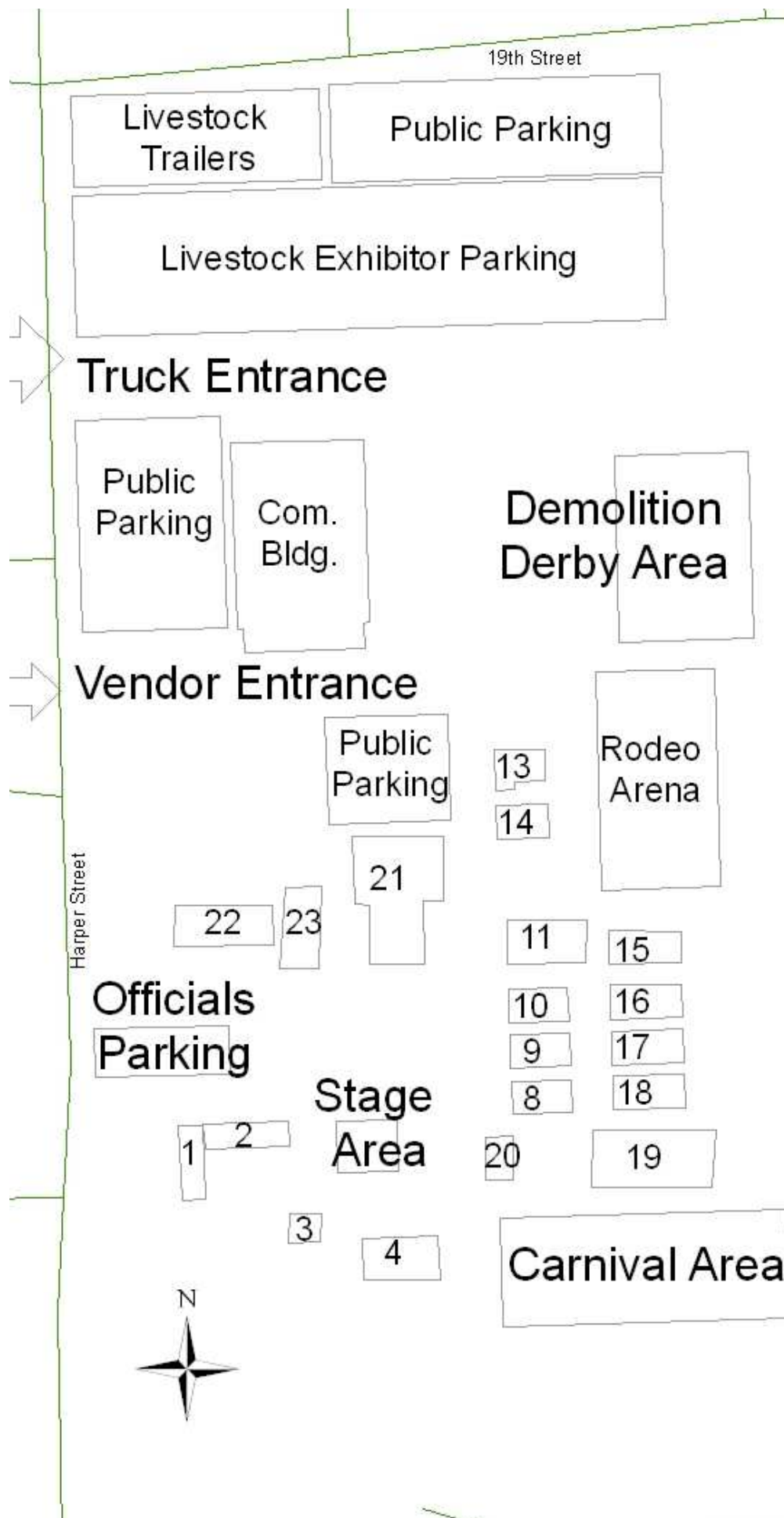
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Fair Exhibit Location:

- Bldg 21 N -** 4-H Banners
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4-H Electricity
4-H/Open Flowers
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4-H Woodworking
4-H Geology
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4-H Clothing
4-H Home Environment
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GENERAL RULES

The Douglas County Fair Board makes all rules and regulations, and reserves the final and absolute right to interpret these rules and regulations. The board will settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of any connection with or incident to the fair.

Special rules are published for each department, when necessary. If there is a conflict between the special rules of any department and the general rules and regulations, the special rules will govern.

ALCOHOLIC BEVERAGES: Conduct rules on the fairgrounds in accordance with the regulations adopted by the Board of County Commissioners, **ABSOLUTELY NO ALCOHOLIC OR CEREAL MALT BEVERAGES** may be consumed or carried on the premises. Violating exhibitors will have all entries disqualified.

ANIMAL CARE: The board of directors will furnish pens only for animals entered. Commercial advertising by exhibitors on the fairgrounds is prohibited unless approved by the fair board. All cattle and horses shall be halter broke and trained to lead. Owners must provide a suitable means of caring for animals at all times during the fair. **4-H/FFA members are encouraged to groom their own livestock. During the fair, only the immediate family or legal guardians, or other Douglas County 4-H/FFA members, may help an exhibitor with the grooming of their animals. After the first warning, violation of this rule may lead to total disqualification of the exhibitor from the show and all premiums forfeited. Anyone wishing to report unauthorized people grooming animals must follow the protest procedure as outlined in the Protest Rules.** No misters or hoses of watering livestock will be allowed in any livestock barns. To protect the safety and convenience of fair patrons, participants and exhibits, any person or persons interfering with or disrupting the exhibition and care of livestock or other exhibits may be removed from the 4-H fairgrounds and/or subject to penalties in accordance with Home Rule Resolution No. HR-89-7-2. Exhibitors must keep livestock stalls clean and in a presentable condition for public viewing. Blocking chutes must be kept in designated areas. Tack, hay and show boxes must be kept in the proper areas. Cattle and other stock must be in the stalls for public viewing when not showing or being prepared for showing, until 9:00 p.m. each night. Night ties away from the stalls will be allowed after 9:00 p.m. in designated tie out areas.

ATTIRE: 4-H and FFA exhibitors must follow dress codes for show ring attire in project areas where it is required.

ENTRY INFORMATION: Pre-entries must be made for all 4-H/FFA divisions and Open Class Livestock by **JUNE 30.** Late entries will not be accepted. Entry forms for Open Class Livestock are available at the Douglas County Extension Office, 785-843-7058.

Send entries to K-State Research and Extension - Douglas County, 2110 Harper Street, Lawrence, KS 66046-3242.

Any exhibitor wishing to receive special consideration by the judge due to special needs or challenges, has the option of doing so by placing a small sticker next to the class number. Questions regarding this rule should be addressed to Bill Wood, County Extension Director. Out-of-county entries will be accepted in all Open Class Divisions. All non-livestock entries must be in place by 7:00 p.m., Tuesday. All livestock entries (EXCEPT DOGS, HORSES, AND PET SHOW ANIMALS) MUST BE IN PLACE BY 9:00 p.m., Monday.

A 4-H member must be enrolled in the projects they exhibit, and their project enrollment card on file in the Extension Office by May 1 of the current year. Agricultural Education students or FFA members must exhibit projects included in their Supervised Agricultural Experience program or must be a school project under the Agricultural Education teacher's supervision. Any 4-H/FFA member who turns 19 years of age before January 1 of the current year will not be eligible to participate in 4-H/FFA competition. All exhibits must be owned by exhibitor if entered in competition, except where

designated. No duplicate samples shall be taken from the same baking batch, bin, crib, field, tree and be shown by different exhibitors as their respective products.

FIRST AID: A first aid station is located by the maintenance shop. Qualified first aid personnel are on duty from 8:00 a.m. until 10:00 p.m. each day of the fair.

INFORMATION: The fair office is located in Building 21S. The office is operated by the Douglas County Fair Board and staff, who can also supply information about local attractions and events. Prior to the week of the fair, information can be obtained by calling the executive secretary, Margaret Kalb at 785-843-7058, ext. 115 or checking the fair board website, www.dgcountyfair.com.

INTERNET: Additional information may be found on the Douglas County Fair website, www.dgcountyfair.com.

LIABILITY: Exhibitors and others who bring property of any kind upon the fairgrounds, either exhibits or otherwise, do so at their own risk. The Douglas County Fair shall not be liable for loss or damage to such property from any cause whatsoever, and no such liability shall be created or presumed from any supervision over exhibits exercised by the association or its employees. All persons who have exhibits, particularly those of great sentimental and/or monetary value, should carefully make their own determination of whether such exhibits should be exposed to the hazards of the Fair. All exhibitors shall be liable to the Douglas County Fair for any damage to the grounds or property of the Douglas County Fair by such exhibitor, their agents, employees, or property. All exhibitors shall hold the Douglas County Fair harmless from liability for any damage to their persons, or their property. The association reserves the right to require bond from any exhibitor to protect it against liability in such amount as the Douglas County Fair may determine. The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the fair office.

LIVESTOCK ENTRIES: All beef, bucket calves, dairy, dairy goats, llamas and swine must arrive on the grounds between 6:00-9:00 p.m., Monday. All sheep and market goats must arrive on the grounds between 7:00-9:00 p.m. Stall assignments will be pre-assigned by the department superintendents. The weigh-in times will be Monday night at entry time from 7:00 p.m. to 9:00 p.m. for market lambs and goats. Market hogs will be weighed at 8:00 a.m. on Wednesday and scanned for the carcass contest during the weigh-in. Market steers and heifers will be weighed at 10:00 a.m. on Wednesday. The exhibitor, a family member or other responsible person must be present to bring the animals to the scales. It is not the weighing committee's responsibility to get the animals to the scales. If the exhibitor is not present to have their animals in order, they will be skipped and have to bring their animals to the scales at the end of the line, and by the allotted time for that species. No parking in livestock building area. Temporary parking to unload allowed only mornings of the fair to 8:00 a.m. No vehicle traffic allowed from 8:00 a.m. to closing of grounds 12:00 midnight. The board of directors will furnish pens only for animals entered. Beef and Bucket Calf exhibitors are required to include the appropriate bedding fee along with their entries to cover the cost of wood chips. All other livestock entries must provide their own bedding. Commercial advertising by exhibitors on the fairgrounds is prohibited unless approved by the fair board. All cattle and horses shall be halter broke and trained to lead. Animals can be shown in only one class other than group classes. **Livestock exhibitors must exhibit and present their entries without assistance in the show ring and failure on the part of the contestant to exhibit the entry may bar him or her from participation in any awards.** In case of an exhibitor who has two entries in the same class or a physical disability, owners may have another 4-H/FFA member assist with an entry provided it meets with the approval of the superintendent of the department. The assistant must be a Douglas County 4-H/FFA member and be enrolled in the same project they are helping with. A 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.

LOST AND FOUND: All lost and found articles and inquiries will be handled by the fair office in Building 21S. They can be reached by phone at 785-841-6322.

OVERNIGHT CAMPERS: The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the fair office.

PREMIUMS: Premiums will be paid by check within 30 days after the conclusion of the fair. Premium checks must be cashed within 30 days of issue, to insure payment. After that time, any premium checks which have not been cashed will be considered donated to the Douglas County Fair. If any dispute should arise over prizes, the record in the secretary's books shall stand as true. Awards will be based on the Danish system for 4-H/FFA (Purple, Blue, Red, and White based on a standard). Purple ribbons will be awarded in all non livestock divisions which may be eligible for sTate entry. Open Class, American system (ranked 1, 2, and 3), receives ribbons and premiums. Grand Champions shall be selected from the group of Division Champions. Reserve Grand Champions shall be selected from the group of Division Champions and Division Reserve Champions.

PREMIUM FORFEITURE: Superintendents are instructed that if they have proof that an exhibitor, by false entry or otherwise, attempts to receive or obtain an award by misrepresentation, said exhibitor shall forfeit all prizes awarded on all exhibits. Judges will be instructed not to award premiums on unworthy articles, or give first premiums where only one is entered in a class unless it merits a first. No red ribbon or lower rating exhibits can receive Champion or Grand Champion. Any exhibitor or family of exhibitor interfering with or criticizing judges' decisions openly or otherwise will forfeit premiums if due proof is received by the board of directors. Parents should not actively participate in consultation judging. However, they may observe. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product).

Livestock exhibitors (except those in the Community Building) are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.

PROTEST: Any person may protest the qualification or eligibility of any competing person, animal or object submitted for competition and showing any pertinent class or event to the fair board by the following procedure:

1. Any complaint regarding eligibility or adherence to the rules must be made in writing to the Rules Committee, within twenty-four (24) hours following the occasion of the protest.
2. Upon receipt of a protest, the Rules Committee will promptly notify the person against whom the protest was made, the superintendent of the department for the class or event, and other parties who may have relevant information to the protest. The notice will give a time and place for a hearing to address the protest. When a protest is either allowed or denied, the course of action shall be entered in writing and a copy delivered to the protestant and the person against whom the protest was made. In the event that a timely protest is properly filed before judging, and a decision is delayed until after judging, the judges will be informed by the board to place a conditional and reserve award upon the winning entry. Premiums and awards will be properly distributed when final decision on the protest is made.

RELEASE OF EXHIBITS: All exhibits will be released from 7:00 a.m. to 10:00 a.m. on Sunday. Dogs, Horses and Pets will be released after showing. Any exhibitor removing any exhibits prior to release time will forfeit all premiums and prize money. Every article or animal upon the grounds for exhibition shall, during the Fair, be under the control of the board of directors, and will not be permitted to leave without their consent; exhibits may be released with recommendation of veterinarian and/or division superintendent. Livestock will be released only if all stalls are cleaned to the satisfaction of the superintendent. Exhibitors of sale animals are responsible for cleaning stalls used.

STATE FAIR ENTRIES: Exhibitors planning to exhibit at the sTate fair must make entries at the Extension Office by 5:00 p.m., August 4. NOTE: the minimum age for participation in the 4-H Division

at the Kansas State Fair is 9 years of age by January 1, of the current year, for all competitive exhibits and contests. Only exhibitors whose exhibits receive a Purple ribbon and meet the age and class requirements in the 4-H/FFA Division may enter their exhibits at the Kansas State Fair. This applies to all entries except livestock. All livestock exhibitors whose entries place in a blue ribbon group are encouraged to exhibit at the State Fair, provided they can meet the requirements.

TELEPHONE SERVICE: The fair office number is 785-841-6322.

UNETHICALLY FITTED LIVESTOCK: The steer and heifer shows will be no fit shows. “No fit” is defined as using no adhesive, glue, paint, or powder products. The showing of unethically fitted livestock, the showing of livestock of any ineligible age for exhibition in the classes entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals’ body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

- Animals that are in milk due to an unnaturally induced lactation.
- Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- Treating or massaging any part of the animal’s body, internally or externally, with an irritant, counterirritant, or other substance to temporarily improve conformation. Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise. Blocking the nerves to prevent limping or switching of the tail.
- Striking the animals to cause swelling in a depressed area.
- Surgery or other practices performed to change the natural contour or appearance of the animal’s body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
- Insertion of foreign material under the skin.
- Changing the color of hair at any point, spot or area on the animals’ body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
- The use of alcoholic or carbonated beverages in the feed or administered as a drench.
- The use of diuretics.
- Administration of a drug internally or externally. Animals under the care of a licensed veterinarian, and/or taking any type of medication are ineligible.
- All medication administered during the livestock show must be administered by the Fair Board Veterinarian and a written medication record must be filed. Animals receiving performance enhancing drugs (i.e. including, but not limited to, steroids, diuretics, and anti-inflammatories, tranquilizers and pain killers) in this manner are ineligible for competition.

The term “drug” shall mean any substance for which the sale, possession or use is controlled by license under federal, state, or local laws or regulation and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, musculatory, skeletal or central nervous system of any species of livestock. If drugs are used by the Official Show Veterinarian to treat a recognized disease in market animals, the withdrawal times listed by the drug manufacturer will be strictly followed.

Any exhibitor, who is found to have tampered with or who inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by the Douglas County Fair Board rules, will be barred from showing and must forfeit any premium, ribbon, or prize won.

OTHER: No disorderly conduct of any kind will be permitted. All persons occupying booths are required to keep their places in a sanitary condition and those who have their lunches on the grounds are requested to leave no paper or other litter. A police force will be on the grounds sufficient to prevent the same, to see that all rules are observed. No dogs, except Dog Division entries and Assistance Dogs, shall be permitted on the fairgrounds during the Douglas County Fair. Cycles, bikes or horses will not be ridden on blacktop or other exhibit areas.

LIVESTOCK AUCTION 4-H/FFA

6:30 p.m., Saturday

1. Only market beef, market hogs, market lambs, market goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Grand Champion Meat Pens of Chickens will sell in the premium auction. All eight Grand and Reserve Champion Market Beef, Lambs, Pigs, and Goats will be slaughtered at a designated plant and drug tested. The Grand and Reserve Grand Champion Meat Pens of Rabbits and Chickens will also be slaughtered. All eight Grand and Reserve Grand Champion Market Beef, Market Hogs, Market Lambs and Market Goats will sell in the auction. Exhibitors can only sell one animal in the auction. An exception to this rule is exhibitors who own more than one of the Grand or Reserve Grand Champions listed above will be able to sell all of their Grand and Reserve Grand Champion animals.
2. All animals shown as market animals **MUST** be registered with the auction committee by **noon**, Friday in the fair office. **All weigh cards must be turned in with the destination marked on the back of the card indicating whether the animal will be sold, shipped, taken home, or sold on a private treaty (to whom and what locker plant it is to be shipped to). Those not registered as auction animals WILL NOT sell. THERE WILL BE NO EXCEPTIONS.**
3. Weights will be taken at initial weigh-in of the fair. The minimum weights for animals to sell in the premium auction will be: Market Beef 1,000 lbs.; Market Hogs 220 lbs.; Sheep 90 lbs.; Goats 60 lbs.
4. Animals shown in Feeder Classes **ARE** eligible for sale as extra animals, at the discretion of the floor buyer. Extra animals will receive a base bid and will be loaded on the truck immediately following the premium auction.
5. All animals selling either through the premium auction or as extra animals will have a commission fee deducted from their total selling price. Commission fees will be 3 percent of the total sale price for Market Beef, and 6 percent of the total selling price for Market Hogs, Market Lambs, Market Goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Champion Meat Pen of Chickens. These fees will be deducted from the seller's check by the auction committee. All species promotional check-off dollars will be deducted from the seller's check.
6. All market beef that are shipped to be processed by Tyson Foods will be given a base bid in the auction catalog. However, since these are sold on grade and yield, this will not be the price that will be paid. That price will be determined by Tyson Foods on the grade and yield of the carcass at the time of processing.
7. Once an animal is sold and loaded it will not be recalled from the load or unloaded.
8. The Auction Committee will photograph the Grand and Reserve Grand Champion animals immediately following the sale of the animal in the ring. The photo is for the buyer.
9. Exhibitors must be present to sell their animal and handle the animal in the auction ring. Hardship cases will be reviewed by the Rules Committee of the fair board.
10. All animals sold will be officially weighed by the auction committee.
11. This is a terminal auction, and all animals going through the auction will come out of the ring and go into the proper pen prior to loading on the truck.
12. The premium auction will be rotated between species annually, 2012 - Rabbits, Chickens, Sheep, Swine, Market Goat, Beef 2013 - Rabbits, Chickens, Beef, Sheep, Swine, Market Goat, 2014 – Rabbit, Chickens, Market Goats, Beef, Sheep, and Swine. The Grand and Reserve Grand Champion Meat Pen of Rabbits will sell first followed by the Grand and Reserve Grand Meat Pen of Chickens.
13. **Auction checks will be available for pick up at the Extension office on a date that will be announced during the fair. Those 4-H'ers receiving checks must present a written thank-you note, in an addressed, stamped envelope, to the buyer of their animal, in order to receive their check.**
14. Other items and details will be announced at the beginning of the auction.

ROUND-ROBIN CONTEST 4-H/FFA

Grand Champion Showmanship

8:00 a.m., Saturday

Superintendents: Katy Taul
Ted Jehle
Grant Metsker

Special Rules

1. See General Rules. No dogs allowed on the fairgrounds.
 2. The top showmen in each age division of the beef, meat goat, sheep and swine departments compete against each other for overall Grand Championship Awards.
 3. If the top showmen in a division is unable to compete in the Round Robin, then the next best showmen in that division will be eligible to compete.
 4. Participants must use the same animal in the Round Robin as use in their showmanship division. Exceptions must be cleared through the Round Robin superintendents.
 5. All showmen in an age level will show together.
Showmanship, Level IV, (15-18 yr. olds)
Showmanship, Level III, (12-14 yr. olds)
Showmanship, Level II, (9-11 yr. olds)
Showmanship, Level I, (7-8 yr. olds)
-

BUCKET CALF 4-H

Department 10

Superintendent: Tammy Parris

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Bucket Calf entries by June 30.
3. Since this is a beginner project, exhibitors who show bucket calves may not exhibit beef or dairy cattle in 4-H/FFA and Open Class divisions.
4. Animals must be calved after Jan. 1 of the current year, and be calved and managed a minimum of 90 days before the fair.
5. Calves are to be hand raised; no nurse cows are allowed during the entire term of the project.
6. Bucket calves must be heifers or steers. No bull calves.
7. Judging will be based on exhibitor's knowledge about their project, ability to handle the calf, the general health, and overall care of the calf.
8. Animals exhibited in this class are not eligible to sell at the livestock auction nor can they be shown in any other class.
9. If numbers warrant additional classes will be added.
10. Bucket calves are not eligible for state fair.

Health Requirements

11. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Calves determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Bucket Calves

- | | |
|-----------|-------------------------------|
| 10 A 1001 | Bucket Calf, (11-12 yr. olds) |
| 10 A 1002 | Bucket Calf, (9-10 yr. olds) |
| 10 A 1003 | Bucket Calf, (7-8 yr. olds) |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, White

BEEF 4-H/FFA

Department 20

Superintendents: Bob Russell Mike Lohmann
Mike Flory Colton Lynch

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Beef entries by June 30.
3. The steer and heifer shows will be no fit shows. No fit is defined as using no adhesive, glue, paint or powder products.
4. Steer classes will be divided (if warranted) by weight such that each class will consist of 10 or fewer animals. There will be one market heifer class. Market heifers cannot be shown in a breeding class.
5. Breed champion will be selected before moving on to next breed.
6. A maximum of three (3) market beef (market or feeder) will be allowed per exhibitor.
7. Original registration or transfer papers for animals in the breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are **not** eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial Class. For Breeding Heifers under 90 days of age, dam and sire registration information and a sales receipt will suffice. Papers must be presented at check-in. The calves in the cow/calf classes may also show in their respective breeding class, provided they have the necessary breed registration papers.
8. No dogs will be allowed in or near barns or judging arena.
9. A maximum of two (2) breeding females per age may be shown by exhibitor.
10. Champion and Reserve Champion market beef in each breed will compete for Grand Champion and Reserve Grand Champion.
11. Champion Breeding Females will be chosen in each breed from the seven (7) breeding heifer classes and the aged female classes. Cow/calf pairs are not included. Champion and Reserve females from each breed, other purebreds, and commercial classes will compete for the Supreme and Reserve Supreme Female awards.
12. Market Beef must have been weighed and identified at the official spring weigh-in in March, and this information recorded on official forms in the Douglas County Extension Office.

Health Requirements

13. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Breeding Beef

20 A 2001	Angus Jr. Heifer Calves	calved on or after Jan 1, 2012
20 A 2002	Angus Winter Heifer Calves.....	calved Nov.-Dec., 11
20 A 2003	Angus Sr. Heifer Calves.....	calved Sept.-Oct., 11
20 A 2004	Angus Summer Yearling Heifers.....	calved May-Aug., 11
20 A 2005	Angus Spring Yearling Heifers.....	calved Mar.-Apr., 11
20 A 2006	Angus Jr. Yearling Heifers	calved Jan.-Feb., 11
20 A 2007	Angus Sr. Yearling Heifers.....	calved Sept.-Dec., 10
20 A 2008	Angus Aged Females.....	calved prior to Sept, 10
20 A 2009	Angus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 A 2010	Angus Produce of Dam -Two animals, any age, either sex, from same dam	
20 A 2011	Angus Cow & Calf Pair	

- 20 B 2014 Brangus Jr. Heifer Calves calved on or after Jan. 1, 2012
20 B 2015 Brangus Winter Heifer Calves..... calved Nov.-Dec., 11
20 B 2016 Brangus Sr. Heifer Calves calved Sept.-Oct., 11
20 B 2017 Brangus Summer Yearling Heifers..... calved May-Aug., 11
20 B 2018 Brangus Spring Yearling Heifers..... calved Mar.-Apr., 11
20 B 2019 Brangus Jr. Yearling Heifers calved Jan.-Feb., 11
20 B 2020 Brangus Sr. Yearling Heifers calved Sept.-Dec., 10
20 B 2021 Brangus Aged Females calved prior to Sept., 10
20 B 2022 Brangus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 B 2023 Brangus Produce of Dam - Two animals, any age, either sex, from same dam
20 B 2024 Brangus Cow & Calf Pair
- 20 C 2027 Hereford Jr. Heifer Calves calved on or after Jan. 1, 2012
20 C 2028 Hereford Winter Heifer Calves calved Nov.-Dec., 11
20 C 2029 Hereford Sr. Heifer Calves..... calved Sept.-Oct., 11
20 C 2030 Hereford Summer Yearling Heifers calved May-Aug., 11
20 C 2031 Hereford Spring Yearling Heifers calved Mar.-Apr., 11
20 C 2032 Hereford Jr. Yearling Heifers calved Jan.-Feb., 11
20 C 2033 Hereford Sr. Yearling Heifers..... calved Sept.-Dec., 10
20 C 2034 Hereford Aged Females..... calved prior to Sept., 10
20 C 2035 Hereford Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 C 2036 Hereford Produce of Dam - Two animals, any age, either sex, from same dam
20 C 2037 Hereford Cow & Calf Pair
- 20 D 2040 Limousin Jr. Heifer Calves calved on or after Jan. 1, 2012
20 D 2041 Limousin Winter Heifer Calves..... calved Nov.-Dec., 11
20 D 2042 Limousin Sr. Heifer Calves..... calved Sept.-Oct., 11
20 D 2043 Limousin Summer Yearling heifers calved May-Aug., 11
20 D 2044 Limousin Spring Yearling Heifers..... calved Mar.-Apr., 11
20 D 2045 Limousin Jr. Yearling Heifers calved Jan.-Feb., 11
20 D 2046 Limousin Sr. Yearling heifers calved Sept.-Dec., 10
20 D 2047 Limousin Aged Females calved prior to Sept., 10
20 D 2048 Limousin Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 D 2049 Limousin Produce of Dam - Two animals, any age, either sex, from same dam
20 D 2050 Limousin Cow & Calf Pair
- 20 E 2053 Shorthorn Jr. Heifer Calves..... calved on or after Jan. 1, 2012
20 E 2054 Shorthorn Winter Heifer Calves calved Nov.-Dec., 11
20 E 2055 Shorthorn Sr. Heifer Calves calved Sept.-Oct., 11
20 E 2056 Shorthorn Summer Yearling Heifers calved May-Aug., 11
20 E 2057 Shorthorn Spring Yearling Heifers calved Mar.-Apr., 11
20 E 2058 Shorthorn Jr. Yearling Heifers..... calved Jan.-Feb., 11
20 E 2059 Shorthorn Sr. Yearling Heifers calved Sept.-Dec., 10
20 E 2060 Shorthorn Aged Females calved prior to Sept., 10
20 E 2061 Shorthorn Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 E 2062 Shorthorn Produce of Dam - Two animals, any age, either sex, from same dam
20 E 2063 Shorthorn Cow & Calf Pair

- 20 F 2066 Simmental Jr. Heifer Calves..... calved on or after Jan. 1, 2012
 - 20 F 2067 Simmental Winter Heifer Calves calved Nov.-Dec., 11
 - 20 F 2068 Simmental Sr. Heifer Calves calved Sept.–Oct., 11
 - 20 F 2069 Simmental Summer Yearling Heifers calved May-Aug., 11
 - 20 F 2070 Simmental Spring Yearling Heifers calved Mar.–Apr., 11
 - 20 F 2071 Simmental Jr. Yearling Heifers..... calved Jan.-Feb., 11
 - 20 F 2072 Simmental Sr. Yearling Heifers..... calved Sept.–Dec., 10
 - 20 F 2073 Simmental Aged Females..... calved prior to Sept., 10
 - 20 F 2074 Simmental Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
 - 20 F 2075 Simmental Produce of Dam - Two animals, any age, either sex, from same dam
 - 20 F 2076 Simmental Cow & Calf Pair

 - 20 G 2079 Other Purebreds Jr. Heifer Calvescalved on or after Jan. 1, 2012
 - 20 G 2080 Other Purebreds Winter Heifer Calves..... calved Nov.-Dec., 11
 - 20 G 2081 Other Purebreds Sr. Heifer Calvescalved Sept.-Oct., 11
 - 20 G 2082 Other Purebreds Summer Yearling Heifers..... calved May-Aug., 11
 - 20 G 2083 Other Purebreds Spring Yearling Heifers..... calved Mar.-Apr., 11
 - 20 G 2084 Other Purebreds Jr. Yearling Heiferscalved Jan.-Feb., 11
 - 20 G 2085 Other Purebreds Sr. Yearling Heiferscalved Sept.-Dec., 10
 - 20 G 2086 Other Purebreds Aged Femalescalved prior to Sept., 10
 - 20 G 2087 Other Purebreds Get-of-Sire-Three animals, either sex, progeny of one sire, show in above class (by one or two exhibitors)
 - 20 G 2088 Other Purebreds produce of Dam - Two animals, any age, either sex, from same dam
 - 20 G 2089 Other Purebreds Cow & Calf Pair

 - 20 H 2092 Commercial Jr. Heifer Calves.....calved on or after Jan 1, 2012
 - 20 H 2093 Commercial Winter Heifer Calvescalved Nov.-Dec., 11
 - 20 H 2094 Commercial Sr. Heifer Calves.....calved Sept.–Oct., 11
 - 20 H 2095 Commercial Summer Yearling Heiferscalved May-Aug., 11
 - 20 H 2096 Commercial Spring Yearling Heiferscalved Mar.–Apr., 11
 - 20 H 2097 Commercial Jr. Yearling Heiferscalved Jan.-Feb., 11
 - 20 H 2098 Commercial Sr. Yearling Heifers.....calved Sept.–Dec., 10
 - 20 H 2099 Commercial Aged Females.....calved prior to Sept., 10
 - 20 H 2100 Commercial Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
 - 20 H 2101 Commercial Produce of Dam - Two animals, any age, either sex, from same dam
 - 20 H 2102 Commercial Cow & Calf Pair
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Showmanship

- 20 J 2107 Beef, Level IV, (15-18 yr. olds)
 - 20 J 2108 Beef, Level III, (12-14 yr. olds)
 - 20 J 2109 Beef, Level II, (9-11 yr. olds)
 - 20 J 2110 Beef, Level I, (7-8 yr. olds)
- Ribbon awards: Champion, Reserve Champion, Blue, Red, and White

Market Steers and Market Heifers - 1000 lbs. and heavier

Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class, otherwise they show in the crossbred-AOB class.

- 20 L 2113 Angus
 - 20 L 2114 Hereford
 - 20 L 2115 Limousin
 - 20 L 2116 Shorthorn
 - 20 L 2117 Simmental
 - 20 L 2118 Crossbred & other breeds not listed
 - 20 L 2119 Dairy Beef
 - 20 L 2120 Market Heifers - all breeds shown together
- Ribbon awards: Champion, Reserve Champion, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

Pen of Three Market Beef -

Market Beef shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Beef leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

- 20 M 2127 Club Pen of Three Market Steers
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, White

DAIRY 4-H/FFA

Department 30

Superintendents: Eugene George

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy entries by June 30.
3. You must own or lease all animals you exhibit. For animals you own, registration or transfer papers must be in the 4-H/FFA member's name and dated before June 15 of the current year. Leased animals must have lease ID form signed and on file in the Extension Office by June 15. Only heifers may be leased for showing. Identified grade Holsteins and DHIA-VIP animals are eligible to show. Other grade animals must have ownership verified by Extension Agent or Vocational Agriculture Instructor.
4. Each breed will be shown separately.
5. All lactating dairy cows may be brought to the fairgrounds, shown and taken home on the day of the county fair dairy show.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Show order will follow order printed in book. All ages of one breed will be shown before advancing on to the next breed.

Health Requirements

8. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Showmanship

- 30 A 3001 Dairy, Level IV, (15-18 yr. olds)
 - 30 A 3002 Dairy, Level III, (12-14 yr. olds)
 - 30 A 3003 Dairy, Level II, (9-11 yr. olds)
 - 30 A 3004 Dairy, Level I, (7-8 yr. olds)
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Females

30 B 3005	Ayrshire Heifer Calf	Born After Mar. 1, 2012
30 B 3006	Ayrshire Heifer Calf	Born Dec., 11-Feb. 2012
30 B 3007	Ayrshire Heifer Calf	Born Sept.-Nov., 11
30 B 3008	Ayrshire Summer Yearling Heifer.....	Born Jun.-Aug., 11
30 B 3009	Ayrshire Jr. Yearling Heifer	Born Mar.-May, 11
30 B 3010	Ayrshire Winter Yearling Heifer.....	Born Dec., 10-Feb., 11
30 B 3011	Ayrshire Sr. Yearling Heifer	Born Sept., 10-Nov., 11
	Ayrshire Champion Jr. Female (Winners from previous 7 classes)	
30 B 3014	Ayrshire Two Year Old Cows	Born Sept., 09-Aug., 10
30 B 3015	Ayrshire Dry Cows, Two Year Old	Born Sept., 09-Aug., 10
30 B 3016	Ayrshire Dry Cows, Three Year Old	Born before Aug., 09
30 B 3017	Ayrshire Three Year Old Cows	Born Sept., 08-Aug., 09
30 B 3018	Ayrshire Four Year Old Cows	Born Sept., 07-Aug., 08
30 B 3019	Ayrshire Aged Cows	Born before Sept., 07
	Ayrshire Champion Sr. Female (Winners from previous 6 classes)	
30 B 3022	Ayrshire Best Three Females - Bred and owned by exhibitor	
30 B 3023	Ayrshire Produce of Dam - Two animals, any age, either sex from same dam	
30 B 3024	Ayrshire Dam and Daughter	
30 C 3027	Brown Swiss Heifer Calf	Born After Mar. 1, 2012
30 C 3028	Brown Swiss Heifer Calf	Born Dec., 11-Feb., 2012
30 C 3029	Brown Swiss Heifer Calf	Born Sept.,-Nov., 11
30 C 3030	Brown Swiss Summer Yearling Heifer	Born Jun.,-Aug., 11
30 C 3031	Brown Swiss Jr. Yearling Heifer	Born Mar.,-May, 11
30 C 3032	Brown Swiss Winter Yearling Heifer	Born Dec., 10-Feb., 11
30 C 3033	Brown Swiss Sr. Yearling Heifer	Born Sept., 10-Nov., 11
	Brown Swiss Champion Jr. Female (Winners from previous 7 classes)	
30 C 3036	Brown Swiss Two Year Old Cows.....	Born Sept., 09-Aug., 10
30 C 3037	Brown Swiss Dry Cows, Two Year Old.....	Born Sept., 09-Aug., 10
30 C 3038	Brown Swiss Dry Cows, Three Year Old.....	Born before Aug., 09
30 C 3039	Brown Swiss Three Year Old Cows	Born Sept., 08-Aug., 09
30 C 3040	Brown Swiss Four Year Old Cows	Born Sept., 07-Aug., 08
30 C 3041	Brown Swiss Aged Cow	Born before Sept., 07
	Brown Swiss Champion Sr. Female (Winners from previous 6 classes)	
30 C 3044	Brown Swiss Best Three Females - Bred and owned by exhibitor	
30 C 3045	Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam	
30 C 3046	Brown Swiss Dam and Daughter	
30 D 3049	Guernsey Heifer Calf	Born after Mar. 1, 2012
30 D 3050	Guernsey Heifer Calf	Born Dec., 11-Feb., 2012
30 D 3051	Guernsey Heifer Calf	Born Sept.,-Nov., 11
30 D 3052	Guernsey Summer Yearling Heifer	Born Jun.,-Aug., 11
30 D 3053	Guernsey Jr. Yearling Heifer.....	Born Mar.,-May, 11
30 D 3054	Guernsey Winter Yearling Heifer	Born Dec., 10-Feb., 11
30 D 3055	Guernsey Sr. Yearling Heifer	Born Sept., 10-Nov., 11
	Guernsey Champion Jr. Female (Winners from previous 7 classes)	
30 D 3058	Guernsey Two Year Old Cows.....	Born Sept., 09-Aug., 10
30 D 3059	Guernsey Dry Cows, Two Year Old.....	Born Sept., 09-Aug., 10
30 D 3060	Guernsey Dry Cows, Three Year Old.....	Born before Aug., 09
30 D 3061	Guernsey Three Year Old Cows	Born Sept., 08-Aug., 09
30 D 3062	Guernsey Four Year Old Cows	Born Sept., 07-Aug., 08
30 D 3063	Guernsey Aged Cows	Born before Sept., 07
	Guernsey Champion Sr. Female (Winners from previous 6 classes)	
30 D 3066	Guernsey Best Three Females - Bred and owned by exhibitor	
30 D 3067	Guernsey Produce of Dam - Two animals, any age, either sex from same dam	
30 D 3068	Guernsey Dam and Daughter	

30 E 3071	Holstein Heifer Calf	Born after Mar. 1, 2012
30 E 3072	Holstein Heifer Calf	Born Dec., 11–Feb., 20112
30 E 3073	Holstein Heifer Calf	Born Sept. –Nov., 11
30 E 3074	Holstein Summer Yearling Heifer	Born Jul.,–Aug., 11
30 E 3075	Holstein Jr. Yearling Heifer	Born Mar.,-May, 11
30 E 3076	Holstein Winter Yearling Heifer	Born Dec., 10–Feb., 11
30 E 3077	Holstein Sr. Yearling Heifer.....	Born Sept., 10-Nov., 10
	Holstein Champion Jr. Female (Winners from previous 7 classes)	
30 E 3080	Holstein Two Year Old Cows	Born Sept., 09–Aug., 10
30 E 3081	Holstein Dry Cows, Two Year Old.....	Born Sept., 09-Aug., 10
30 E 3082	Holstein Dry Cows, Three Year Old	Born before Aug., 09
30 E 3083	Holstein Three Year Old Cows.....	Born Sept., 08–Aug., 09
30 E 3084	Holstein Four Year Old Cows.....	Born Sept., 07-Aug., 08
30 E 3085	Holstein Aged Cows.....	Born before Sept., 07
	Holstein Champion Sr. Female (Winners from previous 6 classes)	
30 E 3088	Holstein Best Three Females - Bred and owned by exhibitor	
30 E 3089	Holstein Produce of Dam - Two animals, any age, either sex from same dam	
30 E 3090	Holstein Dam and Daughter	
30 F 3093	Jersey Heifer Calf	Born after Mar. 1, 2012
30 F 3094	Jersey Heifer Calf	Born Dec., 11-Feb., 2012
30 F 3095	Jersey Heifer Calf	Born Sept.,–Nov., 11
30 F 3096	Jersey Summer Yearling Heifer	Born Jun.,-Aug., 11
30 F 3097	Jersey Jr. Yearling Heifer.....	Born Mar., –May, 11
30 F 3098	Jersey Winter Yearling Heifer	Born Dec., 10-Feb., 11
30 F 3099	Jersey Sr. Yearling Heifer	Born Sept., 10–Nov., 10
	Jersey Champion Jr. Female (Winners from previous 7 classes)	
30 F 3102	Jersey Two Year Old Cows.....	Born Sept., 09-Aug., 10
30 F 3103	Jersey Dry Cows, Two Year Old.....	Born Sept., 09–Aug., 10
30 F 3104	Jersey Dry Cows, Three Year Old.....	Born before Aug., 09
30 F 3105	Jersey Three Year Old Cows	Born Sept., 08–Aug., 09
30 F 3106	Jersey Four Year Old Cows	Born Sept., 07-Aug., 08
30 F 3107	Jersey Aged Cows	Born before Sept., 07
	Jersey Champion Sr. Female (Winners from previous 6 classes)	
30 F 3110	Jersey Best Three Females - Bred and owned by exhibitor	
30 F 3111	Jersey Produce of Dam - Two animals, any age, either sex from same dam	
30 F 3112	Jersey Dam and Daughter	
Ribbon Awards:	Champion, Reserve Champion, Blue, Red, and White Overall Champion, Overall Reserve Champion	

DAIRY GOATS 4-H/FFA

Department 40

Superintendents: Richard & Kelly Williams
Mason Stewart

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than two (2) dairy goats per class with a maximum of eight (8) dairy goats.
4. Enter the animals in the age class for which age the animal will be on the day of the show.
5. In all classes an exhibitor is the owner of the animal.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Crossbred does will be shown in the grade doe classes.
8. For sanitary reasons, all milk stands brought to the fair must be clean and checked in by the superintendent.
9. Horns are allowed on market goats only, not on breeding goats.

Health Requirements

10. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board).** Inspection will take place after the animal(s) have been unloaded at the fair grounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
11. All sexually intact goats (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

Showmanship

- 40 A 4001 Dairy Goat, Level IV, (15-18 yr. olds)
 - 40 A 4002 Dairy Goat, Level III, (12-14 yr. olds)
 - 40 A 4003 Dairy Goat, Level II, (9-11 yr. olds)
 - 40 A 4004 Dairy Goat, Level I, (7-8 yr. olds)
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Does

- 40 B 4005 Alpine Doe - under 4 months of age
 - 40 B 4006 Alpine Doe - 4 months of age and under 8 months of age
 - 40 B 4007 Alpine Doe - 8 months of age and under 12 months of age
 - 40 B 4008 Alpine Doe - 12 months of age and under 24 months of age
 - 40 B 4010 Alpine Doe - under 2 years (has freshened or is in milk)
 - 40 B 4011 Alpine Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 - 40 B 4012 Alpine Doe - over 3 years (freshened or is in milk)
-
- 40 C 4015 LaMancha Doe - under 4 months of age
 - 40 C 4016 LaMancha Doe - 4 months of age and under 8 months of age
 - 40 C 4017 LaMancha Doe - 8 months of age and under 12 months of age
 - 40 C 4018 LaMancha Doe - 12 months of age and under 24 months of age
 - 40 C 4020 LaMancha Doe - under 2 years (has freshened or is in milk)
 - 40 C 4021 LaMancha Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 - 40 C 4022 LaMancha Doe - over 3 years (freshened or is in milk)
-
- 40 D 4025 Nubian Doe - under 4 months of age
 - 40 D 4026 Nubian Doe - 4 months of age and under 8 months of age
 - 40 D 4027 Nubian Doe - 8 months of age and under 12 months of age
 - 40 D 4028 Nubian Doe - 12 months of age and under 24 months of age
 - 40 D 4030 Nubian Doe - under 2 years (has freshened or is in milk)
 - 40 D 4031 Nubian Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 - 40 D 4032 Nubian Doe - over 3 years (freshened or is in milk)
-
- 40 E 4035 Oberhasli Doe - under 4 months of age
 - 40 E 4036 Oberhasli Doe - 4 months of age and under 8 months of age
 - 40 E 4037 Oberhasli Doe - 8 months of age and under 12 months of age
 - 40 E 4038 Oberhasli Doe - 12 months of age and under 24 months of age
 - 40 E 4040 Oberhasli Doe - under 2 years (has freshened or is in milk)
 - 40 E 4041 Oberhasli Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 - 40 E 4042 Oberhasli Doe - over 3 years (freshened or is in milk)
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- 40 F 4045 Saanen Doe - under 4 months of age
 - 40 F 4046 Saanen Doe - 4 months of age and under 8 months of age
 - 40 F 4047 Saanen Doe - 8 months of age and under 12 months of age
 - 40 F 4048 Saanen Doe - 12 months of age and under 24 months of age
 - 40 F 4050 Saanen Doe - under 2 years (has freshened or is in milk)
 - 40 F 4051 Saanen Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 - 40 F 4052 Saanen Doe - over 3 years (freshened or is in milk)

- 40 G 4055 Toggenburg Doe - under 4 months of age
- 40 G 4056 Toggenburg Doe - 4 months of age and under 8 months of age
- 40 G 4057 Toggenburg Doe - 8 months of age and under 12 months of age
- 40 G 4058 Toggenburg Doe - 12 months of age and under 24 months of age
- 40 G 4060 Toggenburg Doe - under 2 years (has freshened or is in milk)
- 40 G 4061 Toggenburg Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 G 4062 Toggenburg Doe - over 3 years (freshened or is in milk)

- 40 H 4065 Grade Doe - under 4 months of age
- 40 H 4066 Grade Doe - 4 months of age and under 8 months of age
- 40 H 4067 Grade Doe - 8 months of age and under 12 months of age
- 40 H 4068 Grade Doe - 12 months of age and under 24 months of age
- 40 H 4070 Grade Doe - under 2 years (has freshened or is in milk)
- 40 H 4071 Grade Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 H 4072 Grade Doe - over 3 years (freshened or is in milk)

DAIRY GOAT MILKING CONTEST

Superintendents: Richard & Kelly Williams

Special Rules

1. All entrants must sign up with Superintendent at time of Goat entries Monday.
 2. Goats must be shown in the regular show.
 3. One goat per exhibitor limit.
 4. Milking order to be determined by random draw.
 5. Tuesday milk-out will begin at 8:00 a.m. in order drawn.
 6. Tuesday milk-out (contest) begins at 8:00 p.m. (at conclusion of show) in order drawn.
 7. All milk to be judged by weight only.
- 40 J 4079 **Dairy Goat Milking Contest**

MEAT GOAT 4-H/FFA

Superintendents: Richard & Kelly Williams
Mason Stewart

Market Goat Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than three (3) goats per class.
4. In all classes an exhibitor is the owner of the animal.
5. Market goats must be less than one (1) year of age as of August 1 of current year.
6. Market goats must be weighed and identified in the spring at a date designated by the Extension Office.
7. The minimum weight for the show is 60 lbs. Those under 60 lbs. will show in the feeder classes. All meat goats meeting the 60 lbs. minimum weight will be eligible to sell in the livestock auction.
8. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

9. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
10. All sexually intact goats (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag.

Showmanship

- 41 A 4101 Meat Goat, Level IV (15-18 yr. olds)
- 41 A 4102 Meat Goat, Level III (12-14 yr. olds)
- 41 A 4103 Meat Goat, Level II (9-11 yr. olds)
- 41 A 4104 Meat Goat, Level I (7-8 yr. olds)

Meat Goat Female Show

- 41 B 4105 Doe born after September 1, 2010
- 41 B 4106 Doe born prior to September 1, 2010

Market Goats

- 41 C 4107 Dairy Breed Market Goat
 - 41 C 4108 Meat Breed or Meat Breed Cross Market Goat
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Grand Champion, Reserve Grand Champion
-

DOG 4-H

Department 50

Superintendent: Mary Berg & John Berg

Special Rules

1. Read General Rules.
2. Pre-enter Dog entries by June 30.
3. Dogs are not allowed to run at large or accompany owner on fairgrounds before, during, and following a show.
4. All contestants will adhere to the current Kansas 4-H Dog Show Guidelines for general show rules. A list of Obedience Class Descriptions and Requirements is available at the Extension office.
5. Exhibitor must care for, train, and show the dog. Exhibitor may enter only one dog per class.
8. Two 4-H members from the same family may share a dog, but the dog can only be entered in one showmanship class and only one obedience class.
7. Each dog must be trained and shown with a 6 foot leather or nylon leash and a training collar.
8. Any abuse of dogs on grounds, or in the ring will result in disqualification.
9. Dogs should be relieved in the designated area north of the judging arena.
10. No dog in season will be allowed to show.
11. Any dog fouling the ring will receive a white ribbon. Dogs exhibiting extremely aggressive or vicious behavior will be excused from the ring.
12. Baiting dogs is not allowed.
13. Project Photo I - 4 photos taken by 4-H member depicting dog project work, mounted vertically on an 11 x 14 inch white board. Project Photo II - 6 photos of the 4-H member and their dog taken by an amateur photographer depicting dog project work. Mounted vertically on a 16 x 20 inch white board. Exhibitor may make one entry in each Project Photo Class. Photo exhibits are to be entered at the fair in the 4-H Photography Division. Exhibits from this class are not eligible for State Fair.
14. Costume - fun class, judged by originality in costume.

Note: Complete rules for each class are available from the Extension office.

Health Requirements

15. State 4-H Dog Show Immunization Record (MG-34 Revised) must be completed on each dog entered at the 4-H Dog Show. The fully completed form must be presented to the superintendent at check-in the day of show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Parvo virus, Parainfluenza, and Rabies. The Rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.

Showmanship

- 50 A 5001 Dog, Level IV, (15-18 yr. olds)
- 50 A 5002 Dog, Level III, (12-14 yr. olds)
- 50 A 5003 Dog, Level II, (9-11 yr. olds)
- 50 A 5004 Dog, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Obedience

- 50 B 5005 Jr. Sub Novice-Exhibitor 7-8 yrs old
- 50 B 5007 Puppy-dog under 1 yr of age
- 50 B 5009 Sub-Novice A-1st year dog and 1st year handler
- 50 B 5011 Sub-Novice B-1st year dog and experienced handler
- 50 B 5013 Novice A-1st year dog and 1st year handler
- 50 B 5015 Novice B-1st year dog and experienced handler
- 50 B 5017 Graduate Novice
- 50 B 5019 Open A
- 50 B 5021 Open B
- 50 B 5023 Utility A
- 50 B 5025 Utility B

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Costume

- 50 C 5029 Costume

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

HORSE/MULE 4-H/FFA

Department 60

Superintendents: Jeanne Nottingham

Darby Zaremba

Raelyn Moon

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Horse entries by June 30. Pre-entries must be made on special entry form available at the Douglas County Extension Center.
3. The 4-H Horse I.D. form and pictures must have been in the Extension Office by May 1. Exhibitor must show their copy to the Superintendent during check-in the day of show.
4. All horses must be acquired by the 4-H member before May 1 of the current year.
5. No horse exhibits allowed on grounds before 6 a.m. on show day. Check-in time for the show will be held from 8:00 a.m. to 8:45 a.m.
6. Adults are barred from the show ring while the 4-H horses are being judged, except judge, ring steward or authorized official.
7. Exercising may be performed in the grassy area north of the community building. Exercising horses in ball parks is prohibited.
8. All 4-H contestants will adhere to the current Kansas 4-H Horse Show Rule Book of regulations of general show rules, English class rules and Western class rules.
9. The use of protective headgear, in place of a hat, is the optional choice of the exhibitors in any and all Western and English classes, including judged, timed, and futurity classes.
10. Only mares and geldings may be shown at 4-H Halter and Under Saddle, with the exception of weanling stallions being allowed in the Weanling Stallion class, number 60 B 6010.
11. Judge's decision is final. Separate judges will judge 4-H Show and Open Show.
12. Parking area for trailers will be north of community building.
13. Stock Type includes, but not limited to: Appaloosa, Buckskin, Palomino, Paint, and Quarter Horse. Non-Stock Type: American Saddlebred, American Show Horse, Arabian, Morgan, Pinto, and Thoroughbred.

Horses with appendix registry papers will show in that breed classification.

"Unregistered Stock-Type" - No registered Quarter Horses allowed. Non-Stock Type shall include all breeds not included in other halter classes. Horses of mixed breeds should be classified by visible breed characteristics and predominant breed genetics. Arabian and Half-

Arabian Halter will be for horses with the Arabian look. Color halter will be for the color breeds (Appaloosa, Buckskin, Dunn, Grulla, Paint, and Palomino).

14. Maximum time for tack change - 5 minutes. You must notify gate person/ring steward when a tack change is needed.
15. The 4-H exhibitor may only enter one (1) horse/mule per class.
16. A horse may be shown in only one halter class (excluding Showmanship).
17. An exhibitor may enter both pony and western pleasure, but they may NOT enter the same animal in both classes.
18. All ponies will be shown together in one class. Participants may enter (1) Western Pleasure class and one (1) halter class. Ponies will be measured at check-in.
19. Exhibitors entering Class 60 C 6032 Walk-Trot will be prohibited from entering any other riding class. If you choose to show in this class, then you are not eligible to participate in any other riding classes. This includes performance and timed event classes.
20. In all trail classes, 4-H members are allowed 60 seconds to maneuver the gate. Exhibitors must maneuver the gate unassisted. The judge has the right to motion an exhibitor on to the next obstacle if not begun in 30 seconds and will be penalized accordingly.
21. The Fair Board and horse show committee reserve the right to cancel or postpone any or all classes due to poor surface conditions or inclement weather.
22. The horse show committee reserves the right to combine classes based on pre-entries.
23. Exhibitors and spectators are expected to adhere to sportsmanlike conduct. The Kansas 4-H Code of Conduct for 4-H events will apply and be enforced.
24. Grievances must be made in writing and submitted to the Rules Committee within two (2) hours after the incident.
25. To be eligible for Horseless Horse classes 60 A 6007 and 60 A 6008, 4-H'ers must meet the following criteria: (1) Enrolled in Horse project; (2) Do not own or lease a horse; (3) Horse shown must have a 4-H Identification Paper on file by May 1.
26. Brothers and/or sisters may show the same horse provided they are not in the same class, and they are both listed on the horse I.D.

Health Requirements – No special health requirements

Dress Code

27. Riders shall wear Western hat or helmet, long sleeved shirts with a collar and snaps or button up front, plain blue jeans and western boots. The use of scarves, ties and spurs are optional. Chaps will not be allowed. Shirts and jeans shall not have any decorative material woven in or added to the material such as studs, crystals, piping, lace, ruffles, or embroidery. In English classes a long sleeved shirt with a collar shall be required per 4-H rules, jackets are optional in the English showmanship and performance classes.

Showmanship at Halter

- | | |
|-----------|---|
| 60 A 6001 | Western, (Horse/Mule), Level IV, (15-18 yr. olds) |
| 60 A 6002 | Western, (Horse/Mule), Level III, (12-14 yr. olds) |
| 60 A 6003 | Western, (Horse/Mule), Level II, (9-11yr. olds) |
| 60 A 6004 | Western, (Horse/Mule), Level I, (7-8 yr. olds) |
| 60 A 6005 | English, (Horse/Mule), Level IV-III, (12-18 yr. olds) |
| 60 A 6006 | English, (Horse/Mule), Level II-I, (7-11 yr. olds) |
| 60 A 6007 | Horseless Horse (7-11 yr. olds) |
| 60 A 6008 | Horseless Horse (12-18 yr. olds) |

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Halter

- | | |
|-----------|---|
| 60 B 6009 | Weanling (Foaled 2011)/Yearling (Foaled 2010)/Two Year Old (Foaled 2009) All breeds, mares and geldings only. |
| 60 B 6010 | Weanling (Foaled in the current year) All breeds, stallions. |
| 60 B 6011 | Registered Quarter Horse, Aged Horse - Mares (Three Year Old and over) |
| 60 B 6012 | Registered Quarter Horse, Aged Horse - Geldings (Three Year Old and over) |
| 60 B 6013 | Stock Type, Aged Horse - Mares (Three Year Old and over) |
| 60 B 6014 | Stock Type, Aged Horse - Geldings (Three Year Old and over) |

- 60 B 6015 Color Horse, Aged Horse - Mares/Geldings (Three Year Old and over)
 60 B 6016 Non-Stock Type, All Other Breeds, Aged Horse - Mares/Geldings (Three Year Old and over)
 60 B 6017 Arabian/Half-Arabian, Aged Horse - Mares/Geldings (Three Year Old and over)
 60 B 6018 Pony Breeds, 56" and under - Mares/Geldings (All ages)
 60 B 6020 Mules - Mares/Geldings (All ages)
 Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
 Overall Grand Champion, Overall Reserve Grand Champion

(BREAK)

Performance

English

- 60 C 6022 Hunt Seat Pleasure (Horse/Mule), Level IV, (14-18 yr. olds)
 60 C 6023 Hunt Seat Pleasure (Horse/Mule), Level III, (12-14 yr. olds)
 60 C 6024 Hunt Seat Pleasure (Horse/Mule), Level II, (9-11 yr. olds)
 60 C 6025 Hunt Seat Pleasure (Horse/Mule), Level I, (7-8 yr. olds)
 60 C 6026 Hunt Seat Equitation (Horse/Mule), Level IV, (15-18 yr. olds)
 60 C 6027 Hunt Seat Equitation (Horse/Mule), Level III, (12-14 yr. olds)
 60 C 6028 Hunt Seat Equitation (Horse/Mule), Level II, (9-11 yr. olds)
 60 C 6029 Hunt Seat Equitation (Horse/Mule), Level I, (7-8 yr. olds)
 60 C 6030 Saddle Seat Pleasure (Horse/Mule), Level IV-I, (7-18 yr. olds)
 60 C 6031 Saddle Seat Equitation (Horse/Mule), Level IV-I, (7-18 yr. olds)
 60 C 6032 Walk-Trot (Western/English), (Horse/Mule) - See rule #19

(BREAK)

Western

- 60 D 6034 Pleasure Pairs
 60 D 6035 Horsemanship, Western (Horse/Mule), Level IV, (15-18 yr. olds)
 60 D 6036 Horsemanship, Western (Horse/Mule), Level III, (12-14 yr. olds)
 60 D 6037 Horsemanship, Western (Horse/Mule), Level II, (9-11 yr. olds)
 60 D 6038 Horsemanship, Western (Horse/Mule), Level I, (7-8 yr. olds)
 60 D 6039 Western Pleasure Pony Breeds, 56" and under (walk/jog/lope) - See rule #18
 60 D 6041 Western Pleasure (Horse/Mule), Level IV, (15-18 yr. olds)
 60 D 6042 Western Pleasure (Horse/Mule), Level III, (12-14 yr. olds)
 60 D 6043 Western Pleasure (Horse/Mule), Level II, (9-11 yr. olds)
 60 D 6044 Western Pleasure (Horse/Mule), Level I, (7-8 yr. olds)
 60 D 6045 Reining (Horse/Mule), Level IV-I, (7-18 yr. olds)
 60 D 6046 Trail (Horse/Mule), Level IV, (15-18 yr. olds)
 60 D 6047 Trail (Horse/Mule), Level III, (12-14 yr. olds)
 60 D 6048 Trail (Horse/Mule), Level II, (9-11 yr. olds)
 60 D 6049 Trail (Horse/Mule), Level I, (7-8 yr. olds)
 60 D 6050 Follow Me (Horse/Mule), All ages combined
 60 D 6051 Egg & Spoon (Horse/Mule), All ages combined

Timed Events

- 60 E 6052 Pole Bending (Horse/Mule), Level IV, (15-18 yr. olds)
 60 E 6053 Pole Bending (Horse/Mule), Level III, (12-14 yr. olds)
 60 E 6054 Pole Bending (Horse/Mule), Level II, (9-11 yr. olds)
 60 E 6055 Pole Bending (Horse/Mule), Level I, (7-8 yr. olds)
 60 E 6056 Barrel Racing (Horse/Mule), Level IV, (15-18 yr. olds)
 60 E 6057 Barrel Racing (Horse/Mule), Level III, (12-14 yr. olds)
 60 E 6058 Barrel Racing (Horse/Mule), Level II, (9-11 yr. olds)
 60 E 6059 Barrel Racing (Horse/Mule), Level I, (7-9 yr. olds)
 60 E 6060 Flag Racing (Horse/Mule), Level IV, (15-18 yr. olds)
 60 E 6061 Flag Racing (Horse/Mule), Level III, (12-14 yr. olds)
 60 E 6062 Flag Racing (Horse/Mule), Level II, (9-11 yr. olds)
 60 E 6063 Flag Racing (Horse/Mule), Level I, (7-9 yr. olds)

Ribbon Awards: Purple, Blue, Red, and White

Champion at Saddle and Reserve Champion at Saddle will be awarded in each age division with 5 points for a Top Purple, 4 point for a Purple, 3 points for a Top Blue, 2 points for a blue, and 1 point for a red. Ties will be decided by a coin toss.

LLAMAS 4-H/FFA

Department 115

Superintendent: Kim Hubbell

Special Rules

1. Exhibitor must be enrolled in the Self-Determined project in order to exhibit Llamas.
2. Exhibitor must own and manage llamas for at least 90 days prior to the fair, or lease a llama, with the Leasing A Llama ID form on file at the Extension office by May 1.
3. Pre-enter Llama entries by June 30. No dogs allowed on the fairgrounds
4. Exhibitors may exhibit only one animal in each class.
5. Per ALSA guidelines, the Public Relations will include, at a minimum, stairs or ramp, petting by strangers, loading in a vehicle or trailer, backing and picking up a foot or showing teeth.
6. Per ALSA guidelines, the Obstacle Course will include, at a minimum, a bridge or ramp, jump, flexibility and maneuvering, change of pace, and backing.
7. Showmanship is based on the exhibitor's basic skill in fitting, grooming, following directions, and style in presenting the animal to the judge.
8. Costume will judge on (a) difficulty in training animal to accept and exhibit costume, (b) time and energy involved, and (c) originality.
9. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

HEALTH REQUIREMENTS

10. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)**
Inspection will take place after the animal(s) have been unloaded at the fairgrounds.
Animals determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

115 A 11501	Showmanship
115 A 11505	Public Relations
115 A 11506	Obstacle
115 A 11507	Costume
115 A 11508	Pack

PETS 4-H/FFA

Department 70

Superintendent: Mary Berg

Special Rules

1. Read General Rules.
2. Pre-enter Pet entries by June 30.
3. 4-H'er may exhibit a maximum of one cat and one hand pet.
4. Pet Show entries cannot be exhibited in any other Fair class.
5. Project notebooks, displays or posters should be entered in the Project Display Department. Do not bring to Pet Show.
6. Pets will be entered one half hour prior to the show.
7. Pets will be released when judging of the Pet Show is completed.
8. All pets are to be kept in a pet carton, cage, pet crate or on a leash.
9. Pets are not to be removed from the cage while on the fairgrounds. Handling will be permitted during judging only.
10. Judging will be based upon the cleanliness, disposition and general condition of the animal as well as how knowledgeable the exhibitor is about his or her pet.
11. During consultation judging for hand pets, no extra pictures, displays, scrapbooks, or visual aids, besides the animal itself, will be allowed. This will help to speed up the show and actual judging. All of the other things may be entered in the Project Display Department under poster display, or notebook class at the fair.
12. All grooming must be done by the exhibitor.
13. 4-H'er must remain with his or her pet until judging of all Pets is completed.

14. No State Fair classes for Pets.

Health Requirements

15. Proof of vaccination form must be completed by veterinarian and presented to the superintendent at check in time. These are available at the Extension Office.
16. Cats: all applicable vaccinations must be up to date: Rabies, Feline Distemper, and Feline Leukemia. Feline Leukemia is mandatory for all outdoor cats. It is recommended, but not required, for indoor cats. If indoor cats are not vaccinated for Feline Leukemia, they must show proof of a negative test done in the last three (3) months before the show.
17. Ferrets: all applicable vaccinations must be up to date: Rabies and Distemper.

Cats - must wear a collar and leash while on the fairgrounds

Indoor Cats -

- 70 A 7001 15-18 year old 4-H'ers
- 70 A 7002 12-14 year old 4-H'ers
- 70 A 7003 9-11 year old 4-H'ers
- 70 A 7004 7-8 year old 4-H'ers

Outdoor Cats -

- 70 B 7005 15-18 year old 4-H'ers
- 70 B 7006 12-14 year old 4-H'ers
- 70 B 7007 9-11 year old 4-H'ers
- 70 B 7008 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Hand Pets - may be a rabbit, guinea pig, hamster, gerbil, or other small rodent, mammal, reptile, bird or exotic.

Hand Pet -

- 70 C 7010 15-18 year old 4-H'ers
- 70 C 7011 12-14 year old 4-H'ers
- 70 C 7012 9-11 year old 4-H'ers
- 70 C 7013 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Novelty

- 70 D 7015 Best Enhanced Cage Environment
- 70 D 7016 Best Decorated Cage
- 70 D 7017 Most Unusual Pet
- 70 D 7018 Most Colorful Pet

Ribbon Awards: Purple, Blue, Red, White

POULTRY 4-H/FFA

Department 80

Superintendent: Sonja Hart Pat Hubbell
Charlie M Garzillo

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Poultry entries by June 30.
3. **Please be sure to put your breed name on your entry.**
4. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.
5. Poultry entered in the Dual Purpose Pullets Pen of 3 and the Meat Type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry
6. Exhibitor should be present at time of judging.
7. Exhibitor limited to four (4) birds per class. One (1) bird constitutes an entry.
8. Any 4-H or FFA member exhibiting peacocks (not peahens) must supply their own cage.
9. Any 4-H or FFA member exhibiting full grown tom turkeys must supply their own cage.
10. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste**

no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.

Health Requirements

11. Pullorum-typhoid Tests will be required every year except for water fowl and pigeons Exhibitors must have proof of negative test before fowl will be cooped. Blood test must be within 90 days of show.

Showmanship

- 80 A 8001 Poultry, Level I, (7-8yr. olds)
80 A 8002 Poultry, Level II, (9-11 yr. olds)
80 A 8003 Poultry, Level III, (12-14 yr. olds)
80 A 8004 Poultry, Level IV, (15-18 yr. olds)

Other Fowl - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 B 8005 Turkeys, all breeds: one bird of either sex
80 B 8006 Guineas (no State Fair class)
80 B 8007 Any Other Breed or Exotic Fowl (no State Fair class)

Waterfowl - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 C 8008 Ducks, Call or Bantam, one bird of either sex- young or old
80 C 8009 Ducks all breeds –one bird of either sex; young
80 C 8010 Ducks, all breeds –one bird of either sex; old
80 C 8011 Geese, all breeds –one bird if either sex; young or old

Chickens - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 D 8012 Standard Breeds - Large Fowl - 1 young bird of either sex
80 D 8013 Standard Breeds - Large Fowl - 1 old bird of either sex
80 D 8014 Standard Breeds - Bantams - 1 young bird of either sex
80 D 8015 Standard Breeds - Bantams - 1 old bird of either sex

Production Chickens - judged on egg production qualities only

- 80 D 8016 Production Pullets - Pen of 3. Standardbred, Crossbred or Staincross
80 D 8017 Production Hens - Pen of 3. Standardbred, Crossbred or Staincross

Dual Purpose Chickens – Production and Meat-Type

- 80 E 8018 Dual Purpose Pullets; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
80 E 8019 Dual Purpose Hens; Pen of 3. Such as Rhode Island Reds New Hampshire, Plymouth Rocks, etc.

Meat-type Chicken -

Three (3) birds of the same sex to be judged on meat production qualities

- 80 F 8020 Meat-type Chickens; Pen of 3.

The Dual Purpose Pullets Pen of 3 and the Meat-type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry

Pigeons - PLEASE IDENTIFY BREED ON ENTRY FORM

Pigeons - Judge for best of overall breeds for champion pigeon.

- 80 G 8021 Old Cock (hatched in previous year)
80 G 8022 Old Hen
80 G 8024 Young Cock (hatched in this calendar year)
80 G 8025 Young Hen

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White, Overall Grand Champion, Overall Reserve Grand Champion

RABBITS **4-H/FFA**
Department 90
Superintendents: Mike Kelso

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Rabbit entries by June 30. Pre-entries must be made on special entry forms available at the Douglas County Extension Office. Substitutions of ear tattoos allowed until noon on the Friday before check-in on Tuesday. The substitution must be in the same class, breed, variety and sex. You may not switch classes. Please double check special entry form for correctness. Errors with class or breed identification will be a disqualification at fair entry time.
3. Coop tags will be placed on coops by the superintendents before the time of entry. Your exhibitor tags and showmanship papers will be handed out the day of the show by the show clerk, it will be your responsibility to pick these up before the show begins. You will need these to be allowed to show.
4. All rabbits must be owned by May 1 of the current year, except younger rabbits raised by exhibitors.
5. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. There will be no tattooing once rabbit is on the fairgrounds. Permanent marker tattoos are not allowed. Please contact superintendent for tattooing ahead of time.
6. All ARBA and State fair guidelines will be followed. Any breed recognized by the American Rabbit Breeders Association (ARBA) will be allowed to show. Each recognized ARBA color constitutes a variety. Classes will be divided according to ARBA rules and judged according to ARBA's "Standard of Perfection". Please check the minimum and maximum weights for your breed against your rabbits. If yours aren't within these requirements they will be disqualified. No mixed breed of rabbit will be allowed to show.
7. Exhibitors may enter no more than four (4) rabbits in each class, per variety. Exhibitor may enter a maximum of 20 rabbits.
8. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard.
9. If you have a breed that is not listed, please contact the superintendents for the correct way to enter your rabbit.
10. Any rabbit that is pre-entered in showmanship and fur class must be entered in a regular class. Fur class pre-entries need to be marked for type of fur class only, our tattoos will be reported on the day rabbit is entered at the fair. You may enter two (2) rabbits of each breed in each fur class if rabbit is entered in the regular show. Any rabbit disqualified in the regular classes will not be allowed to show in the fur classes but may be shown for showmanship.
11. If you are not able to be present to show your rabbit, please notify the superintendents before the show. If you are present and need help, your parents may assist you. Parents can help carry rabbits from pen to judging table, but 4-H member must put rabbit on the table.
12. There will be two (2) calls for rabbits in each class then judging will begin. Show table closes at the time for any missing rabbits.
13. Rabbits used in showmanship must be entered in the regular show. List the showmanship contest on your pre-entries.
14. Rabbit judging contest will be held on Thursday, after the judging of the rabbits. All rabbit exhibitors are encouraged to participate in the rabbit judging contest. This must be listed on the pre-entry form.
15. Cable ties will be put on rabbit cages at 6:00 p.m. for the safety of the rabbits.
16. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

17. No diseased or unhealthy rabbit will be allowed on the fairgrounds. Any unhealthy rabbit will be released by the rabbit superintendent.
18. All rabbit exhibitors must sign the **Douglas County Fair Ownership Form** and turn in with June 30 entry form.

Showmanship

- 90 A 9001 Rabbit, Level IV, (15-18 yr. olds)
90 A 9002 Rabbit, Level III, (12-14 yr. olds)
90 A 9003 Rabbit, Level II, (9-11 yr. olds)
90 A 9004 Rabbit, Level I, (7-8 yr. olds)
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
90 C 9011-90 S 9635 **Doe and Buck Classes -**

See special entry information available at Extension Office for class numbers

- Breeds: Angoras, Californian, Dutch, Dwarf Hotot, Flemish Giant, French Lop, Havana, Holland Lop, Jersey Wool, Lions Head, Mini Lop, Mini Rex, Netherland Dwarf, New Zealand, Palomino, Polish, Satin, Rex, All other Purebreds
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Grand Champion, Reserve Grand Champion

90 U 9640 **Meat Pen**

Meat pen -A meat pen shall consist of three (3) rabbits with a minimum weight of 3 pounds and a maximum weight of 5 pounds. The date of birth of each rabbit must be shown on the entry form and cannot be over 70 days of age day of show. All 3 rabbits must be the same breed and variety, but they do not need to come from the same litter. Any breed of rabbit that can be within the minimum and maximum weight and still meet the age requirement may show as a meat pen. They will be judged on their meat qualities, condition and uniformity. They must meet their breed standards. No mixed breeds allowed. Meat Pen Rabbits cannot be entered in other rabbit classes.

- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Fur

- 90 V 9643 Normal white fur
90 V 9644 White Satin fur
90 V 9645 White Rex fur
90 V 9646 White Wool
90 V 9647 Normal colored fur
90 V 9648 Colored Satin fur
90 V 9649 Colored Rex fur
90 V 9650 Colored Wool
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Best Overall Fur Champion

Rabbit Judging Contest - No Premium

- 90 W 9652 Level IV, (15-18 yr. olds)
90 W 9653 Level III, (12-14 yr. olds)
90 W 9654 Level II, (9-11 yr. olds)
90 W 9655 Level I, (7-8 yr. olds)
-

SHEEP 4-H/FFA

Department 100

Superintendents: Kristy Wempe-Bellinger
Lacey Hunsinger

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Sheep entries by June 30.
3. Exhibitor may show no more than three (3) market lambs. Division will be made by weight if so warranted.
4. Animals shown in market classes are not eligible for breeding classes and vice versa.
5. Lambs must be born on or after Jan. 1, of the current year.
6. To help prevent club lamb fungus at the Fair, all market lambs must be slick sheared prior to bringing them to the fair. A maximum of 0.2 (two tenths) inches of wool is permitted. And, if the ewes will be sheared for the show, they must be sheared prior to unloading at the fair.
7. Exhibitor must show their own animal in Showmanship.
8. Champion and Reserve Champion lambs in each breed will compete for Grand Champion and Reserve Grand Champion.
9. Champion and reserve ewes from each breed, other purebreds, and commercial or crossbred classes will show for Supreme and Reserve Supreme Breeding Ewe awards.
10. Market lambs must have been weighed and identified at the official spring weigh-ins in May and this information be recorded on official forms in the Douglas County Extension Office.
11. Original registration or transfer papers for animals in breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are not eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial classes.
12. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

13. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)**
Inspection will take place prior to the animals being unloaded at the fair grounds.
14. All sexually intact sheep (ewes and rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.

Breeding Sheep

- | | |
|-------------|---|
| 100 A 10001 | Dorset Ewe lamb - born on or after Jan. 1 of the current year |
| 100 A 10002 | Dorset Ewe - born before Jan. 1 of the current year |
| 100 B 10005 | Hampshire Ewe lamb - born on or after Jan. 1 of the current year |
| 100 B 10006 | Hampshire Ewe - born before Jan. 1 of the current year |
| 100 C 10009 | Suffolk Ewe Lamb - born on or after Jan. 1 of the current year |
| 100 C 10010 | Suffolk Ewe - born before Jan. 1 of the current year |
| 100 D 10013 | Other Purebred Ewe lamb - born on or after Jan. 1 of the current year |
| 100 D 10014 | Other Purebred Ewe - born before Jan. 1 of the current year |
| 100 E 10017 | Commercial/Wether Dam - born on or after Jan. 1 of the current year |
| 100 E 10018 | Commercial/Wether - born before Jan. 1 of the current year |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

Showmanship

- | | |
|-------------|------------------------------------|
| 100 G 10023 | Sheep, Level IV, (15-18 yr. olds) |
| 100 G 10024 | Sheep, Level III, (12-14 yr. olds) |
| 100 G 10025 | Sheep, Level II, (9-11 yr. olds) |
| 100 G 10026 | Sheep, Level I, (7-8 yr. olds) |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Market Lambs - 90 lbs. and heavier

Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class.

- 100 I 10028 Dorset
- 100 I 10029 Hampshire
- 100 I 10030 Suffolk
- 100 I 10031 Crossbred & other breeds not listed
- 100 I 10032 Natural Colored Wool
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Overall Grand Champion, Overall Reserve Champion

Club Pen of Three Market Lambs

- 100 I 10034 Pen of Three Market Lambs
Market lambs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one (1) pen per club may be entered. Sheep leaders or an appointed representative of club will be responsible for selecting and grouping animals to be shown.
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
-

SWINE 4-H/FFA

Department 110

Superintendents: George Hunsinger Grant Metsker
Rod Heine

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Swine entries by June 30.
3. Each exhibitor limited to a maximum of three (3) Market Hogs.
4. No exhibitor may show more than two (2) head in each class; further, animals shown in market classes are not eligible for breeding classes and vice versa.
5. Market Hogs and Breeding Gilts will be shown by breed.
6. Feeder Hogs (Barrows or Gilts) - 219 lbs. and below - All breeds will be shown together. Classes will be broken by weight if so warranted. Animals in this class are not eligible to compete in Championship Class, Carcass Class, or to sell through livestock auction. Animals are eligible for showmanship class.
7. Market Hogs (barrows or gilts) - 220 lbs. minimum - shown by breed. Classes will be broken by weight if so warranted.
8. No dogs will be allowed in or near barns or judging arena.
9. Champion and Reserve Champion hogs in each breed will compete for Grand Champion and Reserve Grand Champion.
10. Market Hogs must be identified at the official spring identification days in May and this information be recorded on official forms in the Douglas County Extension Office.
11. Original registration or transfer papers for animals in the breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are not eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial classes.
12. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**
13. **Health Requirements**
At time of pre-entry, all exhibitors will pay a \$1 per animal nonrefundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board)**. Inspection will take place before the animals have been unloaded at the fairgrounds.

Showmanship

- 110 A 11001 Swine, Level IV, (15-18 yr. olds)
110 A 11002 Swine, Level III, (12-14 yr. olds)
110 A 11003 Swine, Level II, (9-11 yr. olds)
110 A 11004 Swine, Level I, (7-8 yr. olds)
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Jr. Spring Gilts

- 110 B 11005 Duroc - farrowed Feb. 14-March 31, of the current year
110 C 11009 Chester White - farrowed Feb. 14-March 31, of the current year
110 D 11013 Hampshire - farrowed Feb. 14-March 31, of the current year
110 E 11017 Yorkshire - farrowed Feb. 14-March 31, of the current year
110 F 11021 Spot - farrowed Feb. 14-March 31, of the current year
110 G 11025 Crossbreed - farrowed Feb. 14-March 31, of the current year
110 H 11029 Other Breeds - farrowed Feb. 14-March 31, of the current year

Sr. Spring Gilts

- 110 B 11006 Duroc - farrowed Jan. 1-Feb. 13, of the current year
110 C 11010 Chester White - farrowed Jan. 1-Feb. 13, of the current year
110 D 11014 Hampshire - farrowed Jan. 1-Feb. 13, of the current year
110 E 11018 Yorkshire - farrowed Jan. 1-Feb. 13, of the current year
110 F 11022 Spot - farrowed Jan. 1-Feb. 13, of the current year
110 G 11026 Crossbreed - farrowed Jan. 1-Feb. 13, of the current year
110 H 11030 Other Breeds - farrowed Jan. 1-Feb. 13, of the current year

- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

Market Hogs (Barrows or Gilts) - 220 lbs. and heavier

Classes divided according to breeds. Below is list of possible breeds. There must be 3 animals of same breed to make a class.

- 110 K 11036 Duroc Market Hog
110 K 11037 Chester White Market Hog
110 K 11038 Hampshire Market Hog
110 K 11039 Yorkshire Market Hog
110 K 11040 Spot Market Hog
110 K 11041 Crossbreed Market Hog
110 K 11042 Other Breed Market Hog

- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

110 L 11048 Club Pen of 3 Market Hogs -

Market Hogs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Swine leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Carcass Contest - All market swine will automatically be entered in the carcass contest. The placing will be determined by Ultrasound scanning. 1st, 2nd and 3rd place will receive cash prizes. No premiums will be paid.

ARTS AND CRAFTS - Visual 4-H

Department 120

Superintendents: Sarah Plinsky Alison Mesler
Malia Ward

NOTE: Visual Arts & Crafts include: cutting, pasting, drawing, painting, sculpting, printing, 3-D construction and fiber not included in Fiber Arts.

Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Visual Arts.
2. An exhibitor may enter up to **4 articles per age level** with no more than one entry from a kit.
3. Each exhibit in classes 12001, 12004, 12007 & 12008 should be the original work of the exhibitor.
4. **A visual art is considered to have been created primarily for visual purposes. It will be judged for its beauty, originality and meaningfulness, specifically painting, sculpture, drawing, watercolor and graphics. Crafts are objects that are intended to be useful or functional rather than purely visual, including ceramics, scrapbooking, basketry, jewelry, metalwork and textiles.**
5. Work should be matted, framed or in acceptable form to display and hang. Mounts, mats, or frames need not be constructed by exhibitors. **All exhibits which need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. Points will be deducted on exhibits that are not properly displayed.**
6. To each Arts and Crafts exhibit attach a 3 x 5 index card with a brief description of the technique used and the experience: Example: A) We went to pottery store and I glazed a pre-made ceramic piece, or B) We studied cubism and this is my example copying Picasso.
7. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, July 30. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday.
8. Designated exhibits will be selected to represent Douglas County at the State Fair. State Fair exhibits are for display only and are not judged. The number will be based on a percentage of enrollments as determined by the State. 4-H'ers must be 9 years old and older to exhibit at the State Fair.

7-8 year old 4-H'ers

- 120 A 12001 Any Visual Arts
120 A 12002 Any Craft NOT from a Kit
120 A 12003 Any Craft from a Kit

9-11 year old 4-H'ers

- 120 B 12004 Any Visual Arts
120 B 12005 Any Craft NOT from a Kit
120 B 12006 Any Craft from a Kit

12-14 year old 4-H'ers

- 120 C 12007 Any Visual Arts
120 C 12008 Any Craft NOT from a Kit
120 C 12009 Any Craft from a Kit

15-18 year old 4-H'ers

- 120 D 12010 Any Visual Arts
120 D 12011 Any Craft NOT from a Kit
120 D 12012 Any Craft from a kit

DUCT TAPE CONTEST

1. Read general rules. Pre-enter by June 30. Exhibitor need **not** be enrolled in Visual Arts.
2. Items may be made with any color duct tape.
3. Items must be created using 90% duct tape.
4. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, July 30. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday. Top entry in each category qualifies for State Fair.

Judging Criteria: 40% Workmanship – 30% Creativity – 20% Appearance – 10% Difficulty

- 120 E 12015 Hat
120 E 12016 Purse/Wallet
120 E 12017 Clothing

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

ARTS & CRAFTS – HERITAGE FIBER ARTS

Department 120

Superintendent : Pam Johnston

NOTE: Fiber Arts include; Crochet, Knitting, Needle Arts, Patchwork, Quilting, Rug Making, Spinning, Weaving, Ethnic Arts and Macramé.

Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Heritage Fiber Arts
2. Identification labels should be a 2 ½ x 3 inch piece of cloth on which you type or print class number, county and name. Sew or safety pin labels on. Label each piece.
3. An exhibitor may enter up to 4 entries per class.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the article is an original design.
6. When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patch work and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
7. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, July 30. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday.
9. This division is eligible for State Fair exhibit if the entry receives a purple ribbon and the exhibitor meets the age requirements.

7-8 year old 4-H'ers

120 F 12015 Any Heritage Fiber Art

9-11 year old 4-H'ers

120 F 12016 Any Heritage Fiber Art

12-14 year old 4-H'ers

120 F 12017 Any Heritage Fiber Art

15-18 year old 4-H'ers

120 F 12018 Any Heritage Fiber Art

120 F 12020 **Fiber Arts Educational Notebook** – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. **NOTE:** a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local club and fiber art covered must be clearly marked in the notebook.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

A WAY WITH WASTE 4-H

Department 130

Superintendent: Jamie Morgison

Special Rules

1. Read General Rules. Pre-enter by June 30
2. 4-H'er must be enrolled in Self-determined, Away With Waste to enter.
3. A maximum of two items per class may be entered.
4. Please attach a 3 X 5 index card to your exhibit with a short description about the project, what you used to make the project, and what will be the future use for the project.
5. No State Fair Category for this category.

130 A 13001 Indoor decorative item

130 A 13002 Outdoor decorative items

130 A 13003 Indoor functional item

130 A 13004 Outdoor functional item

130 A 13005 Wearable item

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

BANNERS 4-H/FFA/FCE

Department 140

Superintendent: Dorothy Schaake

Special Rules

1. Read General Rules. Banners must be pre-entered by June 30.
2. Entries should illustrate a phase of 4-H work being practiced by the club's members.
3. Exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work.
4. Banners should be made of flame-resistant materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
5. Banners are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
6. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there must be a wire or chain 6" long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire. Banners mounted any other way will not be displayed due to technical problems.
7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club, county, and year.
9. Criteria sheet available at the Douglas County Extension Center.
10. A champion and reserve champion will be chosen.

140 A 14001 4-H Banner

140 A 14002 FFA Banner

140 A 14003 FCE Banner

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

CLOVERBUDS 4-H

Department 145

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbuds' experiences. Clover bud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events Cloverbuds will receive participation ribbons.
2. One exhibit per member. Exhibits will be accepted on Tuesday, July 31.

145 A 14501 Scrapbook, craft item or poster used in Club Days presentation

CLOTHING 4-H

Department 150

Superintendents: Jennifer Mitchell Denise Snodgrass
 Heather Hinshaw Taylor Davis

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. ALL JUDGING FOR THIS DIVISION WILL TAKE PLACE ON MONDAY, JULY 25. However, to receive the ribbon and premium money the 4-H'er must bring the exhibit to the Fair and enter it on Monday, July 31 during exhibit entry time. At that time the ribbon placing will be awarded based on judging from July 25.
During the judging on July 25, the 4-H'er will have an opportunity to participate in a consultation judging for Constructed and Purchased Outfits, Sewing for Fun and Educational Exhibits. If unable to attend, they may have another 4-H'er, their leader, or a parent bring their exhibit to be judged. In addition to this, they may participate in the Fashion Revue judging. The 4-H'er must be present to participate in this as they are required to model their outfit. DETAILS WILL BE AVAILABLE IN A SPECIAL MAILING.
3. A 4-H'er may enter 3 Constructed Article, Garment or Outfit exhibits, 3 Purchased Outfits, 2 Educational Exhibits, 1 Sewing For The Community, 1 Sew 'N Go exhibit and 1 Recycled Clothing Project.
Constructed Article, Garment or Outfit: Any item can be exhibited here that the 4-H'er has hand or machine sewn for themselves or others.
Purchased Outfits: The majority of the outfit must be owned (not borrowed) by the 4-H'er. The 4-H'er should be actively involved in selecting, purchasing, and coordinating the outfit.
Educational Exhibit: Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is 2' x 3' tri-fold display board. Name and county must be clearly marked on educational exhibits.
Sewing For The Community: Entries must include a 3 x 5 index card with a brief explanation of your entry. There is no state fair class and no champion will be given. This is a class for individual or group exhibits. Club name must be clearly marked.
Sew 'N Go: This class is for any garment or item that was constructed by the 4-H'er for a unique purpose and meant for limited use (i.e. a Halloween costume, performance costume, holiday decoration, special event outfit, etc.) It will be judged by construction standards that support its use. Creativity and suitability for the occasion are the basic criteria for the judging.
Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). This could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc. Item must include sewing of some kind. A 3" x 5" index card MUST accompany entry describing the recycled materials and how they were used in the item.
4. Articles, garments, outfits may be used/worn but should be carefully laundered or cleaned before being exhibited. If soiled, they will not be displayed.
5. Pre cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Since care labels are not always available, NO care label will be required; however, 4-H members should know how to care for fabrics they purchase.
7. Identification Labels (no straight pins may be used to attach these items)
 - a. Type or print on a 3 x 2 1/2 inch piece of cloth: Class Number, County, Name, 4-H Club.
 - b. Sew or safety pin labels on inside of garment (back of neck, center back of waistband, or left bottom corner). Label each piece.
 - c. Place entry form on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the right, as if you were wearing the garment.
8. Champion and Reserve Champion entries in each age division will compete for Grand and Reserve Grand Champion in Clothing Construction, Purchased Garments for Young Women, and Purchased Garments for Young Men. All individual educational exhibits will compete for one Champion and one Reserve Champion.

9. At State Fair a 4-H'er may enter a maximum of two exhibits in this division. One constructed piece and one individual educational exhibit. For State Fair exhibits you are encouraged to attach an index card or photo, no larger than 3" x 5" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain if the exhibit contains any recycled materials.

Consultation Judging

Constructed Article, Garment or Outfit

- 150 A 15001 7-8 year old 4-H'ers
- 150 A 15004 9-11 year old 4-H'ers
- 150 A 15007 12-14 year old 4-H'ers
- 150 A 15010 15-18 year old 4-H'ers
- 150 A 15015 Sew 'N Go (All Ages) Individual Exhibit
- 150 A 15016 Sewing for Community Service (All Ages) –Individual Exhibit
- 150 A 15017 Sewing for Community Service (All Ages) – Group Exhibit
- 150 A 15018 Recycled Clothing Project

Purchased Outfit for Young Women

- 150 B 15019 7-8 year old 4-H'ers
- 150 B 15020 9-11 year old 4-H'ers
- 150 B 15023 12-14 year old 4-H'ers
- 150 B 15026 15-18 year old 4-H'ers

Purchased Outfit for Young Men

- 150 C 15031 7-8 year old 4-H'ers
- 150 C 15034 9-11 year old 4-H'ers
- 150 C 15037 12-14 year old 4-H'ers
- 150 C 15040 15-18 year old 4-H'ers

Educational Exhibit

- 150 D 15045 Educational Exhibit (All Ages) - Individual
- 150 D 15046 Educational Exhibit (All Ages) - Group Exhibit

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

FASHION REVUE:

The judging will be held July 25 and the Public Revue will be held on July 26. A 4-H'er must participate in the judging to be eligible to participate in the Public Revue. All 4-H'ers enrolled in a Clothing project are encouraged to participate. There will be four age levels for each of the following: Constructed, Purchased Outfit for Young Women, and Purchased Outfit for Young Men. A 4-H'er may model three outfits in each age level. The majority of the outfit must be owned (not borrowed) by the 4-H'er. A Champion and Reserve Champion will be selected in each of the four age levels for all three sections. The judges will select two (2) contestants (14 and over) in each section (Fashion Revue Construction, Fashion Revue Buymanship Young Women, and Fashion Revue Buymanship Young Men) to represent Douglas County at the state fair. For exact times and details of this event refer, to the special mailing in June.

Fashion Revue Construction

- 150 F 15101 Level I Construction
- 150 F 15104 Level II Construction
- 150 F 15107 Level III Construction
- 150 F 15110 Level IV Construction
- 150 F 15111 Sewing for Another Person (All Levels) Not Eligible for Level Champions

Fashion Revue Buymanship Young Women

- 150 G 15113 Level I Buymanship Young Women
- 150 G 15116 Level II Buymanship Young Women
- 150 G 15119 Level III Buymanship Young Women
- 150 G 15122 Level IV Buymanship Young Women

Fashion Revue Buymanship Young Men

150 H 15125	Level I Buymanship Young Men
150 H 15128	Level II Buymanship Young Men
150 H 15131	Level III Buymanship Young Men
150 H 15134	Level IV Buymanship Young Men

CROPS 4-H/FFA

Department 170

Superintendents: Jimmie Taul
Jamie Knabe

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. The following classes will be entered in Building 21. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one horticulture entry. Consultation judging will take place during the entry time on Monday, July 31, from 2:00-7:00 p.m.
3. Products exhibited in this division must have been grown by the member in the current year, with the exception of soybean seed and edible field bean seed.
4. Exhibits should be as mature as possible.
5. An exhibitor may show one exhibit in each of four classes.
6. Every entry must be identified by hybrid or variety name.
7. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.

Corn - Ten Ear Exhibit

- 170 A 17001 White - Variety or hybrid must be named.
170 A 17002 Yellow - Variety or hybrid must be named.

Sorghum - 10 head exhibit

- 170 B 17003 Hybrid grain sorghum - Hybrid must be named.
170 B 17004 Hybrid forage sorghum - Exhibit to consist of the entire plant; no roots. Hybrid must be named.
170 B 17005 Other forage sorghums - Exhibit to consist of the entire plant; no roots. Variety must be named.

Sunflowers -

- 170 C 17006 Confectionery heads - 3 heads must be submitted
170 C 17007 Confectionery seeds in jar - 1 gallon jar must be submitted
170 C 17008 Oil seed heads - 3 heads must be submitted
170 C 17009 Oil seeds in jar - 1 gallon jar must be submitted

Wheat - One Gallon Sample

Note: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 1/2-3 inch diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

- 170 D 17010 Soft red winter wheat - Variety or hybrid must be named.
170 D 17011 Hard red winter wheat - Variety or hybrid must be named.
170 D 17012 Hard white wheat - Variety or hybrid must be named.

Other Crops - Note: Exhibit to consist of one gallon sample. Variety must be named.

- 170 E 17013 Oats
170 E 17014 Barley
170 E 17015 Alfalfa
170 E 17016 Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
170 E 17017 Brome Hay: Ten inch flake or slice, six inches thick and tied in two directions. Variety must be named.
170 E 17018 Brome Grass Seed: Exhibit to consist of one gallon sample of seed
170 E 17019 Other Tame Grasses: Exhibit to consist of one gallon sample of seed.
170 E 17020 Soybeans: one gallon sample of seed, 2009 or 2010 project. Variety must be named.

170 E 17021	Soybeans: Bundle of five plants grown in 2010. Variety must be named.
170 E 17022	Edible field beans: one gallon sample of seed 2009 or 2010 project.
170 E 17023	Edible field beans: Bundle of five plants grown in 2010.
170 E 17024	Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named. Educational Exhibit - Wheat, Weed Control, Soybean
170 F 17025	Educational Exhibit
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

ENERGY MANAGEMENT 4-H

Department 180

Superintendent: Johnathon Berg

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging offered from 5:00-7:00 p.m. on Tuesday, July 31, but not required.
3. Carefully read the judging sheet for Electric/Electronic projects and be certain that your project meets each and every one of the judging criteria.
4. Exhibitor may enter no more than one article in each class.
5. Articles that have been in use should be cleaned for exhibit.
6. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
7. Exhibit must be operable. If battery power is required, batteries must be furnished.
8. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
9. No hand dipped solder may be used on exhibits.

180 A 18001 **AC Electric Projects** – Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

180 A 18004 **DC Electric Projects** – Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18007 **Electronics Projects** – Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18010 **Educational Displays and Exhibits** – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H energy management project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects such as posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

SMALL ENGINES

Special Rules

1. All exhibits should involve engines smaller than 20 horsepower
2. Displays are limited to 4' wide and 4' deep – both upright and floor displays.

- 180 B 18011 **Display** – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of the experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.
- 180 B 18012 **Maintenance** – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
- 180 B 18013 **Operation** – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

WIND ENERGY

Special Rules

All exhibits in this division are limited in size to standard, tri-fold display boards (36" X48") and items may not extend beyond 12" from the back board. All displays must be self standing.

- 180 C 18014 **Educational Display** – Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- 180 C 18015 **Experiment** – Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variable, a control, data, findings, conclusions and recommendations for future study.
- Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
 Grand Champion, Reserve Grand Champion
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ENTOMOLOGY 4-H/FFA

Department 190
Superintendents:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Please bring Entomology exhibits to the check-in area from 5:00-7:00 p.m. on Tuesday July 31.
3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.
4. All entries are to be placed in Plexiglas covered, wooden boxes with outside measurements of 18 x 24 x 3 1/2 inches. See the specific phase for box and specimen number limitations.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. Identifications labels are available at the Extension Office. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. (See illustration in revised 4-H Entomology Check Sheet for State Fair Competition, 4-H 518).
6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.

9. **EDUCATIONAL CLASSES** - Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits.

Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

INTRODUCTORY ENTOMOLOGY

190 A 19001 Insect collection of at least 6 orders, including 15-30 species to be shown in two small boxes and grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required. (No State Fair class.)

BEGINNING ENTOMOLOGY I

190 B 19004 Beginning I Educational Exhibit

190 B 19005 Collection - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the special rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNING ENTOMOLOGY II

190 C 19008 Beginning II Educational Exhibit

190 C 19009 Collection - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow special rules #1 through #7 listed for all collections. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

INTERMEDIATE ENTOMOLOGY

190 D 19012 Intermediate Educational Exhibit

190 D 19013 Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order; in addition, family identification is required for all insects in any two of the following six orders: Orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and/or Hymenoptera. The number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order.

ADVANCED ENTOMOLOGY

190 E 19016 Advanced Educational Exhibit

190 E 19017 Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. 4-H members may exhibit in this class for an unrestricted number of years. List on the back of the box what you did this year to improve your project.

ENTOMOLOGY COLLECTION NOTEBOOKS

For more information on Entomology Collection Notebooks go to <http://www.entomology.ksu.edu/p.aspx?tabid=89>

- 190 F 19018 Introductory Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-hers in their second year of this division need to list on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this page just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of two years.
- 190 F 19019 Beginning Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing a least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section 4-hers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.
- 190 F 19020 Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of you notebook. A 4-Her may exhibit in this class for a maximum of three years.
- 190 F 19021 Advanced Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 400 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required of all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-Her may also include photos of damage or habitat in this section A divider should be put in front of this section .List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.
- Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion
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FLOWERS 4-H/FFA

Department 200

Superintendent: Sue Ashcraft

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. The following classes shall be entered on Tuesday, July 31, 8:00-11:00 a.m. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.
3. Exhibits shall be made from flowers grown and collected by the exhibitor rather than purchased by the exhibitor. Houseplants must be cared for by the exhibitor for a minimum of 6 months.
4. Cut flower entries should be in clear, colorless containers sized in proportion to the specimen.
5. Exhibitor limited to a total of 8 entries with no more than 2 entries per class.
6. Arrangements should not take over one square foot of table space.
7. Flower arrangements shall be made from materials and flowers grown and collected by the exhibitor. Arrangements can be made from fresh or dried flowers.
8. Exhibits will be placed in the Danish system. Just for Fun classes will not be eligible for Champion Cut Flower or Champion Flower Arrangement or Grand Champions.

JUNIOR DIVISION - 7-9 years old.

- 200 A 20001 Garden flower, single stem, annual.
200 A 20002 Garden flower, single stem, perennial.
200 A 20003 Flower arrangement, fresh flowers.
200 A 20004 Flower arrangement, dried plant material, no fabric or plastic material.

JUNIOR, JUST FOR FUN - No State Fair Classes

- 200 B 20005 House Plant, foliage or flowering
200 B 20006 Cactus Garden containing two or more varieties
200 B 20007 Roses, three blooms of one variety
200 B 20009 Sweet potato growing in water
200 B 20012 Small pleasure - any miniature design measuring 5 inches or less in all directions.

INTERMEDIATE and SENIOR DIVISION - 10-18 years old.

- 200 C 20014 Garden flower, single stem, annual.
200 C 20015 Garden flower, single stem, perennial.
200 C 20016 Flower arrangement, fresh flowers.
200 C 20017 Flower arrangement, dried plant material, no fabric or plastic material.

INTERMEDIATE and SENIOR, JUST FOR FUN - No State Fair Classes.

- 200 D 20018 House Plant, foliage or flowering
200 D 20019 Cactus Garden containing two or more varieties
200 D 20020 Roses, three blooms of one variety
200 D 20022 Sweet potato growing in water
200 D 20023 Small pleasure -any miniature design measuring 5 inches or less in all directions.
Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion
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FOODS 4-H

Department 210

Superintendents: Twilla Brown
Lori Queen

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Judging of all 4-H Food entries (classes 210 A 21001 to 210 D 21036) will be on Monday, July 31, from 2:00 -7:00 p.m.
3. At 4-H Foods check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one food entry. Consultation judging will take place during the judging on Monday from 2:00 -7:00 p.m.
4. The Fair officials reserve the right to hold any food preparation exhibits to be used in exhibition. Other exhibits in this division, except the food gift packages, will be priced and sold after the judging. One piece or one part of these food exhibits will be kept for display. (See Food Sale in this division.)

5. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6. **A Decorated Food Item (i.e. decorated cake), a Specialty Food Product, or a Group Educational Exhibit will no longer be accepted for exhibit at the State Fair; therefore to be consistent with state fair rules, they will no longer be accepted for exhibit in the 4-H Division at the Douglas County Fair.**
7. A 4-H member may exhibit: four Non-Perishable Food Products, one Food Gift Package, one Educational Exhibit, one 100% Whole Grain Non-Perishable Food Product, one Modified Non-Perishable Food Product, and one Place Setting. COPIES OF THE COMPLETE RECIPES WITH INGREDIENTS AND INSTRUCTIONS ARE REQUIRED FOR ALL NON-PERISHABLE FOOD PRODUCTS, FOOD GIFT PACKAGES, 100% WHOLE GRAIN NON-PERISHABLE FOOD PRODUCTS AND MODIFIED FOOD PRODUCTS (BOTH ORIGINAL RECIPE AND MODIFIED RECIPE AND NARRATIVE) OR THE PLACING WILL BE LOWERED ONE RIBBON WHEN JUDGED. ATTACH THE RECIPE TO THE OUTSIDE OF THE WRAPPED EXHIBIT. Recipe will not be returned.

Ready-to-eat or bake'n-serve cakes, pies, cookies, muffins, etc. are unacceptable. Food item needs to be prepared and/or assembled by the 4-H'er.

A master mix (i.e. gifts in a jar, soup mix, etc.) is not considered a nonperishable food product. They are acceptable only as part of a Food Gift Package.

Non-Perishable Food Product – any non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe may be entered. For food safety purposes, any food with custard and cream cheese type fillings and frostings (includes canned cream cheese frosting), flavored oils, “canned” bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. No perishable food items (i.e. maraschino cherries, fresh, frozen, or canned fruit) can be used to embellish foods exhibits, unless they are baked in the product, such as a pineapple upside down cake. For information to help you make informed, safe food exhibit decisions refer to K-State Research and Extension publication *4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits*. PERISHABLE ITEMS WILL NOT BE ACCEPTED. FRUIT AND PECAN PIES ARE ACCEPTABLE.

Food Gift Package - is considered a non-perishable food product, not an educational exhibit. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a 3" x 5" card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation rules. No alcoholic beverages will be accepted.

Educational Exhibit - Educational exhibits may be in the form of a poster, notebook or display (see explanations below). No card table displays are allowed. Take care to select materials that will withstand fair conditions. Name and county of the exhibitor must be clearly marked on all educational exhibits. The exhibitor may attach an index card, no larger than 3 x 5 inches with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

Poster - no larger than 22 x 28 inches

Notebook - can be a 3-ring, spiral, folder, etc.

Display – Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

100% Whole Grain Non-Perishable Food Product – A food product must include 100% whole grains only. For example: whole wheat, oatmeal, popcorn, whole grain corn or cornmeal, whole rye, 100% whole grain cereal, etc.

Modified Non-Perishable Food Product – Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Suggested resources:

Altering Recipes for Better Health Purdue University
<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A & M University
http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

Place Setting - a place setting for one, no larger than 4 square feet, excluding the centerpiece and menu. Include place setting and menu for a well-balanced meal or snack. Must be consultation judged and set up in front of the judge. (The 4-H'er will check-in during 4-H Foods Check-in and sign-up for consultation judging. He/she will keep the place setting in his/her possession until called for consultation judging.) Place settings can not be exhibited at the State Fair.

8. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.
9. **No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.**
10. Quick breads do not contain yeast.
11. All exhibits must be baked. Entire product must be entered and uncut such as loaves, cakes, coffee cakes, tea rings, tarts, etc. Mini loaves (3 x 6 x 2 inch or smaller) will not be allowed, except in the Food Gift Packages.
12. Exhibit 3 cookies, 3 rolls, 3 muffins, 3 biscuits, 3 cupcakes, 3 bread sticks, etc. Must be the same shape and same recipe. Mini muffins will not be allowed, except in the Food Gift Packages.
13. Any baked product that can be removed from the pan should be placed on paper plates or covered cardboard cut to fit the size of the exhibit; otherwise exhibit in a disposable container. Fruit and pecan pies may be exhibited in a disposable or donated regular bakeware pie plate. Since space is limited, use small paper plates when possible. Only the exhibit is judged; the container is not judged.
14. All unfrosted cakes should be exhibited in an upright position with top crust showing when it comes out of the oven, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
15. Attach oval white and green gummed label to bottom of plate or cardboard. Labels are available at the Douglas County Extension Office.
16. **All exhibits must be in FOOD GRADE PLASTIC BAGS OR PLACED IN A PLASTIC DISPOSABLE CONTAINER. (Plastic containers can be purchased in the bakery department at local supermarkets.)**
17. Carefully secure the entry form and recipe to the outside of the wrapped exhibit. The exhibitor is encouraged to attach a 3 x 5 inch index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
18. Champion and Reserve Champion exhibits will compete for overall Grand Champion and Reserve Grand Champion in Non-Perishable Food Products, Food Gift Packages, Educational Exhibits, 100% Whole Grain Non-Perishable Food Products, Modified Non-Perishable Food Products, and Place Settings.
19. A 4-H member may make only one entry in a non-perishable class and one entry in an educational class in the Foods and Nutrition Division for the Kansas State Fair.
20. You must be 9 years old (4-H age) to exhibit at the State Fair.

7-8 year old 4-H'ers

- | | |
|-------------|---|
| 210 A 21001 | A Non-Perishable Food Product (limit of 4) |
| 210 A 21002 | Food Gift Package (limit of 1) |
| 210 A 21003 | Educational Exhibit (limit of 1) |
| 210 A 21004 | 100% Whole Grain Non-Perishable Food Product (limit of 1) |
| 210 A 21005 | Modified Non-Perishable Food Product (limit of 1) |
| 210 A 21006 | Place Settings (limit of 1) |

9-11 year old 4-H'ers

- | | |
|-------------|---|
| 210 B 21011 | A Non-Perishable Food Product (limit of 4) |
| 210 B 21012 | Food Gift Package (limit of 1) |
| 210 B 21013 | Educational Exhibit (limit of 1) |
| 210 B 21014 | 100% Whole Grain Non-Perishable Food Product (limit of 1) |

210 B 21015	Modified Non-Perishable Food Product (limit of 1)
210 B 21016	Place Settings (limit of 1)
	12-14 year old 4-H'ers
210 C 21021	A Non-Perishable Food Product (limit of 4)
210 C 21022	Food Gift Package (limit of 1)
210 C 21023	Educational Exhibit (limit of 1)
210 C 21024	100% Whole Grain Non-Perishable Food Product (limit of 1)
210 C 21025	Modified Non-Perishable Food Product (limit of 1)
210 C 21026	Place Settings (limit of 1)
	15-18 year old 4-H'ers
210 D 21031	A Non-Perishable Food Product (limit of 4)
210 D 21032	Food Gift Package (limit of 1)
210 D 21033	Educational Exhibit (limit of 1)
210 D 21034	100% Whole Grain Non-Perishable Food Product (limit of 1)
210 D 21035	Modified Non-Perishable Food Product (limit of 1)
210 D 21036	Place Settings (limit of 1)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red and White
Grand Champion, Reserve Grand Champion

FOOD SALE 4-H/Open

Superintendent: Lori Krysztof

1. The food sale will be held on Tuesday from 2:00 p.m. to 7:00 p.m. and on Wednesday from 10:00 a.m. to 12 noon in Building 21.
2. No canned goods, Food Gift Packages, or Dried Foods will be sold.
3. Entries cannot be reserved for any specific buyer.
4. Prices will be posted.
5. All proceeds will go to benefit the Douglas County 4-H program.

FOOD PRESERVATION 4-H

Department 220

Superintendents: Twilla Brown
Lori Queen

In recognition of youth who excel at the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® & Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids or Bands. In addition, soft spreads entries must be prepared using Ball® Pectin: Classic, Low or No Sugar Needed, or Liquid.

The best entry from each category will receive the following:

- One (1) five dollar coupon (\$5.00) for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin .

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Entries will be received on Monday, July 30 from 2:00 p.m. to 7:00 p.m. At 4-H Food Preservation check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging. Consultation judging of all Food Preservation entries (220 A 22001-220 A22019) will on Monday from 5:00 p.m. to 7:00 p.m.
3. No frozen food may be exhibited.
4. **No Alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.**

5. Exhibits must have been preserved since the previous year's county fair and not been exhibited at the previous State Fair.
6. A 4-H member may exhibit up to three classes, limited to two entries per numbered class. (The two entries must be different.) The first six numbered classes require one jar for each class. Dried Foods - one kind of dried food product exhibited in a small canning jar. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. If dried food product is not in a canning jar, it will be lowered one ribbon rating.
7. EACH EXHIBIT MUST HAVE THE COMPLETE RECIPE AND INSTRUCTIONS ATTACHED, OR IT WILL BE LOWERED ONE RIBBON PLACING.
8. For information to help you make informed, safe food preservation exhibit decisions, refer to K-State Research and Extension Publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits.
9. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning", or "So Easy to Preserve, 5th Edition, Cooperative Extension Service The University of Georgia", or "Ball Blue Book of Preserving" (2009). Open kettle processed foods will not be accepted. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or weighted/dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used.
10. All dried products must include the recipe and preparation steps. All meat jerky must be cooked to 160 degrees F. before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.PDF.
11. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered. **JELLY MUST BE IN ONE-HALF PINT OR PINT JAR. ALL OTHER PRODUCTS MUST BE IN PINT OR QUART JARS.** Note: There are now 12-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with pint jar canning process recommendations.
12. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence. Attach the entry form and recipe with tape to the top of the jar.
13. Each jar exhibited must be labeled with a uniform label available from the Douglas County Extension Center. Place the label one inch from the base of jar. Label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method (water bath or pressure), Process Time, Pressure (psi) when pressure canning method is used, Name, Address, and County.
14. Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Grand Champion.
15. A 4-H member may enter up to two exhibits, but may make only one entry per class, in the Food Preservation Division for the Kansas State Fair.

220 A 22001	Sweet Spreads, Syrups
220 A 22004	Fruits, Juices
220 A 22007	Tomato/Tomato Products
220 A 22010	Low Acid Vegetables (green beans, corn, etc.)
220 A 22013	Pickles and Relishes (includes fruit salsas & chutney)
220 A 22016	Meats (include recipe and preparation steps)
220 A 22019	Dried Foods
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

FORESTRY 4-H/FFA

Department 230

Superintendent:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging offered in this division from 5:00-7:00 p.m., Tuesday, July 31. You may discuss your forestry activities and plans, visit with the judge about your exhibit and ask questions about your forestry project goals.
3. All exhibits must be mounted on 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
4. Name, club, age and year in project should be on front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334. "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. Be consistent with the location of the labels in your notebook (consider the lower right-hand corner).
6. For ideas on mounting, see the Forestry Project booklet (4-H 279).
7. Junior Forester - exhibit only in phases(s) enrolled.
8. Senior Forester enrolled in Self-Determined can enroll in Senior Forester Division at the State Fair.
9. New specimens are those specimens collected during the current 4-H year.
10. Have samples grouped according to the year (such as "old-previous" and "new").
11. Variations of varieties do not count as different species or specimens.

JUNIOR 4-H FORESTER

- 230 A 23001 **Beginning** - (Choose either A or B)
A. Exhibit a minimum of 10 different leaves from native Kansas Trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- 230 A 23002 **Intermediate** - (Choose either A or B)
Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 230 A 23003 **Senior** - (Choose either A or B)
A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 230 A 23004 **Advanced** - (Choose either A or B)
A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. The exhibit must include 10 new leaf, twig and fruit specimens.
- 230 B 23007 **How A Tree Grows**
Display - Entry may include project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

230 B 23008	<p>Tree Appreciation Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.</p>
230 B 23009	<p>Educational/Creative Exhibit Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of tri-fold is 3' x 4'. This is a good class to exhibit an unusual collection. Not a State Fair Class</p> <p>SENIOR 4-H FORESTER</p>
230 D 23013	<p>Growing and Protecting Trees Display requires project notebook telling about project and pictures before, during, and after planting seedlings. Maximum tri-fold size is 3' x 4'.</p>
230 D 23014	<p>Tree Culture Display requires project notebook showing your project work and includes pictures before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.</p>
230 D 23015	<p>How Forests Serve Us Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' wide x 4' high. Essay should be displayed in a covered binder.</p>
230 D 23016	<p>Educational/Creative Exhibit Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of tri-fold 3' x 4'. This is a good class to exhibit an unusual collection.</p>
Ribbon Award:	<p>Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion</p>

GEOLOGY 4-H

Department 240

Superintendent:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation Judging offered from 5:00-7:00 p.m., Tuesday, July 31.
3. Exhibit box should be 18 x 24 x 3 1/2 inches. Plexiglas covers are required at State Fair. All specimens are to be arranged across the narrow (18 inch) dimension of the exhibit box, making the exhibit 18 inches across the top and 24 inches deep exactly. IF A BOX HAS A SLIDING Plexiglas cover, IT MUST be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the Plexiglas (inside) and attaching a label with the same information to the back of the box (outside). The inside label is to also indicate the class number.
4. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first six geology classes 24001, 24002, 24005, 24006, 24007, and 24008. Exhibitor may also show in geology class 2407 special exhibit and in lapidary.
5. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county only) where collected.
6. For the geology classes 24005, 24006, 24007, and 24008 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species name must either be italicized or underlined, not both. The words "phylum, class genus" on labels are to spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hayes limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum; Brachiopoda Class; Araticuata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Aarticulata Genus: Composita).
7. For geology classes 24001, 24002, 24005, 24006, 24007, and 24008, all specimens must be collected from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, Mo. Out-of-State specimens will not count in the minimum number for the class, nor will they be considered in the judging.

8. 4-H members enrolled in Geology project 462 Intermediate phase are encouraged to exhibit in class 24009 Special Exhibit as well as class 24007 or 24008 to fulfill project completion requirements.

Introductory Class

240 A 24001 **Geology - for seven year old only**, (not a state fair class). Display 7 rocks, or minerals or fossils, or in any combination of rocks, minerals, and fossils. This is to be displayed on one core board with approximate size of 18"x 24"x 1/4". The labels to be used will be pre-designed and be available through the County Leader or the Extension Office. These labels are to be filled out in the 4-H member's own handwriting, no typed or computer labels are to be used.

240 A 24002 **Geology - for eight and nine year olds** (not a state fair class) - may stay in two years, however 4-H member must have 12 rocks, or minerals, or fossils, or any combination there of, that have been found in the current 4-H year. This is to be displayed on one core board with approximate size of 18" x 24" x 1/4". The labels to be used will be pre-designed and be available through the County Leader or the Extension Office. These labels are to be filled out in the 4-H member's own handwriting, no typed or computer labels are to be used.

Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Beginning Geology

240 B 24005 **Geology** - Display at least 5 rocks, 5 minerals, and 5 fossils collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. Only those exhibiting at the Douglas County Fair in Beginning Geology for the first time may enter this class. Fossils must be identified to the Phylum level.

240 B 24006 **Geology** - Display at least 30 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. This class is open to those exhibiting either first or second time at the Douglas County Fair. Fossils must be identified to the Phylum level.

Intermediate Geology

240 B 24007 **Geology** - Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at the Douglas County Fair.

240 B 24008 **Geology** - Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more at the Douglas County Fair.

Educational or Special Exhibit

240 B 24009 Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Native American artifacts. Digital formats are accepted. Exhibit limited to 4 feet of table space. Notebook should be included.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Grand Champion, Reserve Grand Champion

Lapidary - Lapidary will be judged on the following criteria: Workmanship and Content -60 points; Presentation and Showmanship - 30 points and Accuracy of Information - 10 points. The dimensions of the display box should be appropriate for display, but should not exceed 18" x 24" x 3 ½". Specimens should be arranged across the 18 inch dimension of the exhibit box, making the exhibit 18 inches across the top and 12 inches deep.

- 240 C 24012 Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 240 C 24013 Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 240 C 24014 Lapidary Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 240 C 24015 Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 240 C 24016 Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.
- Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

HOME ENVIRONMENT 4-H

Department 250

Superintendent: Jennifer Mitchell Taylor Davis
Heather Hinshaw Denise Snodgrass

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is offered from 5:00-7:00 p.m., Monday, July 30.
3. A person may enter any number of the classes below but each item may be entered in only one class.
4. Summary must be attached to the exhibit with safety pins(s) and string. The judge will consider application of home environment and design skills learned as noted on the summary sheet and demonstrated by the exhibit.

250 A 25001 Single Exhibit. An article made by the 4-H'er for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and why exhibitor chose to make or refinish item.

250 A 25002 Educational Poster or Display. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display Board.

250 A 25003 Notebook
Educational poster, display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

HORTICULTURE 4-H/FFA

Department 260

Superintendents: Jimmie Taul

Jamie Knabe

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. The following classes will be entered in Building 21. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one horticulture entry. Consultation judging will take place during the entry time on Monday, July 30, from 4:00-7:00 p.m.
3. A 4-H member may enter each class. The number of items for exhibit for any of the below classes is listed with the class. For further information, consult Exhibiting Fruits and Vegetables, KSU Extension Publication C 405.
4. **All varieties should be named on entry. Vegetables and fruits should be displayed on plain white paper plates. Exhibitors are expected to provide their plates for display.**
5. The number of vegetables to be exhibited is as follows:
Large Vegetables (One each): watermelon, squash, large pumpkin, kohlrabi, gourds, eggplant, cabbage, cantaloupe.
Medium Vegetables (Five each):, cucumbers, decorative gourds, miniature pumpkins, tomatoes, carrots, beets, garlic, onions, peppers, okra, Irish potatoes, parsnips, sweet potatoes.
Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables.
Other Vegetables limit of 2 entries per exhibitor.
Small Fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits
Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
Grapes (2 bunches)
Vegetables should be mature and uniformity will be considered with medium and small vegetables.
6. Garden Display – Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
7. There are no limits to the number of entries in each class.
8. Educational Exhibit (can include notebook, poster, display, or other type of exhibit designed to inform viewer about horticulture project). The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Poster size limited to 14" x 22". Basis of awards - Educational 40, interest and originality 20, appearance 20, and quality of display material 20.
9. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry.

260 A 26001	Garden Display
260 B 26002	Small vegetable specimen plate (12) Ex: green snap beans, wax beans, English peas, radishes or other similar sized vegetables
260 B 26003	Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables
260 B 26004	Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable
260 B 26005	Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
260 B 26006	Small fruits (one half pint box) Ex: strawberries, blackberries, raspberries, or other similar sized fruits

260 B 26007
260 B 26008
260 F 26045

Tree fruits (plate of 5) Ex: apples, pears, peaches, or similar sized fruits
Grapes (plate of 2 bunches)

Educational Exhibit – Entry can be a notebook, poster, display or other type of exhibit designed to inform viewer about horticulture project. The notebook should include a written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Poster size limited to 14" x 22".

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

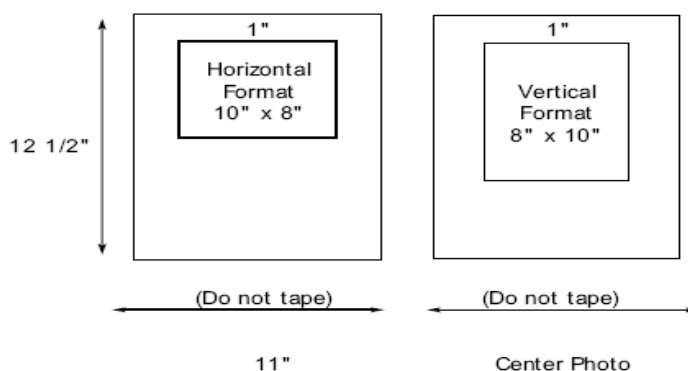
PHOTOGRAPHY 4-H

Department 290

Superintendent: Marisa Dallman Kirstyn Heine
 Liz Grillot Kelly Kapelle

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is offered from 2:00-7:00 p.m., Monday, July 30, but not required for all classes.
3. Work may be done in color or black and white and must have been done in the current 4-H year. Black and White class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the color class.
4. Exhibitor limited to 3 entries in the photo classes and 3 entries in the digital composite image, and 1 entry in the video class. No color mats (boards) may be used. Digital photos should be entered in the regular photo class.
5. Exhibitor's county, name, address, photo class number and location where photo was taken **MUST BE** written on the back of the entry (lower left corner). The 4-H entry tag should be taped to the back of the entry and hung over the front side.
6. Photos mounted with board horizontal will be disqualified. Board is always oriented narrow side up. The sides of the print must be equal distance from the two sides of the mount.



7. Enlargements must be no larger than 8" x 10", and no smaller than 7" x 9". They are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white or cream studio mount. Photos mounted on foam core board or card stock will be disqualified. The top edge of the print must be 1" below the top of the mount. Sides of the print must be equal distance from the sides of the mount. A permanent mount should be made, using photographic dry mounting tissue, or spray mounting. Note: new mat board dimension and new mounting location.

8. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
9. **Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.**
10. **Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos.**
11. Photos designated State Blue are eligible for State Fair. A maximum of one exhibit in each type of medium (photo, slide, video), for a total of three entries can be made in this division.
12. Enlargement and Miscellaneous - mounted on a white 11" x 12 1/2" vertical board.
13. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.
14. Video – Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges. A list of required elements and the required Video Information Sheet can be downloaded from the Photo Action Team web site: <http://www.kansas4-h.osrg/p.aspx?tabid=141>.
14. Photos on exhibit may be used for Photography Judging Contest.
15. Club Photo - Composition of pictures showing activities of 4-H Club or FFA Chapter, mounted on cardboard (20" x 26" maximum), cut into shape desired. No three dimensional exhibits. Basis of judging: Arrangement of photos and lettering 40 percent; subject matter 60 percent. Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Champion.

7-8 year old 4-H'ers

- 290 A 29001 Photos - Color or Black and White
 290 A 29007 Digital Composite Image
 290 A 29009 Video

9-11 year old 4-H'ers

- 290 B 29010 Photos - Color or Black and White
 290 B 29016 Digital Composite Image.
 290 B 29017 Videos

12-14 year old 4-H'ers

- 290 C 29018 Photos - Color or Black and White
 290 C 29024 Digital Composite Image
 290 C 29026 Videos

15-18 year old 4-H'ers

- 290 D 29027 Photos - Color or Black and White
 290 D 29033 Digital Composite Image
 290 D 29045 Videos

Ribbon Awards: Champion and Reserve Champion Black and White entry and Color entry will be selected in each Unit, Purple, Blue, Red, and White, Grand Champion, Reserve Grand Champion

- 290 G 29051 * **Club Photo** - See rule 14 for instructions
 Ribbon Awards: Blue, Red, and White

PROJECT DISPLAYS 4-H

Department 300

Superintendent: Jill Morgison

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Exhibitor may enter ONE of the following: notebook, display or poster telling about work done in their project per project area.
3. Exhibitor may have entries in more than one project area. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one project display entry. Consultation judging will take place during the entry time on Tuesday, July 31 from 2:00-7:00 p.m.
4. No project manuals or records should be entered.
5. The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Tri-fold display boards, as used in science fair exhibits, may be used.
6. Poster size limited to 14" x 22".
7. Basis of awards - Educational 40, interest and originality 20, appearance 20, and quality of display material 20.
8. Wildlife - Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
10. Shooting Sports - Display size may be no larger than 36" wide x 24" tall x 3 ½" deep. Exhibitors must comply with State and Federal laws. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.
11. No State Fair exhibits in this division.

- 300 A 30001 Citizenship
- 300 A 30002 Communication
- 300 A 30003 Environmental Science
- 300 A 30004 Exploring 4-H
- 300 A 30005 Family Studies
- 300 A 30006 Health & Wellness
- 300 A 30007 Leadership
- 300 A 30008 Performing Arts
- 300 A 30009 Reading
- 300 A 30010 Self-Determined
- 300 A 30011 Shooting Sports
- 300 A 30012 Wildlife

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

SPACETECH 4-H

Department 310

Superintendent: Craig Shultz

ASTRONOMY

Special Rules

1. Read General Rules. Pre-enter by June 30
2. 4-H members must be currently enrolled in the 4-H SpaceTech program to exhibit in this division. Consultation judging is offered from 2:00-7:00 p.m. for robotics and from 5:00 p.m. – 7:00 p.m. for astronomy, geospace, and robotics, Tuesday, July 31, but not required in this division.
3. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current year.
4. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
5. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. The report that accompanies the exhibit must be limited to the "4-H Astronomy Exhibit Information Form" which is glued to a 10" X 13" envelope. Plans (or a photocopy) for the telescope must be placed inside the envelope. Two photographs of the telescope construction and operation is required. Photographs should be

mounted on one side of an 8 ½" X 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.

6. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
7. Educational exhibits should be creative and showcase something specific you have learned in the Astronomy project during the current year. Educational displays are limited to a 3' x 4' tri-fold display board. No card board table exhibits will be allowed.
8. Exhibitor's name, county, age and year(s) in the project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
9. Astronomy educational posters must be no larger than 22" x 28" poster board.
10. Astronomy project notebooks must be organized in a 3-ring binder.

310 F 31030 Telescope made from kit or original design. Include plans.

310 F 31031 Astronomy Educational Exhibit

GEOSPACE

Special Rules

1. The 4-H Geospace project teaches concepts related to GPS (Global Positioning Systems) and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
2. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
4. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
5. Each GPS/GIS exhibit must include a GPS/GIS "Exhibit Information Form", which should be attached to the outside of a 10"x13" manila envelope. All supporting materials must fit in the manila envelope.
6. Photographs complementing the project are required. Photographs should be mounted on one side of an 8 ½"x11" page. A brief caption should accompany each photograph. Place photo page in manila envelope.
7. Educational posters must be no larger than 22"x28" poster board.
8. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards[®] are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
9. Project notebooks must be organized in a 3-ring binder.
10. Exhibitor's name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
11. Team exhibits are defined as developed by two or more 4-H members.

310 H 31050 Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check www.geocaching.com for instructions on place and description.

GPS/GIS Map. One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.

310 H 31051 GPS/GIS Map - Individual

310 H 31052 GPS/GIS Map – Team

GPS /GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found

(or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

310 H 31053 GPS /GIS Community Mapping Projects - Individual

310 H 31054 GPS /GIS Community Mapping Projects - Team

310 H 31055 GPS/GIS Educational Poster

310 H 31056 GPS/GIS Display Board

310 H 31059 GPS/GIS Notebook: May include, but not limited to, explanation of the parts of a GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.

310 H 31060 Team Mapping Educational Display: Display should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.

310 H 31061 Geography Educational Poster

310 H 31062 Geography Display Board

310 H 31063 Geography Notebook: Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

ROBOTICS

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. 4-H members must be currently enrolled in the 4-H SpaceTech program to exhibit in this division. Consultation judging is offered from 2:00-7:00 p.m., Tuesday, July 31, but not required in this division.
3. Each exhibitor may enter one robot that has been constructed during the current year.
4. Each robot must be able to stand or sit freely by itself without additional supports. The robots dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. Weight may not exceed 15 pounds.
5. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form" which is available through the Extension Office. This completed form must be attached onto the front of a 10" by 13" manila envelope.
6. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above.
7. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. All robots must include an on/off switch for operation.
8. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
9. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
10. The robot must be able to accomplish the goal the maker designed it for. Example: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.
11. Creativity will be a strong criteria in judging the "Robot Designed by Exhibitor classes.
12. Exhibitor's name(s) and county must be tagged or labeled in a prominent location on the robot, educational display, notebook and/or poster.
13. Educational displays are limited to one 2' x 3' tri-fold display board and no more than 3' x 3' of table space. No cardboard table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.
14. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Level I 7-8 year olds

- 310 G 31033 Robot made from a commercial (purchased) kit. Include construction plans
- 310 G 31034 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 310 G 31035 Programmable robot made from a commercial (purchased) kit
- 310 G 31036 Educational Display or notebook

Level II 9-11 year olds

- 310 G 31037 Robot made from a commercial (purchased) kit. Include construction plans
- 310 G 31038 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 310 G 31039 Programmable robot made from a commercial (purchased) kit
- 310 G 31040 Educational Display or notebook

Level III 12-14 year olds

- 310 G 31041 Robot made from a commercial (purchased) kit. Include construction plans
- 310 G 31042 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.
- 310 G 31043 Programmable robot made from a commercial (purchased) kit
- 310 G 31044 Educational Display or notebook

Level IV 15-18 year olds

- 310 G 31045 Robot made from a commercial (purchased) kit. Include construction plans
- 310 G 31046 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.
- 310 G 31047 Programmable robot made from a commercial (purchased) kit
- 310 G 31048 Educational Display or notebook

Team Robotics Project

- 310 G 31049 Robot designed and constructed by 2 or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Exhibitors in this division will be assigned a task for their robots to perform. The tasks are changed annually. Please visit the SpaceTech website www.kansas4h.org/spacetech for the current year's task.

4-H ROCKETRY

Special Rules

Exhibit Information for ALL rocketry categories:

1. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to 2011 are void for use and new forms should be obtained and used that are dated by the State 4-H Office for the current year.
2. Relevant documents may be obtained from County Extension Offices or from <http://www.Kansas4-H.org/> Click on KS Fair Packet.
3. NAR refers to the National Association of Rocketry and its governing board.
4. All NAR documents, with the exception of the "pink book," referenced herein can be found at <http://www.nar.org>.

Exhibit Definitions for ALL rocketry categories:

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real

rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance.” (NAR “Pink Book” 50.1 4-1)

2. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.

3. For the purposes of Kansas 4-H SpaceTech a high powered rocket is defined as a rocket that meets any of the following criteria:

- a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins)
- b. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
- c. Uses an ‘E’ engine or larger to launch (2D’s, 4C’s, 8B’s, etc.);
- d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
- e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
 - i. Average thrust in excess of 80.01 Newtons
 - ii. Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motors.

4. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the “Formal Participation Procedure” for the “Junior HPR Level 1 Participation Program” as outlined by the NAR.

5. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.

6. For the purposes of Kansas 4-H SpaceTech, NO rocket may be launched using engines totaling more than an ‘I’ impulse engine or 640 Newton-seconds of total thrust.

Exhibit Rules for ALL rocketry categories:

Purpose: These rules apply to how rockets are to be displayed at the fair and what those displays should and should not contain. These rules apply to all rockets displayed in the SpaceTech division.

1. 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
2. Entries must have been selected at the county level for entry at the State Fair. Counties/Districts should select top blue or purple ribbon rocketry exhibits which meet Kansas State Fair guidelines.
3. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
4. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which 244 is affixed to a 10” x 13” envelope. This may be downloaded from <http://www.Kansas4-H.org/>. This envelope should NOT be attached to the rocket stand or rocket.
5. Plans (or a photocopy) must be placed inside the envelope.
 - a. This includes original design rockets.
 - b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans.
6. One or more photographs of the rocket at the launch site are required.
 - a. Photographs showing the rocket at the moment of ignition are preferred.
 - b. Photographs must be mounted on one side of 8 ½” x 11” page(s).
 - c. There must be at least 1 page of photos and no more than 5 pages of photos.
 - d. Include at least one photo showing rocket construction, preferably with the exhibit included.
7. To exhibit in this division:
 - a. The rocket must have been flown.
 - b. Support rods must not extend past the tip of the highest nosecone on the model.
 - c. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
 - d. No model may be submitted on a launch pad.
8. Launches should not be conducted in winds above 20 mph, and will constitute a disqualification of rocket exhibit.

9. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
10. Flight damage is to be documented by the participant on either the construction plans or the 4-H SpaceTech Rocket Exhibit Information Form.
11. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
12. Engines and igniters, under any circumstance, **ARE NOT** permitted with the exhibit and constitute an immediate disqualification.
13. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and can not be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.
14. Engines may not be used as display stands hollowed out or otherwise. This is a significant change from previous year's rules. Engines used as a display stand will be subject to immediate disqualification.
15. Rocket engines should not be used to join multi-stage rockets together.
 - a. Multi-stage rockets can be displayed without having the stages connected together.
 - b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
 - c. Use of any engines to join the stages together will be subject to immediate disqualification.
16. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
17. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

Construction Rules for ALL rocketry categories:

Purpose: These rules apply to the construction of all rockets displayed in the SpaceTech division.

1. Rockets are to be properly assembled according to the assembly instructions.
2. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
3. Plastic snap together fins that do not require alignment are not acceptable, and will be given a participation ribbon.
4. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.Kansas4-H.org.
5. Fins should be rounded or streamlined to reduce drag.
6. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
8. Any seams on plastic parts are to be sanded smooth.
9. The nose cone is to fit snugly but still allow for easy removal.
10. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.
11. Non standard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.
12. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket.
 - a. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
13. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
14. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

Model Rocketry Guidelines (ages 9 and up):

Purpose: Model rockets are generally small-to-medium sized rockets that can be purchased at hobby stores or are small-to-medium sized model rockets that an individual(s) builds from parts similar to those found in model rocket kits.

1. Rockets classified as high powered may not be entered in this category.
2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" (four and one quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.
3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height width and depth. The exhibitor's name, county or district, and age must be labeled on the base.
4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code, the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
2. Original design rockets must be designed by the exhibitor(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-Her's are strongly encouraged to provide as much detail as possible.

Alternative Skins (ages 14 and up):

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight.

Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Grand Champion.

7-8 year olds

- 310 A 31001 Rocket made from kit. Include plans.
- 310 A 31002 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 A 31003 Rocket for Fun. Any type of model rocket.

9-11 year olds

- 310 B 31006 Rocket made from kit. Include plans.
- 310 B 31007 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 B 31008 Rocket for Fun. Any type of model rocket.

12-14 year olds

- 310 C 31011 Rocket made from kit. Include plans.
- 310 C 31012 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 C 31013 Rocket for Fun. Any type of model rocket.

15-18 year olds

- 310 D 31016 Rocket made from kit. Include plans.
- 310 D 31017 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 D 31018 Rocket for Fun. Any type of model rocket.
- 310 D 31019 Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans

High Power Rocketry Guidelines

Propose: To allow for improved safety and judging of rockets that meet the following requirements:

1. Exhibitors must be at least 14 years of age by January 1 of the current year.
2. The rules for ALL categories apply.
3. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://www.Kansas4-H.org>. Click on KSF Packet link.
4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.
5. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.
6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification.
 - a. The 4-H member should also hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).
7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.
8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.

310 D 31019 High power rocket made from kit or original design.

Rocketry Educational Exhibits – Posters, Notebooks and Display Boards

Purpose: To allow 4-H'ers to explore rocketry and aerospace outside the bounds of traditional modeling.

1. The rules for ALL categories apply.
2. Each Rocketry Educational exhibit must include a "4-H Educational Rocketry Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope
3. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards, etc.
4. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.

5. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form." Additional pages can be added inside the Information Packet and should be labeled "Citations."
6. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.
7. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
8. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
9. Educational posters must be no larger than a 22" x 28" poster board.
10. Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
11. Exhibitor's name, county, age and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, "Construction Kit," and/or poster
12. Exhibits should possess the following qualities (in no particular order):
 - a. A Central theme
 - b. What you want others to learn
 - c. Be designed and constructed in a manner befitting the exhibit
 - d. Be something you are interested in
 - e. Be related to model or high power rocketry
 - f. And those characteristics described above

310 D 31020 Rocketry Educational Display

310 D 31021 Rocketry Notebook

310 D 31022 Rocketry Poster Board

(Exhibitors 11 and older) Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket. Include original plans.

310 E 31023 Rocket designed by 2 or more exhibitors

310 E 31024 Rocket for Fun. Any type of model rocket.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

WOODWORK 4-H

Department 320

Superintendent: John Vesecky

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged from 2:00-7:00 p.m., Tuesday, July 31, but not required in this division.
3. Exhibitor may enter no more than one article in each class.
4. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. If you draw your own plan, a scale of 1/4 inch equals one inch is suggested. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon.)
5. Plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Label each article showing intended use, age and years in woodwork.
7. **Projects made from pre-cut kits are not allowed.**
8. In judging woodwork articles, consideration will be given to; workmanship, including accuracy to the plan: Design; Choice of wood; Suitability and quality of finish; and Usefulness.
9. Champion and Reserve Champion will compete for Grand Champion and Reserve Grand Champion

Level I 7-8 year olds

- 320 A 32001 Article for farm or shop use.
320 A 32004 Lawn furniture or household furniture.
320 A 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 A 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.

Level II 9-11 year olds

- 320 B 32001 Article for farm or shop use.
320 B 32004 Lawn furniture or household furniture.
320 B 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 B 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.

Level III 12-14 year olds

- 320 C 32001 Article for farm or shop use.
320 C 32004 Lawn furniture or household furniture.
320 C 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 C 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.

Level IV 15-18 year olds

- 320 D 32001 Article for farm or shop use.
320 D 32004 Lawn furniture or household furniture.
320 D 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 D 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

FFA AGRICULTURAL EDUCATION

Superintendent: Laura Priest

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged and will be held at 7:00 p.m., Tuesday, July 31.
3. All entries must have been constructed and repaired within the past two years in the high school AG department by an agricultural education student and a bona fide Kansas FFA member. The project cannot have previously been exhibited at the county fair or Kansas State Fair. Painting or spot painting is not allowed on projects after arrival on the fairgrounds.
4. The exhibitor will furnish a T-rod stake for each project exhibited (only one sign for project). Display boards will include: a project description, bill of materials, including all purchased items, list of skills and safety features performed and hours worked on project. The display board should be covered with plastic and/or individual sheets laminated. Pictures are encouraged.

500 A 50001	Machinery and Equipment Repair more than \$100
500 A 50002	Machinery and Equipment Repair less than \$100
500 A 50003	Tractor Repair

CONSUMER JUDGING CONTEST

Superintendent: Brenna Wulffkuhle

Special Rules

1. Walk-in Contest, 1:00–3:00 p.m., Thursday, August 2, in Building 21
 2. Age requirement as of 1/1 of current year.
 3. Top four scorers who are 14, but not yet 19, before January 1 of the current year will qualify for the Senior 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
 4. Top four scorers who are 9-13 years of age before January 1 of the current year will qualify for the 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
 5. Age requirement as of 1/1 of the current year.
 - Level IV, 15-18 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

LIVESTOCK JUDGING CONTEST 4-H/FFA

Superintendent: Mark Richabaugh

Special Rules

1. Contest held 11:00 a.m., Saturday, August 4.
 2. Classes will be selected by a committee and livestock judge.
 3. Classes of beef, sheep, and swine will be judged.
 4. Oral reasons will be given.
 5. Age requirement as of 1/1 of current year.
 - Level IV, 15-18 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

HORSE JUDGING CONTEST 4-H/FFA

Special Rules

1. Contest held on Saturday, July 28 following the 4-H Horse Show in the Community Building.
 2. Classes will be selected by a committee
 3. Oral reasons will be given.
 4. Age requirement as of 1/1 of current year.
 - Level IV, 15-18 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 1-8 year olds
-

HORTICULTURE JUDGING CONTEST 4-H/FFA

Special Rules

1. Contest to be held prior to the county fair, noon to 4:00 p.m., Thursday, August 2, in Deal Six Auditorium at the Extension Office.
 2. Age requirement as of 1/1 of the current year.
 - Level IV, 15-18 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

PHOTOGRAPHY JUDGING CONTEST 4-H

Superintendent: Michele Schneck
Liz Grillot

Special Rules

1. Walk-in Contest, 1:00-3:00 p.m., Thursday, August 2, in Building 21.
 2. Age requirement as of 1/1 of current year.
 4. The contest will consist of photographs to judge and a problems class.
 5. Color and black and white enlargements from current 4-H Photography exhibit may be used.
 6. Age requirement as of 1/1 of the current year.
 - Level IV, 15-18 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year old
-

HAY BALE DECORATING CONTEST

Department 550

1. Clubs must pre-enter by June 30.
2. The Fair Board will provide a round bale for each participating club to decorate.
3. Entries will be judged on eye appeal, construction, use of materials and creativity.
4. Hay bales may be decorated from July 28 through noon on July 31. Entries will be judged at noon on July 31. The bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed – this includes people rolled up inside a bale with feet or head sticking out.
5. Bales can be placed lying on their side or standing on end. This will be your choice. Please specify position of bale on entry form. If you will be providing a maximum of 8 small rectangular bales for feet or decoration please list on entry form. For safety purposes round bales will not be stacked on top of each other.
6. Decorations should be weather and wind-proof. They should also be checked and maintained daily.
7. **Paint may NOT be applied to the hay bale or grass.**
8. NO Commercial or Political party signs of ANY KIND are allowed.
9. Please keep the area around your bale clean and free of trash.
10. Decorations may be removed from bales on Sunday, August 8. Decorations not removed by Monday, August 9 will be discarded.

311 A 31101 Decorated Hay Bale

BEEF Open Class

Department 330

Superintendents: Bob Russell Mike Lohmann
Mike Flory Colton Lynch

Special Rules

1. Read General Rules.
2. Registration papers must accompany all registered class entries showing in Open Class entries with registration in the name of the owner. The exhibitor need not be the same as the owner.
3. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
4. Purebred entries must be registered in owner's name and papers presented at check-in. For entries under 90 days of age, Dam and Sire registration information and sales receipt (if purchased) will suffice. Crossbred or unregistered females show in class 33155-33167.
5. Champion and Reserve Champion female will be selected in each breed.
6. Get-of-Sire. Three animals either one or both sexes by one sire shown in above class (by one or two exhibitors).
7. Produce of Dam. Two animals, any age, either sex, from same dam.
8. No dogs will be allowed in or near barns or judging area.
9. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5.

Special Health Requirements

10. See Special 4-H Beef Health Requirements.

Bulls

330 A 33001	Angus Jr. Bull Calves	calved on or after Jan. 1, 2012
330 A 33002	Angus Fall Bull Calves	calved Sept.-Dec., 11
330 A 33003	Angus Summer Yearling Bulls.....	calved May-Aug., 11
330 A 33004	Angus Spring Yearling Bulls.....	calved Jan.-April, 11
330 A 33005	Angus Sr. Yearling Bulls	calved Sept.- Dec., 10
330 A 33006	Angus Two Year Old Bulls	calved Mar.-Aug., 10
330 A 33009	Angus Get-of-Sire	
330 B 33010	Brangus Jr. Bull Calves	calved on or after Jan. 1, 2012
330 B 33011	Brangus Fall Bull Calves	calved Sept.-Dec., 11
330 B 33012	Brangus Summer Yearling Bulls	calved May-Aug., 11
330 B 33013	Brangus Spring Yearling Bulls.....	calved Jan.-April, 11
330 B 33014	Brangus Sr. Yearling Bulls	calved Sept.-Dec., 10
330 B 33015	Brangus Two Year Old Bulls	calved Mar.-Aug., 10
330 B 33018	Brangus Get-of-Sire	
330 C 33019	Hereford Jr. Bull Calves	calved on or after Jan. 1, 2012
330 C 33020	Hereford Fall Bull Calves.....	calved Sept.-Dec., 11
330 C 33021	Hereford Summer Yearling Bulls.....	calved May-Aug., 11
330 C 33022	Hereford Spring Yearling Bulls	calved Jan.-April, 11
330 C 33023	Hereford Sr. Yearling Bulls.....	calved Sept.- Dec., 10
330 C 33024	Hereford Two Year Old Bulls.....	calved Mar.-Aug., 10
330 C 33027	Hereford Get-of-Sire	
330 D 33028	Limousin Jr. Bull Calves	calved on or after Jan 1, 2012
330 D 33029	Limousin Fall Bull Calves	calved Sept.-Dec., 11
330 D 33030	Limousin Summer Yearling Bulls.....	calved May-Aug., 11
330 D 33031	Limousin Spring Yearling Bulls.....	calved Jan.-April, 11
330 D 33032	Limousin Sr. Yearling Bulls	calved Sept.-Dec., 10
330 D 33033	Limousin Two Year Old Bulls	calved Mar.-Aug., 10
330 D 33036	Limousin Get-of-Sire	
330 E 33037	Shorthorn Jr. Bull Calves.....	calved on or after Jan. 1, 2012
330 E 33038	Shorthorn Fall Bull Calves.....	calved Sept.-Dec., 11
330 E 33039	Shorthorn Summer Yearling Bulls	calved May-Aug., 11
330 E 33040	Shorthorn Spring Yearling Bulls	calved Jan.-April, 11

330 E 33041	Shorthorn Sr. Yearling Bulls.....calved Sept.-Dec., 10
330 E 33042	Shorthorn Two Year Old Bulls.....calved Mar.-Aug., 10
330 E 33045	Shorthorn Get-of-Sire
330 F 33046	Simmental Jr. Bull Calvescalved on or after Jan. 1, 2012
330 F 33047	Simmental Fall Bull Calves.....calved Sept.-Dec., 11
330 F 33048	Simmental Summer Yearling Bullscalved May-Aug., 11
330 F 33049	Simmental Spring Yearling Bullscalved Jan.-April, 11
330 F 33050	Simmental Sr. Yearling Bulls.....calved Sept.-Dec., 10
330 F 33051	Simmental Two Year Old Bulls.....calved Mar.-Aug., 10
330 F 33054	Simmental Get-of-Sire
330 G 33055	Other Purebreds Jr. Bull Calves.....calved on or after Jan. 1, 2012
330 G 33056	Other Purebreds Fall Bull Calvescalved Sept.-Dec., 11
330 G 33057	Other Purebreds Summer Yearling Bullscalved May-Aug., 11
330 G 33058	Other Purebreds Spring Yearling Bulls.....calved Jan.- April, 11
330 G 33059	Other Purebreds Sr. Yearling Bullscalved Sept.-Dec., 10
330 G 33060	Other Purebreds Two Year Old Bullscalved March-Aug., 10
330 G 33063	Other Purebreds Get-of-Sire
	Females
330 H 33064	Angus Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 H 33065	Angus Winter Heifer Calvescalved Nov.-Dec., 11
330 H 33066	Angus Sr. Heifer Calves.....calved Sept.-Oct., 11
330 H 33067	Angus Summer Yearling Heiferscalved May-Aug., 11
330 H 33068	Angus Spring Yearling Heiferscalved Mar.-Apr., 11
330 H 33069	Angus Jr. Yearling Heiferscalved Jan.-Feb., 11
330 H 33070	Angus Sr. Yearling Heifers.....calved Sept.-Dec., 10
330 H 33071	Angus Aged Females.....calved prior to Sept., 10
330 H 33074	Angus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 H 33075	Angus Produce of Dam - Two animals, any age, either sex, from same dam
330 H 33076	Angus Cow & Calf Pair
330 I 33077	Brangus Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 I 33078	Brangus Winter Heifer Calves.....calved Nov.-Dec., 11
330 I 33079	Brangus Sr. Heifer Calves.....calved Sept.- Oct., 11
330 I 33080	Brangus Summer Yearling Heifers.....calved May-Aug., 11
330 I 33081	Brangus Spring Yearling Heiferscalved Mar.-Apr., 11
330 I 33082	Brangus Jr. Yearling Heiferscalved Jan.-Feb., 11
330 I 33083	Brangus Sr. Yearling Heifers.....calved Sept.-Dec., 10
330 I 33084	Brangus Aged Females.....calved prior to Sept., 10
330 I 33087	Brangus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 I 33088	Brangus Produce of Dam - Two animals, any age, either sex, from same dam
330 I 33089	Brangus Cow & Calf Pair
330 J 33090	Hereford Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 J 33091	Hereford Winter Heifer Calvescalved Nov.-Dec., 11
330 J 33092	Hereford Sr. Heifer Calvescalved Sept.-Oct., 11
330 J 33093	Hereford Summer Yearling Heiferscalved May-Aug., 11
330 J 33094	Hereford Spring Yearling Heiferscalved Mar.-Apr., 11
330 J 33095	Hereford Jr. Yearling Heifers.....calved Jan.-Feb., 11
330 J 33096	Hereford Sr. Yearling Heiferscalved Sept.-Dec., 10
330 J 33097	Hereford Aged Females.....calved prior to Sept., 10
330 J 33100	Hereford Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 J 33101	Hereford Produce of Dam - Two animals, any age, either sex, from same dam
330 J 33102	Hereford Cow & Calf Pair

330 K 33103	Limousin Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 K 33104	Limousin Winter Heifer Calvescalved Nov.–Dec., 11
330 K 33105	Limousin Sr. Heifer Calves.....calved Sept.-Oct., 11
330 K 33106	Limousin Summer Yearling Heiferscalved May–Aug., 11
330 K 33107	Limousin Spring Yearling Heiferscalved Mar.-Apr., 11
330 K 33108	Limousin Jr. Yearling Heiferscalved Jan.–Feb., 11
330 K 33109	Limousin Sr. Yearling Heifers.....calved Sept.-Dec., 10
330 K 33110	Limousin Aged Females.....calved prior to Sept., 10
330 K 33113	Limousin Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 K 33114	Limousin Produce of Dam - Two animals, any age, either sex, from same dam
330 K 33115	Limousin Cow & Calf Pair
330 L 33116	Shorthorn Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 L 33117	Shorthorn Winter Heifer Calvescalved Nov.–Dec., 11
330 L 33118	Shorthorn Sr. Heifer Calvescalved Sept.-Oct., 11
330 L 33119	Shorthorn Summer Yearling Heiferscalved May–Aug., 11
330 L 33120	Shorthorn Spring Yearling Heifers.....calved Mar.- Apr., 11
330 L 33121	Shorthorn Jr. Yearling Heifers.....calved Jan.–Feb., 11
330 L 33122	Shorthorn Sr. Yearling Heiferscalved Sept.-Dec., 10
330 L 33123	Shorthorn Aged Femalescalved prior to Sept., 10
330 L 33126	Shorthorn Get-of-Sire - Three animals, either sex, progeny of one sire shown in above class (by one or two exhibitors).
330 L 33127	Shorthorn Produce of Dam - Two animals, any age, either sex, from same dam
330 L 33128	Shorthorn Cow & Calf Pair
330 M 33129	Simmental Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 M 33130	Simmental Winter Heifer Calvescalved Nov.–Dec., 11
330 M 33131	Simmental Sr. Heifer Calvescalved Sept.-Oct., 11
330 M 33132	Simmental Summer Yearling Heiferscalved May–Aug., 11
330 M 33133	Simmental Spring Yearling Heiferscalved Mar.-Apr., 11
330 M 33134	Simmental Jr. Yearling Heifers.....calved Jan.–Feb., 11
330 M 33135	Simmental Sr. Yearling Heiferscalved Sept.-Dec., 10
330 M 33136	Simmental Aged Femalescalved prior to Sept., 10
330 M 33139	Simmental Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 M 33140	Simmental Produce of Dam - Two animals, any age, either sex, from same dam
330 M 33141	Simmental Cow & Calf Pair
330 N 33142	Other Purebreds Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 N 33143	Other Purebreds Winter Heifer Calves..... calved Nov.–Dec., 11
330 N 33144	Other Purebreds Sr. Heifer Calves..... calved Sept.-Oct., 11
330 N 33145	Other Purebreds Summer Yearling Heifers..... calved May–Aug., 11
330 N 33146	Other Purebreds Spring Yearling Heifers..... calved Mar.-Apr., 11
330 N 33147	Other Purebreds Jr. Yearling Heifers calved Jan.–Feb., 11
330 N 33148	Other Purebreds Sr. Yearling Heifers..... calved Sept.-Dec., 10
330 N 33149	Other Purebreds Aged Females..... calved prior to Sept., 10
330 N 33152	Other Purebreds Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 N 33153	Other Purebreds Produce of Dam - Two animals, any age, either sex, from same dam
330 N 33154	Other Purebreds Cow & Calf Pair
330 O 33155	Commercial Jr. Heifer Calves.....calved on or after Jan. 1, 2012
330 O 33156	Commercial Winter Heifer Calves... calved Nov.-Dec., 11
330 O 33157	Commercial Winter Sr. Heifer Calves..... calved Sept.–Oct., 11
330 O 33158	Commercial Summer Yearling Heifers calved May-Aug., 11
330 O 33159	Commercial Spring Yearling Heifers calved Mar.–Apr., 11

330 O 33160	Commercial Jr. Yearling Heifers..... calved Jan.-Feb., 11
330 O 33161	Commercial Sr. Yearling Heifers... calved Sept.–Dec., 10
330 O 33162	Commercial Aged Females..... calved prior to Sept., 10
330 O 33165	Commercial Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
330 O 33166	Commercial Produce of Dam - Two animals, any age, either sex, from same dam
330 O 33167	Commercial Cow & Calf Pair

DAIRY Open Class

Department 350

Superintendents: Eugene George

Special Rules

1. Read General Rules.
2. Registration papers must accompany all registered class entries showing in Open Class, with registration in the name of owner. The exhibitor need not be the same as the owner.
3. Each breed shown separately. All ages of each breed will show together. Large breed groups will be divided by age if warranted.
4. Champion and Reserve Jr., Sr. females, Overall Champion female of each breed will be selected.
5. No dogs will be allowed in or near barns or judging area.
6. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5

Special Health Requirements

7. See Special 4-H Dairy Health Requirements.

Bulls

350 A 35001	Ayrshire Bull calf born Sept. 1-Nov. 30, 11
350 A 35002	Ayrshire Yearling Bull born Sept. 1, 10–Aug. 31, 11
350 A 35005	Brown Swiss Bull calf born Sept. 1-Nov. 30, 11
350 A 35006	Brown Swiss Yearling Bull..... born Sept. 1, 10–Aug. 31, 11
350 A 35009	Guernsey Bull calf born Sept. 1-Nov. 30, 11
350 A 35010	Guernsey Yearling Bull..... born Sept. 1, 10–Aug. 31, 11
350 A 35013	Holstein Bull calf..... born Sept. 1-Nov. 30, 11
350 A 35014	Holstein Yearling Bull born Sept. 1, 10-Aug.31, 11
350 A 35017	Jersey Bull calf born Sept. 1-Nov 30., 11
350 A 35018	Jersey Yearling Bull..... born Sept. 10–Aug. 31, 11

Females

350 B 35021	Ayrshire Heifer Calf born after Mar. 1, 2012
350 B 35022	Ayrshire Heifer Calf born Dec., 11-Feb.. 2012
350 B 35023	Ayrshire Sr. Heifer Calf born Sept.–Nov., 11
350 B 35024	Ayrshire Summer Yearling Heifer born Jun.-Aug., 11
350 B 35025	Ayrshire Jr. Yearling Heifer born Mar.-May, 11
350 B 35026	Ayrshire Winter Yearling Heifer born Dec.,10-Feb.,11
350 B 35027	Ayrshire Sr. Yearling Heifer born Sept., 10–Nov., 11 Ayrshire Champion Jr. Female (Winners from previous 7 classes)
350 B 35030	Ayrshire Two Year Old Cows born Sept., 09-Aug., 10
350 B 35031	Ayrshire Dry Cows, Two Year Old. born Sept., 09–Aug., 10
350 B 35032	Ayrshire Dry Cows, Thee Year Old born before Aug., 08
350 B 35033	Ayrshire Three Year Old Cows..... born Sept., 08–Aug., 09
350 B 35034	Ayrshire Four Year Old Cows..... born Sept., 07-Aug., 08
350 B 35035	Ayrshire Aged Cows..... born before Sept., 07 Ayrshire Champion Sr. Female (Winners from previous 6 classes)
350 B 35038	Ayrshire Best Three Females - Bred and owned by exhibitor
350 B 35039	Ayrshire Produce of Dam - Two animals, any age, either sex from same dam
350 B 35040	Ayrshire Dam and Daughter
350 C 35041	Brown Swiss Heifer Calf born after Mar. 1, 2012
350 C 35042	Brown Swiss Heifer Calf born Dec., 11-Feb., 2012
350 C 35043	Brown Swiss Sr. Heifer Calf born Sept., – Nov., 11
350 C 35044	Brown Swiss Summer Yearling Heifer. born Jun.-Aug., 11

350 C 35045	Brown Swiss Jr. Yearling Heiferborn Mar.–May, 11
350 C 35046	Brown Swiss Winter Yearling Heifer. ... born Dec., 10–Feb., 11
350 C 35047	Brown Swiss Sr. Yearling Heifer.....born Sept., 10- Nov., 11
	Brown Swiss Champion Jr. Female (Winners from previous 7 classes)
350 C 35050	Brown Swiss Two Year Old Cows..born Sept., 09–Aug., 10
350 C 35051	Brown Swiss Dry Cows, Two Year Old. .born Sept., 09-Aug., -10
350 C 35052	Brown Swiss Dry Cows, Thee Year Old. born before Aug., 09
350 C 35053	Brown Swiss Three Year Old Cows.born Sept., 08–Aug., 09
350 C 35054	Brown Swiss Four Year Old Cows....born Sept., 07-Aug., 08
350 C 35055	Brown Swiss Aged Cows.....born before Sept., 07
	Brown Swiss Champion Sr. Female (Winners from previous 6 classes)
350 C 35058	Brown Swiss Best Three Females - Bred and owned by exhibitor
350 C 35059	Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam
350 C 35060	Brown Swiss Dam and Daughter
350 D 35061	Guernsey Heifer Calf.....born after Mar. 1, 2012
350 D 35062	Guernsey Heifer Calf.....born Dec., 11-Feb., 2012
350 D 35063	Guernsey Sr. Heifer Calfborn Sept.–Nov., 11
350 D 35064	Guernsey Summer Yearling Heifer.....born Jun.,–Aug., 11
350 D 35065	Guernsey Jr. Yearling Heiferborn Mar.,-May. 11
350 D 35066	Guernsey Winter Yearling Heifer.....born Dec., 10–Feb., 11
350 D 35067	Guernsey Sr. Yearling Heiferborn Sept., 10–Nov., 11
	Guernsey Champion Jr. Female (Winners from previous 7 classes)
350 D 35070	Guernsey Two Year Old Cowsborn Sept., 09–Aug., 10
350 D 35071	Guernsey Dry Cows, Two Year Old.... born Sept., 09-Aug., 10
350 D 35072	Guernsey Dry Cows, Thee Year Old... born before Aug., 09
350 D 35073	Guernsey Three Year Old Cowsborn Sept., 08–Aug., 09
350 D 35074	Guernsey Four Year Old Cowsborn Sept., 07-Aug., 08
350 D 35075	Guernsey Aged Cowsborn before Sept., 07
	Guernsey Champion Sr. Female (Winners from previous 6 classes)
350 D 35078	Guernsey Best Three Females - Bred and owned by exhibitor
350 D 35079	Guernsey Produce of Dam - Two animals, any age, either sex from same dam
350 D 35080	Guernsey Dam and Daughter
350 E 35081	Holstein Heifer Calfborn after Mar. 1, 2012
350 E 35082	Holstein Heifer Calfborn Dec., 11–Feb., 2012
350 E 35083	Holstein Sr. Heifer Calf.....born Sept.,-Nov., 11
350 E 35084	Holstein Summer Yearling Heiferborn Jun.,–Aug., 11
350 E 35085	Holstein Jr. Yearling Heifer.....born Mar.,-May, 11
350 E 35086	Holstein Winter Yearling Heiferborn Dec., 10-Feb., 10
350 E 35087	Holstein Sr. Yearling Heiferborn Sept., 10-Nov., 10
	Holstein Champion Jr. Female (Winners from previous 7 classes)
350 E 35090	Holstein Two Year Old Cows.....born Sept., 09-Aug., 10
350 E 35091	Holstein Dry Cows, Two Year Old.....born Sept., 09-Aug., 10
350 E 35092	Holstein Dry Cows, Thee Year Old.....born before Aug., 09
350 E 35093	Holstein Three Year Old Cowsborn Sept., 08–Aug., 09
350 E 35094	Holstein Four Year Old Cowsborn Sept., 07-Aug., 08
350 E 35095	Holstein Aged Cowsborn before Sept., 07
	Holstein Champion Sr. Female (Winners from previous 6 classes)
350 E 35098	Holstein Best Three Females - Bred and owned by exhibitor
350 E 35099	Holstein Produce of Dam - Two animals, any age, either sex from same dam
350 E 35100	Holstein Dam and Daughter
350 F 35101	Jersey Heifer Calf.....born after Mar. 1, 2012
350 F 35102	Jersey Heifer Calf.....born Dec., 11–Feb., 2012
350 F 35103	Jersey Sr. Heifer Calfborn Sept.,-Nov., 11
350 F 35104	Jersey Summer Yearling Heifer.....born Jul.,–Aug., 11
350 F 35105	Jersey Jr. Yearling Heiferborn Mar.,- May, 11

350 F 35106	Jersey Winter Yearling Heifer.....born Dec., 10–Feb., 11
350 F 35107	Jersey Sr. Yearling Heiferborn Sept., 10–Nov., 10
	Jersey Champion Jr. Female (Winners from previous 7 classes)
350 F 35110	Jersey Two Year Old Cows.....born Sept., 09–Aug., 10
350 F 35111	Jersey Dry Cows, Two Year Old..... born Sept., 09–Aug., 10
350 F 35112	Jersey Dry Cows, Three Year Old.....born before Aug., 09
350 F 35113	Jersey Three Year Old Cowsborn Sept., 08–Aug., 09
350 F 35114	Jersey Four Year Old Cowsborn Sept., 07–Aug., 08
350 F 35115	Jersey Aged Cowsborn before Sept., 07
	Jersey Champion Sr. Female (Winners from previous 6 classes)
350 F 35118	Jersey Best Three Females - Bred and owned by exhibitor
350 F 35119	Jersey Produce of Dam - Two animals, any age, either sex from same dam
350 F 35120	Jersey Dam and Daughter

DAIRY GOATS Open Class

Department 360

Superintendent: Richard & Kelly Williams

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than two (2) dairy goats per class.
4. Enter the animals in the age class for which age the animal will be on the day of the show.
5. In all classes an exhibitor is the owner of the animal.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Crossbred does will be shown in the grade doe classes.
8. For sanitary reasons, all milk stands brought to the fair must be clean and checked in by the superintendent.
9. Horns are not allowed on breeding goat.
10. Classes will be broken into breed classes at show time.
11. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the exhibitor will forfeit their premium money.**

Health Requirements

12. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fair grounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
13. All sexually intact goats (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

360 A 36001 Doe under 1 year of age

360 A 36002 Doe over 1 year of age (fresh or in milk)

HORSE Open Class

Department 370

Superintendent: C.B. and Gretchen Brumm

Special Rules

1. Read General Rules.
2. Starting time 9:00 a.m., Sunday.
3. Entry fee for out-of-county horses and personnel is \$3.00 per class. No entry fee for Douglas County residents.
4. All horses shown in open halter and performance classes must be registered with the show secretary by two classes prior to class shown.
5. Horse's age is determined from January 1 the year foaled.
6. Exercising and riding shall be performed in the practice area. No horses or trailers will be permitted south of the south end of the arena building. Horses and trailers are not allowed on the ball fields.
7. Tack changes will be limited to a maximum of 5 minutes.
8. Lead in class, horse or pony. Rider 6 years and under, Leader 14 years and over.
9. Classes #11, #12 & #13 are meant for novice exhibitors. Entry in this classes prohibits rider from entering any other performance class.
10. Stallions must be shown by handler 18 yrs and over.
11. Class #7, Champion & Reserve Champion Halter Horse, no entry fee. Entries will consist of 1st and 2nd place winners from all halter classes.
12. Judge's decision is final. Current Kansas 4-H Horse Show Rule Book of regulations of general show rules will be applied.
13. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5. Prizes for 1st place winners.

Halter

- 370 A 37001 Weanlings - All breeds, 2 years and under
- 370 A 37002 Mares and Stallions 3 years and older, Stocktype
- 370 A 37003 Geldings 3 years and older, Stocktype
- 370 A 37004 Mares & Geldings 3 years and older, Non-stocktype
- 370 A 37005 Color Horse
- 370 A 37006 Pony Breeds 56" and under
- 370 A 37007 Champion Halter
- 370 A 37008 Jr Showmanship 17 years and under
- 370 A 37009 Sr Showmanship 18 years and over

Performance Classes

- 370 B 37010 Lead-Line Class, Rider 6 years and under
- 370 B 37011 Walk-Trot (Western/English Equipment) Greenhorn Novice Rider
- 370 B 37012 Walk-Trot (Western/English Equipment) Greenhorn Novice Rider Horsemanship
- 370 B 37013 English Pleasure, Rider 17 years and under
- 370 B 37014 English Pleasure, Rider 18 years and over
- 370 B 37015 English Equitation, Rider 17 years and under
- 370 B 37016 English Equitation, Rider 18 years and over
- 370 B 37017 Stick Horse Class, Rider 6 years and under
- 370 B 37018 Jr. Western Pleasure, Horse age 5 yrs and under
- 370 B 37019 Sr. Western Pleasure, Horse age 5 years and under
- 370 B 37020 Western Pleasure, Saddletype
- 370 B 37021 Western Pleasure, Rider 17 yrs and under
- 370 B 37022 Western Pleasure, Rider 18 yrs and over
- 370 B 37023 Roy Rogers/Dale Evans Western Pleasure – Rider 40 yrs & Over
- 370 B 37024 Western Horsemanship, Rider 17 yrs and under
- 370 B 37025 Western Horsemanship, Rider 18 yrs and over
- 370 B 37026 Egg Race
- 370 B 37027 Musical Flags

Racing Classes

- 370 B 37028 Pole Bending, 17 years and under
- 370 B 37029 Pole Bending, 18 years and over
- 370 B 37030 Barrel Racing, 17 years and under
- 370 B 37031 Barrel Racing, 18 years and over
- 370 B 37032 Flag Racing, 17 years and under
- 370 B 37033 Flag Racing, 18 years and over

SHEEP Open Class

Department 380

Superintendents: Kristy Wempe-Bellinger
Lacey Hunsinger

Special Rules

1. Read General Rules.
2. No exhibitor may show more than two animals per age group.
3. Lambs must be born after Jan. 1 of current year.
4. Registration papers must accompany all registered class entries showing in the Open Class, with registration in the name of the owner. The exhibitor need not be the same as the owner.
5. Breeds do not compete against each other.
6. Breeds will be shown alphabetically.
7. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
8. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5
9. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the exhibitor will forfeit their premium money.**

Special Health Requirements

10. See Special 4-H Sheep Health Requirements.
11. All sexually intact sheep (ewes and rams) must be identified with an official USDA premise ID tag.

Purebred Classes

- | | |
|-------------|--|
| 380 A 38001 | Dorset Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 A 38002 | Dorset Ewe - born before Jan. 1 of current yr. |
| 380 A 38004 | Dorset Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 A 38005 | Dorset Ram - born before Jan. 1 of current yr. |
| 380 B 38009 | Hampshire Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 B 38010 | Hampshire Ewe - born before Jan. 1 of current yr. |
| 380 B 38013 | Hampshire Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 B 38014 | Hampshire Ram - born before Jan. 1 of current yr. |
| 380 C 38017 | Suffolk Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 C 38018 | Suffolk Ewe - born before Jan. 1 of current yr. |
| 380 C 38021 | Suffolk Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 C 38022 | Suffolk Ram - born before Jan. 1 of current yr. |
| 380 D 38025 | Other Purebred Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 D 38026 | Other Purebred Ewe - born before Jan. 1 of current yr. |
| 380 D 38029 | Other Purebred Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 D 38030 | Other Purebred Ram - born before Jan. 1 of current yr. |

Commercial Classes

- | | |
|-------------|--|
| 380 E 38033 | Commercial Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 E 38034 | Commercial Ewe - born before Jan. 1 of current yr. |
| 380 E 38037 | Commercial Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 E 38038 | Commercial Ram - born before Jan. 1 of current yr. |
-

CROPS Open Class

Department 390

Superintendent: Jim Springer
Gail & Barb Copple

Special Rules

1. Read General Rules.
2. The following classes should be entered in Building 21.
3. List name of variety on entry.
4. Must be current year's crop.
5. Everything best unless otherwise stated.
6. Best Collection of Legumes. Premium: 1st, \$5.00; 2nd, \$4.00, 3rd, \$3.00
7. Best Farm Display from one farm raised by exhibitor. Premium: 1st, \$10.00; 2nd, \$7.50; 3rd, \$5.00
8. Premiums: 1st, \$2.00; 2nd, \$1.50; 3rd, \$1.00

One Gallon Sample -

- 390 A 39001 Wheat
- 390 A 39002 Oats
- 390 A 39003 Barley
- 390 A 39004 Rye
- 390 A 39005 Brome seed
- 390 A 39006 Alfalfa seed
- 390 A 39007 Sweet Clover seed
- 390 A 39008 Red Clover seed

10 Ear Exhibit -

- 390 B 39009 Yellow Corn
- 390 B 39010 White Corn
- 390 B 39011 Sweet Corn (edible)
- 390 B 39012 Yellow Pop Corn
- 390 B 39013 Yellow Corn single cross
- 390 B 39014 White Corn single cross
- 390 B 39015 Five stalks of Corn

10 Head Exhibit -

- 390 C 39016 Grain Sorghum
- 390 C 39017 Forage Sorghum

4-Inch Sheaf -

- 390 D 39018 Oats
- 390 D 39019 Barley
- 390 D 39020 Wheat
- 390 D 39021 Brome
- 390 D 39022 Alfalfa
- 390 D 39023 Hay
- 390 D 39024 Red Clover
- 390 D 39025 Soybeans: Bundle of five plants.

10" flake or slice, 6" thick and tied in two directions -

- 390 E 39026 Alfalfa
- 390 E 39027 Red Clover
- 390 E 39028 Prairie
- 390 E 39029 Brome

- 390 F 39030 Best Collection of Legumes
 - 390 F 39031 Best Crop Display
-

FINE ARTS Open Class

Department 400

Superintendent: Paula Aiken

Special Rules

1. Read General Rules.
2. All articles must be made by exhibitor, who may enter one exhibit per class.
3. All articles which have received prizes in previous years should not be entered.
4. All articles must be clean and free of soil.
5. All items should be properly blocked, framed, and backed where necessary.
6. Paintings and drawings must be framed and backed.
7. Photography can only be 8 x 10 inches and properly mounted.
8. Youth work has to be 12 years or below. May also be in 4-H, but entry must not be part of project. Must be handmade from raw material.
9. Only an item which there is no class for can be entered in the "Any Other" classes.
10. Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

FIBERWORK

Crochet

- 400 A 40001 Doily or needle craft
- 400 A 40002 Baby Blanket
- 400 A 40004 Afghan or Bedspread
- 400 A 40005 Any other crochet item

Knitted

- 400 B 40006 Socks
- 400 B 40007 Sweater
- 400 B 40008 Afghan or Stole
- 400 B 40009 Any other knitted item

Hand-woven

- 400 C 40010 Clothing
- 400 C 40012 Any other hand-woven item

Handmade Lace

- 400 D 40015 Any handmade lace item

Other

- 400 E 40016 Hooked Rug
- 400 E 40017 Fabric Materials Rug

NEEDLECRAFT

Embroidery

- 400 F 40018 Pillowcase or towel
- 400 F 40019 Picture
- 400 F 40020 Any other embroidery item

Needlepoint

- 400 G 40021 Picture
- 400 G 40022 Any other needlepoint item

Counted Cross Stitch

- 400 H 40023 Item (not picture)
- 400 H 40024 Picture (1 piece)

Other

- 400 I 40026 Original Design Needlecraft Item
- 400 I 40027 Any Other Needlecraft Item

MISCELLANEOUS

- 400 J 40029 Ceramics
- 400 J 40030 Pillows
- 400 J 40031 Woodcraft
- 400 J 40032 Hand-woven Basket
- 400 J 40033 Dolls
- 400 J 40034 Toys
- 400 J 40035 Any other miscellaneous items

ARTWORK

Painting

- 400 K 40036 Water Color
- 400 K 40037 Oil
- 400 K 40038 Acrylic
- 400 L 40039 Drawing or Sketch

Photography

- 400 M 40040 Color - People
- 400 M 40041 Color - Landscape
- 400 M 40042 Color - Animals
- 400 M 40043 Color - Any other item
- 400 M 40044 Black and White - People
- 400 M 40045 Black and White - Animals
- 400 M 40046 Black and White - Landscape
- 400 M 40047 Black and White - Any other item

SEWING

- 400 N 40048 Adult Clothing - any garment
- 400 N 40056 Child's Clothing - any garment made for child under the age of 12
- 400 N 40059 Garment With Appliqué
- 400 N 40063 Any other sewn item

YOUTH WORK - 12 years and below

- 400 O 40064 Sewn item (not 4-H)
- 400 O 40065 Drawing or Sketch
- 400 O 40066 Arts and Crafts project (non 4-H)
- 400 O 40067 Sculpture
- 400 O 40069 Hand-woven Article or Garment

FLOWERS Open Class

Department 410

Superintendent: Louise Wintermantel

Special Rules

1. Read General Rules.
2. All flowers are to be entered, 8:00-10:00 a.m., Tuesday, July 31, in Building 1.
3. No entries will be accepted at any other time.
4. All entries, other than flower arrangement classes, must have been grown by the exhibitor.
5. If necessary classes may be subdivided by cultivar, type or color.
6. Pots must be accompanied with a waterproof dish and be no more than 10" in diameter.
7. Specimens may be wedged with clear plastic wrap.
8. Label with variety name if known.
9. **Bottles will not be provided for specimens.**
10. Use clear containers sized in proportion to the specimen.
11. Houseplants must have been in the possession and care of the exhibitor for three months prior to the show.
12. Premium: 1st, \$2.00, 2nd, \$1.50, 3rd, \$1.00.
13. **Flower arrangement** -- exhibitor may enter not more than three classes.
14. Flower arrangements should be made from garden grown and/or natural materials.
15. Champion and Reserve Champion ribbon awarded.
16. Premiums - 1st, \$3.00, 2nd, \$2.00, 3rd, \$1.00.

Annuals

- 410 A 41001 Marigolds -- dwarf or miniature, 1½" or less, 3 stems
- 410 A 41002 Marigolds -- medium, over 1½", but under 3", 3 stems
- 410 A 41003 Marigolds -- large, 3" or over, 3 stems
- 410 A 41004 Marigolds -- 12 yrs. of age and under, 1½-3", 3 stems
- 410 A 41005 Celosia -- crested cockscomb, 1 stem
- 410 A 41006 Celosia -- plumed, 1 stem
- 410 A 41007 Petunia -- single, 1 spray
- 410 A 41008 Petunia -- ruffles, 1 spray

- 410 A 41009 Petunia -- double, 1 spray
 410 A 41010 Zinnia -- small, under 2", 3 stems
 410 A 41011 Zinnia -- medium, 2"-4", 3 stems
 410 A 41012 Zinnia -- large, over 4", 1 stem
 410 A 41013 Zinnia - 12 yrs. of age and under, medium, 2"-4", 3 stems
 410 A 41014 Any other flowering annual, 1 stem
 410 A 41015 Any other flowering annual -- 12 yrs. of age and under, 1 stem
 410 A 41016 Planter of flowering annuals with container not to exceed 14" in length
 410 A 41017 Best Sunflower
 410 A 41018 Sunflower (Largest Head)
- Corms, Bulbs, Tubers, and Rhizomes**
- 410 B 41019 Caladium, 1 leaf
 410 B 41020 Canna, 1 bloom
 410 B 41021 Gladiola, 1 spike
 410 B 41022 Daylily, 1 stem
 410 B 41023 Any other bulb-type flower, 1 stem
- Roses**
- 410 C 41024 Hybrid Tea, 1 bloom
 410 C 41025 Any other rose, 1 spray or bloom
- Perennials**
- 410 D 41028 Phlox, 1 stem
 410 D 41029 Hibiscus, 1 stem
 410 D 41030 Coneflower, 1 stem
 410 D 41031 Rudbeckia, 1 stem
 410 D 41032 Hosta, 3 leaves 8" or less or 1 leaf more than 8"
 410 D 41033 Any other flowering perennial, 1 stem or spray
 410 D 41034 Any other flowering perennial, 12 years of age or younger, 1 stem or spray
- Houseplants**
- 410 E 41035 Begonia
 410 E 41036 African violet
 410 E 41037 Any other houseplant in bloom
 410 E 41038 Fern
 410 E 41039 Vining plant
 410 E 41040 Non-vining foliage plant
 410 E 41041 Planter not to exceed 14" in length containing 3 or more varieties requiring similar growing conditions
 410 E 41042 Cactus, 1 specimen
 410 E 41043 Any other succulent, 1 specimen
 410 E 41044 Planter of cactus and/or succulents not to exceed 14" in length, 3 or more varieties
- Ornamental Grasses**
- 410 G 41048 Grass grown for foliage - stem not to exceed 24" in length
 410 G 41049 Grass grown for seed head - stem of foliage and seed head not to exceed 24" in length
- Flower Arrangement**
- 410 I 41052 Miniature Wonder – arrangement not to exceed 5" in any direction
 410 I 41053 Magnificent Monochromatics –exhibitors choice of plant materials and other components
 410 I 41054 Kansas Sampler – must contain at least 3 different prairie flowers and/or grasses
 410 I 41055 Two Sides to Every Story – duo design – exhibitor's choice of plant materials and other components
 410 I 41056 Grace and Shape – exhibitor's choice of plant materials and other components
 410 I 41057 Handsome Holidays – arrangement with a holiday theme
-

FOODS Open Class

Department 420

Superintendents: Amy Schmidt Cowardin Desiree Warren

Special Rules

1. Read General Rules.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. Exhibits must be non-perishable. For food safety purposes, any food with custard and cream cheese type fillings and frostings (includes canned cream cheese frosting), flavored oils, "canned" bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. For information to help you make informed, safe food exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*. PERISHABLE ITEMS WILL NOT BE ACCEPTED. FRUIT AND PECAN PIES ARE ACCEPTABLE.
4. Place baked products on a disposable plate or cardboard cut to fit the product. Enclose in a clear bag and fasten with a wire twist.
5. No duplicate samples shall be taken from the same baking or batch and be shown by different people as their respective products.
6. Classes requiring a recipe should have a copy of the recipe attached underneath the plate or cardboard.
7. **Youth Division** - Exhibitor 12 years of age or younger as of Jan. 1 of current year.
8. Must be the work of the exhibitor.
9. The fair officials reserve the right to hold any foods exhibits to be used in exhibition. All other foods exhibits will be sold in North Building 21 after the judging. A piece or part of these food exhibits will be kept for display. All proceeds will go to the Douglas County 4-H program
10. Champion and Reserve Champion will be selected in Foods.
11. Premiums: Bread, Cakes, Pies - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.00
Other: 1st \$2.00, 2nd \$1.50, 3rd \$1.00
12. Cookie Jar Contest - 1st, \$20.00; 2nd, \$15.00; 3rd, \$10.00 - 1st, 2nd, 3rd place rosette ribbons will be awarded.

420 A 42001 **Cookie Jar Contest** - Assorted cookies in a clear glass or plastic, decorated one gallon jar. Top of the jar should be removable and cookies should be visible. Jar and cookies will be considered in the judging. Judging will be based 50% on jar and 50% on cookies. Jar must be full using six different kinds of cookies, from different batters and doughs. Each cookie should be wrapped separately in clear or colored plastic wrap. Bring one of each of the six kinds of cookies on a paper plate in a plastic bag. Decorated jar and the cookies will be returned to the exhibitor. All cookie jars which have received prizes in previous years should not be entered.

FOOD PREPARATION

Yeast Bread and Rolls

- 420 B 42002 White - 1 loaf
420 B 42003 Whole Wheat - 1 loaf
420 B 42004 Variety (fruit, nut, or holiday) - 1 loaf
420 B 42005 Miscellaneous (multi grain, rye, oatmeal, french, etc.) - 1 loaf
420 B 42006 White Yeast Rolls - 3
420 B 42007 Whole Wheat Yeast Rolls - 3
420 B 42008 Sweet Yeast Rolls - 3
420 B 42009 Yeast Coffeecake - 1 cake

Specialty Baked Products (i.e. bagels, baklava, brioches, unfilled cream puffs, crumpets, English muffins, popovers, scones)

420 C 42010 One variety, any type - 3

Unleavened Baked Products (i.e. tortillas, pitas, crackers)

420 D 42011 One variety, any type - 3

Quick Bread

- 420 E 42012 Biscuits, baking powder - 3
420 E 42013 Muffins, any variety - 3
420 E 42014 One Cornbread, or 3 Corn Muffins
420 E 42015 Quick Bread (any variety) - 1 loaf
420 E 42016 Coffee Cake - 1 cake
420 E 42017 One Gingerbread

Bread Produced in Bread Machine

420 F 42018 White Bread - 1 loaf

- 420 F 42019 Whole Grain Bread - 1 loaf
 420 F 42020 Fruit and/or Nut Bread - 1 loaf
 420 F 42021 Miscellaneous (i.e. herb, cheese, etc.) - 1 loaf
- Cakes**
- 420 G 42022 Angel Food - 1 cake
 420 G 42023 Sponge - 1 cake
 420 G 42024 Chiffon - 1 cake
 420 G 42025 Pound - 1 cake
 420 G 42026 Bundt - 1 cake
 420 G 42027 White Layer - 1 cake
 420 G 42028 Chocolate Layer - 1 cake
 420 G 42029 Yellow Layer - 1 cake
 420 G 42030 Any other variety - 1 cake
 420 G 42031 Party cupcakes, any variety - 3 (i.e. fun decorations, novelty shapes and sizes, and/or theme cupcakes)
 420 G 42032 Decorated/Novelty, any variety - 1 cake
 420 G 42033 Cupcakes, any variety - 3
 420 G 42034 Miscellaneous cake made from a commercial cake mix - 1 cake (may add other ingredients, if desired; such as a chocolate-zucchini or coconut-pineapple cake)
- Pies - entered in disposable pie pan**
- 420 H 42035 Apple, 2 crust - 1 pie
 420 H 42036 Cherry, 2 crust - 1 pie
 420 H 42037 Berry, 2 crust - 1 pie
 420 H 42038 Peach, 2 crust - 1 pie
 420 H 42039 Miscellaneous Fruit, 1 or 2 crust - 1 pie
 420 H 42040 Pecan, 1 crust - 1 pie
 420 H 42041 Pie Crust - 1 pie crust
- Cookies**
- 420 I 42042 Peanut butter - 3
 420 I 42043 Oatmeal - 3
 420 I 42044 Chocolate Chip - 3
 420 I 42045 Snickerdoodles - 3
 420 I 42046 Sugar - 3
 420 I 42047 Refrigerator - 3
 420 I 42048 Party - 3
 420 I 42049 Brownies - 3
 420 I 42050 Bar, (other than Brownies) - 3
 420 I 42051 Miscellaneous, variety not listed above - 3
 420 I 42052 No Bake, any variety - 3
- Candy**
- 420 J 42053 One variety, any type - 3 pieces
- Sugar Substitute**
- 420 M 42070 Any non-perishable food product made with at least 1/2 sugar substitute (i.e., 1 loaf bread, 3 cookies, 3 muffins, 1 pie, 1 cake, etc.). **A copy of the complete recipe with ingredients and instructions is required. Attach the recipe to the entry.**
- YOUTH DIVISION**
- 420 K 42054 Brownies - 3
 420 K 42055 Oatmeal cookies - 3
 420 K 42056 Chocolate Chip cookies - 3
 420 K 42057 Peanut Butter cookies - 3
 420 K 42058 Snickerdoodles - 3
 420 K 42059 No-bake cookies - 3
 420 K 42060 Bar (other than Brownies) - 3
 420 K 42061 Miscellaneous cookies, one variety not listed above - 3
 420 K 42062 Non-perishable snack, i.e. 1/3-1/2 cup in a clear plastic bag or 3-4 pieces

Any of the five items below may be made from a commercial mix, if desired.

- 420 L 42063 Cupcakes - 3
- 420 L 42064 Cake, a minimum of one layer or 1 loaf, unfrosted 1 cake
- 420 L 42065 Coffee Cake - 1
- 420 L 42066 Quick Bread, any variety - 1 loaf
- 420 L 42067 Muffins, using whole grain flour and/or cereal – 3
- 420 L 42068 Muffins, any variety - 3

FOOD PRESERVATION Open Class

Department 420

Superintendent: Genny Hunsinger

Special Rules

1. Read General Rules.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. For information to help you make informed, safe food preservation exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*.
4. No canned items will be sold at the Food Sale.
5. All canning must be done after last year's fair and must be sealed in clear standard glass (sweet spreads) 1/4 pint, 1/2 pint, or pint jars and (canned food) pint or quart jars with flats and screw bands in place. Paraffin exhibits will not be accepted.
6. Containers of sweet spreads will not be opened by the judge.
7. Dried Foods to be in small jars, clear plastic bags, or other "see-through" containers. Suggested amounts: 1/3-1/2 cup or 3-4 pieces. All meat jerky must be cooked to 160 degrees F before drying.
8. Liquid Honey must be exhibited in 3 pint standard canning or queenline honey jars. They will be judged on moisture content, clarity, flavor, aroma, and neatness in packaging.
9. Comb Honey must be exhibited wrapped in Styrofoam cartons consisting of approximately 1 lb. sections. They will be judged on neatness, completion of comb and color. Wood Section or Round must be displayed in regular wood frames in proper box or displayed in rounds enclosed in clear plastic cylinders. They will be judged on neatness, completion of comb, cooking, etc.
10. Champion and Reserve Champion will be selected in Food Preservation.
11. Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

Sweet Spreads - Jellies

- 420 N 42067 Apple
- 420 N 42068 Crabapple
- 420 N 42069 Grape
- 420 N 42070 Plum
- 420 N 42071 Berry
- 420 N 42072 Miscellaneous

Sweet Spreads - Preserves and Marmalade

- 420 O 42073 Cherry Preserves
- 420 O 42074 Pear Preserves
- 420 O 42075 Peach Preserves
- 420 O 42076 Tomato Preserves
- 420 O 42077 Strawberry Preserves
- 420 O 42078 Orange Marmalade
- 420 O 42079 Miscellaneous Preserves or Marmalade
- 420 O 42080 Miscellaneous Chutney

Sweet Spreads – Jams and Butters

- 420 P 42081 Strawberry Jam
- 420 P 42082 Blackberry Jam
- 420 P 42083 Raspberry Jam
- 420 P 42084 Apple Butter
- 420 P 42085 Plum Butter
- 420 P 42086 Peach Butter
- 420 P 42087 Pear Butter
- 420 P 42088 Miscellaneous Jam or Butter

	Fruit
420 Q 42089	Apples
420 Q 42090	Applesauce
420 Q 42091	Blackberries
420 Q 42092	Apricots
420 Q 42093	Cherries (pitted)
420 Q 42094	Peaches
420 Q 42095	Pears
420 Q 42096	Plums
420 Q 42097	Salsa – Fruit Based
420 Q 42098	Any other fruit, not listed above
420 Q 42099	Any fruit juice
	Vegetables
420 R 42100	Beans, string
420 R 42101	Tomatoes
420 R 42102	Tomato juice
420 R 42103	Salsa – Vegetable based
420 R 42104	Any Tomato-based Sauce (i.e. spaghetti, chili, catsup, etc.)
420 R 42105	Corn
420 R 42106	Peas
420 R 42107	Beets
420 R 42108	Carrots
420 R 42109	Any other vegetable, not listed above
420 R 42110	Mixed vegetables, combination of 2 or more
	Pickled Foods
420 S 42111	Beet Pickle
420 S 42112	Cucumber Pickle, Bread and Butter
420 S 42113	Cucumber Pickle, Sweet
420 S 42114	Cucumber Pickle, Dill (whole, spear, or chunk)
420 S 42115	Cucumber Pickle, Dill (hamburger slices)
420 S 42116	Any Pickled Fruit
420 S 42117	Any Other Pickled Vegetable, not listed above
420 S 42118	Any Other Cucumber Pickle
420 S 42119	Mixed Vegetable Pickle
420 S 42120	Any Vegetable Relish
	Dried Food
420 T 42121	Any dried fruit
420 T 42122	Any fruit leathers
420 T 42123	Any dried vegetable
420 T 42124	Any dried meat (include recipe and preparation steps)
420 T 42125	Any dried herbs
420 T 42126	Snack mix, must contain at least one home-dehydrated item
	HONEY
420 U 42127	Liquid, Light - 3 jars
420 U 42128	Liquid, Dark - 3 jars
420 U 42129	Cut Comb - 1
420 U 42130	Comb Wood Section or Round - 1
	Vinegar
420 V 42131	Flavored vinegar - bottled and capped/corked

Jarden Home Brands marketers of Ball® & Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiast. First and Second Place Adult Award will be given to the individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spreads entries must be prepared using Ball® Pectins: Classic, Low or No Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following:

- Two (2) five-dollar (\$5) coupons for Ball® or Kerr® Home Fresh Preserving and one (1) Free (up to \$4 value) coupon for Ball® Pectin.

The entries designated Second Place from each category will receive the following:

- One (1) five-dollar (\$5) coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) coupon for Ball® Pectin.

Horticulture Open Class

Department 430

Superintendent: Jim Springer

Gail & Barb Copple

Special Rules

1. Read General Rules.
2. All horticulture exhibits are to be entered Monday, August 1 from 2:00-7:00 p.m. in Building 21.
3. List name of variety on entry.
4. **Display on plain white paper plate. Exhibitor is responsible for providing their own plate.**
5. Best Garden Display. Minimum of 5 different fresh vegetables in sufficient quantity to make a good exhibit.
Premium: 1st, \$5.00; 2nd, \$3.00; 3rd, \$2.00
6. The judge reserves the right to plug melons.
7. Premiums: 1st, \$3.00; 2nd, \$2.50; 3rd, \$1.00

Largest Vegetable Classes

- 430 A 43001 Largest Pumpkin (Wt.)
- 430 A 43002 Largest Fall Squash (Wt.)
- 430 A 43003 Largest Watermelon (Wt.)
- 430 A 43004 Largest Muskmelon (Wt.)
- 430 A 43005 Largest Summer Squash (Wt.)
- 430 A 43006 Largest Squash, zucchini (Wt.)

Vegetable Classes

- 430 B 43007 Best Garden Display
- 430 B 43008 Beets, 5
- 430 B 43009 Beans, lima (shelled), half pint
- 430 B 43010 Beans, navy (shelled), half pint
- 430 B 43011 Beans, snap green, 12
- 430 B 43012 Beans, snap yellow, 12
- 430 B 43013 Cabbage, 1
- 430 B 43014 Cantaloupe, 1
- 430 B 43015 Carrots, 5
- 430 B 43016 Cucumber, pickle, 5
- 430 B 43017 Cucumber, slicer, 5
- 430 B 43018 Egg plant, 1
- 430 B 43019 Garlic, 5
- 430 B 43020 Kohlrabi, 1
- 430 B 43021 Muskmelons, 1
- 430 B 43022 Okra, 5
- 430 B 43023 Onions, red, 5
- 430 B 43024 Onions, white, 5
- 430 B 43025 Onions, yellow, 5
- 430 B 43026 Parsnips, 5
- 430 B 43027 Peppers, bell, 5
- 430 B 43028 Peppers, Jalapenos, 5
- 430 B 43029 Peppers, other hot, 5
- 430 B 43030 Peppers, other varieties, 5
- 430 B 43031 Potatoes, red, 5
- 430 B 43032 Potatoes, white or Russet, 5
- 430 B 43033 Potatoes, sweet, 5
- 430 B 43034 Pumpkin, field, large, 1
- 430 B 43035 Pumpkin, ornamental, 5
- 430 B 43036 Pumpkin, small sweet, less than 10 lbs., 1
- 430 B 43037 Rhubarb

- 430 B 43038 Squash, fall and winter, 1
 - 430 B 43039 Squash, summer, 1
 - 430 B 43040 Squash, zucchini, 1
 - 430 B 43041 Tomatoes, cherry, 5
 - 430 B 43042 Tomatoes, orange, 5
 - 430 B 43043 Tomatoes, pink, 5
 - 430 B 43044 Tomatoes, red, 5
 - 430 B 43045 Tomatoes, Roma or grape, 5
 - 430 B 43046 Tomatoes, yellow, 5
 - 430 B 43047 Tomatoes, Heirloom, 5
 - 430 B 43048 Tomatoes, Other, 5
 - 430 B 43049 Watermelon, ice box, under 10 lbs., 1
 - 430 B 43050 Watermelon, regular variety, 1
 - 430 B 43051 Other Vegetables not listed above
 - Herbs**
 - 430 C 43052 Scented geranium, 1 stem
 - 430 C 43053 Herb grown for culinary purpose, 1 cut specimen
 - 430 C 43054 Any other herb, 1 cut specimen
 - Ornamental**
 - 430 C 43055 Gourds, small - 5
 - 430 C 43056 Gourds, large - 1
 - Fruit Classes**
 - 430 D 43057 Apples, Grimes Golden, 5
 - 430 D 43058 Apples, Jonathan, 5
 - 430 D 43059 Apples, Red Delicious, 5
 - 430 D 43060 Apples, Winesap, 5
 - 430 D 43061 Apples, Yellow Delicious, 5
 - 430 D 43062 Apples, York Imperial, 5
 - 430 D 43063 Apples, other varieties, 5
 - 430 D 43064 Pears, Bartlett, 5
 - 430 D 43065 Pears, Douglas, 5
 - 430 D 43066 Pears, Duchess, 5
 - 430 D 43067 Pears, Garber, 5
 - 430 D 43068 Pears, Kieffer, 5
 - 430 D 43069 Pears, Seckel, 5
 - 430 D 43070 Pears, other varieties, 5
 - 430 D 43071 Peaches, white, 5
 - 430 D 43072 Peaches, yellow, 5
 - 430 D 43073 Grapes, blue, bunch, 1
 - 430 D 43074 Grapes, red, bunch, 1
 - 430 D 43075 Grapes, white, bunch, 1
 - 430 D 43076 Grapes, other varieties, 1
 - 430 D 43077 Plums, brambles, 10
 - 430 D 43078 Plums, red, 10
 - 430 D 43079 Plums, other varieties, 10
 - 430 D 43080 Blackberries, 12
 - 430 D 43081 Blueberries, 12
 - 430 D 43082 Raspberries, 12
 - 430 D 43083 Other Fruit not listed above
-

QUILTS Open Class

Department 440

Superintendent: Sharon Vesecky

Special Rules

1. Read General Rules.
2. All articles must be made by exhibitor(s) within the last five years.
3. Exhibitor may enter one exhibit per class.
4. It is suggested that quilts have three inch wide fabric sleeves or loops sewn or pinned behind the top edge to accommodate hanging for display.
5. All pieces with total outside measurement less than 120" will be considered a wall hanging.
6. All articles which have received prizes in previous years shall not be entered.
7. Premiums: 1st \$6.00, 2nd \$4.00, 3rd \$3.00

Quilt - Anything over 120 outside inches

- | | |
|-------------|---|
| 440 A 44001 | Hand Quilted |
| 440 A 44002 | Machine Quilted |
| 440 A 44003 | Pieced |
| 440 A 44004 | Appliquéd - Hand |
| 440 A 44005 | Appliquéd - Machine |
| 440 A 44006 | Embroidered |
| 440 A 44007 | Top made by one person, and quilted by another person |
| 440 A 44008 | Original Design - pattern is original by the entrant |
| 440 A 44009 | Combined Techniques - at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc. |
| 440 A 44010 | Any quilted item made by a person over 70 years old |
| 440 A 44011 | T-Shirt Quilt – majority of blocks made from t-shirts |
| 440 A 44012 | Antique Quilt |
| 440 A 44013 | Youth Work (16 years and under) - Any Quilted Item |
| 440 A 44014 | Youth Work (16 years and under) - Hand Quilted |
| 440 A 44015 | Youth Work (16 years and under) - Machine Quilted |
| | Wall Hanging - Anything under 120 outside inches |
| 440 B 44020 | Hand Quilted |
| 440 B 44021 | Machine Quilted |
| 440 B 44022 | Pieced |
| 440 B 44023 | Appliquéd - Hand |
| 440 B 44024 | Appliquéd - Machine |
| 440 B 44025 | Embroidered |
| 440 B 44026 | Top made by one person, and quilted by another person |
| 440 B 44027 | Original Design - pattern is original by the entrant |
| 440 B 44028 | Combined Techniques |
| 440 B 44029 | Quilts Made by More Than One Person |
| 440 B 44030 | Clothing and Pillows |
| 440 B 44031 | Youth Work (16 years and under) - Any Quilted Item |
| 440 B 44032 | Youth Work (16 years and under) - Hand Quilted |
| 440 B 44033 | Youth Work (16 years and under) - Machine Quilted |
-

NATURALLY NUTRITIOUS FOOD FESTIVAL Open Class

Superintendent: Nancy O'Connor

Special Rules

1. Read General Rules.
2. Enter exhibits in Building 21 from 6:00-7:00 p.m., Wednesday, August 1. Judging at 7:00 p.m.
3. An individual may enter one exhibit per class.
4. Each exhibit/recipe can be entered in only one category.
5. All entries must be accompanied by a recipe. If recipe is from a cookbook, include source.
6. Entries will be judged on the following: adherence to category, creativity of ingredients, taste, appearance, and emphasis on natural ingredients.
7. No premiums are awarded in the Naturally Nutritious Food Festival.

Class 1 Fresh Salsa (no home-canned salsa please)

Class 2 Creative Cold Salads

Class 3 International Cuisine

Class 4 Local Goodness Main Dish – any recipe featuring at least four ingredients produced or grown in Kansas. Must include list of these ingredients with recipe

Class 5 Appetizer or Snack made with local ingredients

Class 6 Healthy Desserts made with fresh fruit

Class 7 Young Chefs Quick Lunch Idea Featuring Local Produce (*This class is especially for cooks ages 12 and under, although children are welcome to enter all categories)

Class 8 Young Chefs Healthy Snack featuring Fresh Fruit (*This class is especially for cooks ages 12 and under, although children are welcome to enter all categories)

BALE THROWING CONTEST Open Class

Co-sponsored by Douglas County Farm Bureau

Superintendents: Robin Edmonds

Johnathon Alley

1. Contest 6:00 p.m., Friday, August 3 at the Blacktop Area. Registration begins at 5:30 p.m.
2. Classes will be divided by age groups for both men and women.
3. Prizes will be awarded.

BARNYARD OLYMPICS Open Class

Superintendents: Cindy Allen

Kari Wempe

1. Contest 5:00 p.m., Friday, August 3, in the Old Judging Arena. Contest consists of different challenges completed by teams in the fastest time.
2. Open to 4-H'ers, FFA members, parents of 4-H/FFA members or past 4-H/FFA members.
3. Teams are made up of four individuals: a 4-H'er, an adult, a girl and someone under the age of. All members of the team must compete in each challenge.
4. A charge of \$1.00 per team member will be collected at check-in. Money collected will be divided among the winning teams.
5. You can compete on as many different teams as you like; there is no limit on the number of times you can compete. You can not compete on the same team with the same people more than once.
6. The key is to complete the course challenges with the best time. More instructions on completing the course challenge will be announced before competition begins.

2012 Fair Award Sponsors

Round Robin Showmanship Competition

MAY-WAY FARMS, INC., Jason & Wendy Flory, Mike & Cheryl Flory,

Grand Champion, Level IV, (15-19 yr. olds) - Useable Award

Grand Champion, Level III, (12-14 yr. olds) - Useable Award

Grand Champion, Level II, (9-11 yr. olds) - Useable Award

Grand Champion, Level I, (7-8 yr. olds) - Useable Award

Bucket Calf

MELISSA KALB & MICHELLE COLGAN

Champion Bucket Calf - Useable Award

KALB FARMS, Kermit & Margaret Kalb & Stephen & Melissa Kalb

Reserve Champion Bucket Calf - Useable Award

4-H Beef

SCHU-LAR HEREFORDS, LLC-Stan & Annette Larson & Bryce & Gina Schumann

Champion Hereford Female – Cash Award

THE LODGE OF BALDWIN CITY, Ted & Rita Madl

Champion Shorthorn Female – Cash Award

SANDSTONE SIMMENTIALS, Tim & Angie Horne & Sons

Champion Simmental Female - Useable Award

RALPH & GLORIA LEONHARD

Champion Commercial Female – Cash Award

COFFMAN CATTLE CO., Gerry Coffman

Supreme Reserve Champion Female – Cash Award

COFFMAN CATTLE CO., Hurst Coffman

Reserve Grand Champion Steer – Cash Award

JIM & BEV SPRINGER

Champion Crossbred Steer – Cash Award

BOOTH HEREFORDS, Hank & Sue Booth, Andy & Kim Booth, Kyle & Tori

Champion Other Purebreds Female – Cash Award

DOUGLAS COUNTY FARM BUREAU

Champion Beef Showmanship, Level IV, (15-19 yr. olds) - Cash Award

Champion Beef Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Beef Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Beef Showmanship, Level I, (7-8 yr. olds) – Cash Award

BOB RUSSELL FAMILY

Champion Angus Steer – Useable Award

Champion Angus Female – Useable Award

ALDEN BRADLEY FAMILY

Champion Hereford Steer – Plaque

J & C CATTLE COMPANY – Mike & Joyce Callahan

Champion Limousin Steer – Cash Award

GIBLER SHORTHORNS, Kevin & K. Paul Gibler
Champion Shorthorn Steer – Cash Award & Plaque

J BAR ANGUS, Jeff & Mary Johnson
Champion Pen of Three Market Beef – Cash Award

DOUGLAS COUNTY LIVESTOCK ASSOCIATION

Rate-of-Gain Award - Plaque

Presented to the highest gaining (per day) steer exhibited at the Fair. Weight gain will be computed from the date of the Spring Weigh-In.

ROCKING H RANCH, Mark, Brenna & Judy Wulfkuhle
Grand Champion Market Steer - Useable Award
Supreme Champion Female - Useable Award

MARK, BRENN, KELSEY, MADISON & BAYLEE WULFKUHLE

Individual Beef Herdsmanship - Useable Award

This award will be presented to the Beef exhibitor who cooperates and voluntarily assists fellow exhibitors. The exhibitor should provide an example of favorable showmanship to others both in and out of the show arena. Cleanliness and overall appearance of exhibitor's stalls and barn aisle will also be taken into consideration.

MELISSA KALB & MICHELLE COLGAN

Champion Simmental Steer - Useable Award

DAVIS FAMILY, Gary, Donna, Casey & Taylor

Champion Beef Carcass - Useable Award

4-H Dairy

DOUGLAS COUNTY FARM BUREAU

Champion Dairy Showmanship, Level IV, (15-19 yr. olds) – Cash Award

Champion Dairy Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Dairy Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Dairy Showmanship, Level I, (7-8 yr. olds) – Cash Award

GEORGE DAIRY CATTLE

Champion Holstein Female – Cash Award

Best Bred & Owned Jr. Holstein – Cash Award

TOM & NANCY SANDERS, OVERBROOK VETERINARY CLINIC

Champion Jersey Female – Trophy

Champion Brown Swiss Female – Trophy

Champion Jr Jersey Female - Trophy

TAUL DAIRY, Jimmie & Carol Taul, Nickie Taul Harding and Katy Taul

Grand Champion Dairy Female - Useable Award

4-H Dairy & Meat Goat

DOUGLAS COUNTY FARM BUREAU

Champion Meat Goat Showmanship, Level IV (15-19 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level III (12-14 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level II (9-11 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level I (7-8 yr. olds) – Cash Award

KEVIN & HAYLEY STONE

Grand Champion Meat Goat – Useable Award

CLINTON EAGLES 4-H CLUB

Reserve Grand Champion Meat Goat – Useable Award

THE SANDBAR, Ted & Rita Madl

Champion Doe – Cash Award

DUANE, BECKY & SARAH WHALEY

Champion Dairy Goat Showmanship, Level IV (15-19 yr. olds) – Useable Award

Champion Dairy Goat Showmanship, Level III (12-14 yr. olds) – Useable Award

Champion Dairy Goat Showmanship, Level II (9-11. olds) – Useable Award

Champion Dairy Goat Showmanship, Level I (7-8 yr. olds) – Useable Award

4-H Dog**DR. ARTHUR QUEEN**

Novice Class Winner – Cash Award

Graduate Novice Class Winner – Cash Award

Champion Dog Showmanship, Level IV, (15-19 yr. olds) – Cash Award

DOUG BERG FAMILY

Champion Dog Showmanship, Level III, (12-14 yr. olds) -

LAWRENCE JAYHAWK KENNEL CLUB

Champion Dog Showmanship, Level II, (9-11 yr olds) – Cash Award

WAKARUSA VETERINARY HOSPITAL, LLC., Mark D. Mark, DVM & Kristi Bradley, DVM

Champion Dog Showmanship, Level I, (7-8 yr. olds) - Trophy

4-H Horse**DOUGLAS COUNTY FARM BUREAU**

Champion Western Showmanship, Level IV, (15-19 yr. olds) – Cash Award

Champion Western Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Western Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Western Showmanship, Level I, (7-8 yr. olds) – Cash Award

BALDWIN JCT. MOBILE VETERINARY SERVICE, David Nottingham Family

Champion Two Year Old and Under Halter –Useable Award

Delleo Dan Memorial Race Award - Fastest combined time from all the races, based on one horse and rider - any age - Usable Award

WENGER'S ACRE QUARTER HORSES, Leo Wenger Family

Champion Aged Quarter Horse Halter – Cash Award

CUSTOM MOBILE EQUIPMENT, INC., Gary Dick

Champion Non-Stock Type – Trophy

Champion Arab/Half Arab – Trophy

Champion Aged Stock Type, Halter - Trophy

STEVE EDMONDS PAINT HORSES, Steve & Chris Edmonds

Champion Aged Color Horse Halter, Mares/Geldings – Trophy

ZAREMBA FAMILY

Champion Halter Pony, 56" and under – Useable Award

Champion Pony Western Pleasure – Useable Award

Champion Horseless Horse (7-19 yrs old) – Useable Award

ERIC & TINA ALSUP FAMILY

Champion English Showmanship Lv III-IV – Plaque

LINDA KAY

Fastest Time in Poles – Cash Award
Champion at Saddle, Lv IV – Cash Award

THE SANDBAR, Ted & Rita Madl

Grand Champion Halter Horse – Trophy

VINLAND VALLEY 4-H CLUB

Champion at Saddle, Level I, (7-9 yr. olds) - Trophy

LYON CONSTRUCTION, LLC, Duane Lyon, Baldwin, KS

Champion at Saddle, Level III, (12-14 yr. olds) – Useable Award

JODY ANDERSON, JIM & JAMIE MCGOVERN

Champion English Showmanship, Level I & II – Cash Award

CLINTON RIDGE STABLES, Keith & Sandy Gilliland

Champion Reining (7-19 yr. olds) – Cash Award

DOUGLAS COUNTY 4-H HORSE PROJECT GROUP

Champion high point in Trail Class (regardless of Level) - Useable Award

CHRIS CHAMPAGNE FAMILY

Champion Western Pleasure, Level I (7-8 yr. olds) – Useable Award
Walk-Trot – Usable Award

MILLARD MANAGEMENT, Rich Jantz

Walk-Trot - Useable Award
Champion at Saddle, Level IV – Useable Award

BILL & ROBIN WOOD

Champion at Saddle, Level II – Useable Award

BRUMM FARMS, CB, Gretchen, & Jenna

Champion Western Horsemanship, Level II – Useable Award

PRAIRIE LAND INSURANCE – Jamie Lowe

Champion Hunt Seat Equitation - Level IV – Trophy

ROGER KITSMILLER FAMILY

Champion Hunt Seat Equitation, Level III – Trophy

MOON FAMILY

Champion Hunt Seat Equitation Level I– Useable Award
Champion Hunt Seat Equitation Level II – Useable Award

DOUGLAS COUNTY TRAIL RIDERS

Fastest Time in Flag Race - Level II - Useable Award
Fastest Time in Barrels - Level IV - Useable Award
Champion Halter Pony, 49"-56" - Trophy

4-H Llama

MIKE, SONJA & GARRETT HART

Champion Showmanship – Cash Award

SIGLER PHARMACY

Champion Public Relations – Useable Award
Champion Obstacle – Useable Award
Champion Costume – Useable Award
Champion Pack – Useable Award

KIM HUBBELL, LSCSW

Reserve Champion Showmanship – Useable Award
Reserve Champion Public Relations – Useable Award
Reserve Champion Obstacle – Useable Award
Reserve Champion Costume – Useable Award
Reserve Champion Pack – Useable Award

4-H Pet

WAKARUSA VETERINARY HOSPITAL, LLC, Mark D. Marks, DVM & Kristi Bradley, D.V.M.

Champion Hand Pet – Trophy

BALDWIN CITY COMPANION ANIMAL HOSPITAL, Tim J. Jones, D.V.M.

Champion Cat - Trophy

4-H Poultry

BRUMM FARMS, C.B., Gretchen & Jenna

Grand Champion Poultry - Trophy

DOUGLAS COUNTY POULTRY CLUB

Champion Turkey – Trophy

MIKE, SONJA & GARRETT HART

Champion Young Chicken – Trophy

HEINE FAMILY

Champion Old Chicken – Cash Award

GARZILLO PLUMBING

Champion Other Fowl – Trophy

PAT & KIM HUBBEL FAMILY

Grand Champion Market Pen - Trophy

HAMEL FAMILY

Champion Waterfowl - Trophy

Cash Award to Champion Chicken, Champion Waterfowl, Champion Turkey, Champion Other Fowl

DAVID & RHONDA GIBLER

Grand Champion Poultry – Cash Award
Reserve Grand Champion Poultry – Cash Award
Champion Bantam – Cash Award
Champion Pigeon – Cash Award

ULRICH BROTHERS FARMS, Luke & Jordan Ulrich

Champion Poultry Showmanship, Level I – Trophy
Champion Poultry Showmanship, Level II – Trophy

GARZILLO TAX SERVICE

Champion Poultry Showmanship, Level III-IV – Trophy

4-H Rabbit

LAWRENCE FEED & FARM SUPPLY, Roger Tuckel

Champion Rabbit Showmanship, Level IV, (15-19 yr. olds) - Gift Certificate
Champion Rabbit Showmanship, Level III, (12-14 yr. olds) - Gift Certificate
Champion Rabbit Showmanship, Level II, (9-11 yr. olds) - Gift Certificate
Champion Rabbit Showmanship, Level I, (7-8 yr. olds) - Gift Certificate
Best Overall Fur – Gift Certificate

LEWIS VETERINARY CLINIC, Dr. Herschel Lewis, DVM

Grand Champion Rabbit – Cash Award & Trophy

PAT & KIM HUBBEL FAMILY

Reserve Grand Champion Rabbit – Usable Award

ELSTON AUCTION SERVICE, Mark C. Elston

Grand Champion Meat Pen – Cash Award
Krystal Bateson Memorial Herdsmanship Award, Lv I-II – Cash Award

VINLAND VALLEY 4-H CLUB & DOUGLAS COUNTY 4-H FOUNDATION

Krystal Bateson Memorial Herdsmanship Award, Lv III-IV – Cash Award

KELSO FAMILY, Mike, Robyn, Matthew & Mason

Champion Rabbit Judging, Level IV, (15-19 yr. olds) – Plaque
Champion Rabbit Judging, Level III, (12-14 yr. olds) – Plaque
Champion Rabbit Judging, Level II, (9-11 yr. olds) – Plaque

GENTLE CARE ANIMALHOSPITAL

Champion Rabbit Judging, Level I, (7-8 yr. olds) – Plaque

4-H Sheep

DOUGLAS COUNTY FARM BUREAU

Champion Sheep Showmanship, Level IV, (15-19 yr. olds) – Cash Award
Champion Sheep Showmanship, Level III, (12-14 yr. olds) – Cash Award
Champion Sheep Showmanship, Level II, (9-11 yr. olds) – Cash Award
Champion Sheep Showmanship, Level I, (7-8 yr. Olds) – Cash Award

FOUR OAKS FARM, K.C. & Kari Wempe Family

Champion Pen of Three Market Lambs - \$25 cash
Grand Champion 4-H Market Lamb – Cash Award
Grand Champion 4-H Supreme Ewe – Cash Award
Reserve Grand Champion 4-H Market Lamb – Cash Award
Reserve Grand Champion 4-H Supreme Ewe – Cash Award

KRISTY WEMPE BELLINGER

Shepherd's Award – Presentation of this award will be based on care of animals during the fair, sportsmanship in and out of the show rings, animal presented to the judge and the public to the best of the exhibitor's ability, assistance to other exhibitors, informing the public about sheep and wool products, and the cleanliness of the exhibitor's pens and alley. Usable award and Savings Bond

4-H Swine

DOUGLAS COUNTY FARM BUREAU

Champion Swine Showmanship, Level IV, (15-19 yr. olds) – Cash Award
Champion Swine Showmanship, Level III, (12-14 yr. olds) – Cash Award
Champion Swine Showmanship, Level II, (9-11 yr. olds) – Cash Award
Champion Swine Showmanship, Level I, (7-8 yr. Olds) – Cash Award

HUNSINGER FARMS, George & Cheryl Hunsinger Family

Champion Duroc Market Hog – Cash Award
4-H Club Swine Herdsmanship - Cash Award

DOUGLAS COUNTY AREA PORK PRODUCERS ASSOC.

Champion Crossbred Market Hog – Cash Award
1st, 2nd, & 3rd Swine Scan (Loin Eye Area & Back Fat) determine - Cash Awards \$75, \$50, \$25
Champion Pen of Three to Top 3 Clubs - Cash Awards \$50, \$35, \$25

DAVID & STEPHANIE NORRIS FAMILY

in Memory of William H. Norris

Grand Champion Market Hog – Cash Award & Trophy
Grand Champion Gilt – Cash Award & Trophy

GABRIEL FARMS, Jim & Amy Gabriel

Reserve Grand Champion Market Hog – Cash Award

G3 SWINE

Grand Champion Breeding Gilt – Cash Award
Reserve Grand Champion Breeding Gilt – Cash Award

GARZILLO PLUMBING CO., Charlie Garzillo

Champion Yorkshire Market Hog – Cash Award

MARK BROWN CONSTRUCTION, Mark & Sherri Brown

Champion Yorkshire Breeding Gilt – Cash Award

JOHN & OLIVIA BEINS

Champion Hampshire Market Hog – Useable Award
Champion Duroc Breeding Gilt – Useable Award
Champion Hampshire Breeding Gilt – Useable Award

DOUGLAS COUTNY 4-H SWINE CLUB

Champion Spot Market Hog – Cash Award
Champion AOB Market Hog – Cash Award
Champion AOB Breeding Gilt – Cash Award

JASON GILGES FAMILY

Champion Spot Breeding Gilt – Plaque

ALDEN BRADLEY SR. FAMILY

Individual Swine Herdsmanship - Plaque
Awards to an outstanding 4-H individual for Swine Herdsmanship at the Fair. Judging criteria will include pen and alley cleanliness, assisting other exhibitors and superintendents; good sportsmanship and spirit

4-H Visual Arts

LONE STAR 4-H CLUB

Champion, Level I – Useable Award
Champion, Level IV – Useable Award

AIKEN PEST CONTROL, Dave & Paula Aiken

Champion, Level II – Useable Award
Champion, Level III – Useable Award

FLORY DESIGN, Trent Flory

Grand Champion Visual Arts and Crafts – Cash Award

4-H Heritage Arts

AIKEN PEST CONTORL, Dave & Paula Aiken

Champion, Level I – Useable Award

COMMUNITY MERCANTILE

Champion, Level II – Useable Award

Champion, Level III – Useable Award

ALICA THOMAS

Champion, Level IV – Useable Award

YARN BARN, Susan & Jim Bateman

Grand Champion Heritage Fiber Arts – Useable Award

4-H Away With Waste

LARRY WALTERS FAMILY

Most Creative Use of Recycled Materials – Cash Award

4-H Clothing

GLENNA FELTS MEMORIAL ENCOURAGEMENT AWARD, Delbert Felts Family

All blue award winners in Level I & II Construction, (7-11 yr. olds) will be eligible for a drawing for a cash award.

DR. ARTHUR QUEEN

Grand Champion Clothing Construction – Cash Award

MEA BERNINA SEWING AND VACUUM CENTER,

Clothing Construction, Level I (7-8 yr. olds) Champion – Gift Certificate

Clothing Construction, Level II (9-11 yr. olds) Champion – Gift Certificate

EUDORA 4-H CLUB

Grand Champion Purchased Outfit for Young Men, Fair Exhibit - Trophy

SANDY & AMY STONE

Grand Champion Purchased Outfit for Young Women, Fair Exhibit – Cash Award

QUILTER'S PARADISE, Sharon Vesecky

Fashion Revue Constructed Outfit Champion -

Level II, (9-11 yr. olds) – Useable Award

Level III, (12-14 yr. olds) - Useable Award

Level IV, (15-19 yr. olds) - Useable Award

Clothing Construction Consultation Champions-

Level III (12-14 yr. olds) – Useable Award

Level IV (15-19 yr. olds) – Useable Award

FOUR OAKS FARM, K.C. & Kari Wempe Family

Fashion Revue Constructed Outfit Champion – Cash Award

Fashion Revue Purchased Outfit for Young Men Champion – Cash Award

Fashion Revue Purchased Outfit for Young Women Champion –

Level I, (7-8 yr. olds) - Cash Award

HANK AND SUE BOOTH

Fashion Revue Purchased Outfit for Young Women - Champion

Level II, (9-11 yr. olds) – Useable Award

MARGARET KALB

Fashion Revue Purchased Outfit for Young Women - Champion
Level III, (12-14 yr. olds) – Useable Award

KATY TAUL dba SILPADA DESIGNS, INDEPENDENT REPRESENTATIVE

Fashion Revue Purchased Outfit for Young Women - Champion
Level IV, (15-19 yr. olds) – Usable Award

WEAVER’S DEPARTMENT STORE

Fashion Revue Purchased Outfit for Young Men - Champion
Level II, (9-11 yr. olds) - Useable Award
Level III, (12-14 yr. olds) - Useable Award
Level IV, (15-19 yr. olds) - Useable Award

4-H Crops

LONE PINE AG-SERVICES, INC., Lloyd & Carolyn Wulfkuhle
Grand Champion 4-H/FFA Crops – Cash Award

VINLAND VALLEY 4-H CLUB

Reserve Grand Champion 4-H/FFA Crops - Trophy

4-H Electric

PATCHEN ELECTRIC & INDUSTRIAL SUPPLY, INC., Tom Patchen, Jr.
Grand Champion Electric – Cash Award

4-H Entomology

AIKEN PEST CONTROL, Dave & Paula Aiken
Grand Champion Entomology – Cash Award

4-H Flowers

BOB & CHERRY MCCABRIA
Grand Champion Flower Arrangement – Cash Award

DICK ASHCRAFT FAMILY

Grand Champion Cut Flowers - Trophy

4-H Foods and Nutrition

HVVEE

Grand Champion Non-Perishable Food Product - Gift Certificate

COMMUNITY MERCANTILE

Grand Champion Food Gift Package – Useable Award
Grand Champion Educational Exhibit – Useable Award

MIKE, SONJA & GARRETT HART

Reserve Grand Champion Non-Perishable Food Product - Useable Award

BALDWIN CITY MARKET and C & S MARKET in Eudora

Reserve Grand Champion Food Gift Package - Gift Certificate

WEHRMAN FAMILY, Tod, Rhonda, Gunther & Griffin

Reserve Grand Champion Educational Exhibit – Cash Award

BOOTH FAMILY

Grand Champion Modified Non-Perishable Food Product – Useable Award
Reserve Grand Champion Modified Non-Perishable Food Product – Useable Award

KANSAS WHEAT COMMISSION

Grand Champion 100% Whole Grain Non-Perishable Food Product
Reserve Grand Champ 100% Whole Grain Non-Perishable Food Product

MARLON & MICHELE SCHNECK FAMILY

Grand Champion Place Settings – Cash Award

BRYCE & GINA SCHUMANN FAMILY – In Memory of Bessie Leonhard

Reserve Grand Champion Place Settings – Useable Award

4-H Foods Preservation

BISMARCK GARDENS, Nunemaker-Ross Farms

Grand Champion Food Preservation – Cash Award

DOUG & MARY BERG

Reserve Grand Champion Food Preservation - Usable Award

BALL HOME CANNING

Youth Premium Food Preservation Awards

4-H Forestry

PRAIRIE ELF CHRISTMAS TREES, Kathy Heeb

Grand Champion Forestry – Cash Award

4-H Geology

STEVE & CINDY HORNBERGER

Grand Champion Geology – Cash Award

4-H Home Environment

GREG SRPINGER HANDYMAN, INC.

Champion Home Environment -

4-H Horticulture

SUNRISE GARDEN CENTER & GREENHOUSE, Greg McDonald

Champion Garden Display - Gift Certificate

Grand Champion Plate of Fruit - Gift Certificate

WILLOWRIDGE LANDSCAPE CO., Ron Baker

Champion Educational Exhibit –

GARY SAATHOFF CROP & HORTICULTURE ENCOURAGEMENT AWARD

A cash award will be given to the top crops and horticulture exhibitor in each age level based on number and quality of exhibits.

4-H Photography

JAYHAWK TROPHY, Monte Hobbs

Grand Champion Photography – Plaque

KANSAS LAND BROKERS

Reserve Grand Champion Photography – Cash Award

4-H Project Displays

KENNETH JOHNSON FAMILY

Grand Champion Display – Cash Award

Grand Champion Notebook - Cash Award

Grand Champion Poster – Cash Award

4-H SpaceTech

PAM MCELWEE

Best 1st Year Rocketry Exhibitor - Gift Certificate

WEHRMAN FAMILY, Tod, Rhonda, Gunther & Griffin

Grand Champion Rocketry – Cash Award

CLINTON EAGLES 4-H CLUB

Reserve Grand Champion Rocketry – Gift Certificate

KANSAS LAND BROKERS

Champion Robotics – Cash Award

4-H Woodworking

WAYNE, SANDY, KEVIN, & AMY STONE

Grand Champion Woodwork - Cash Award

GREG SPRINGER HANDYAN, INC.

Reserve Grand Champion Woodwork – Cash Award

DOC CARSON ENCOURAGEMENT AWARD, Sue Carson

All purple and blue award winners in Level III and IV (12-18 yr olds) will be eligible – Medal & Gift Certificate

4-H Judging Contests

DOUGLAS COUNTY FARM BUREAU

Awards to the top placing individuals in Levels I-IV of the 4-H Consumer Judging Contest- Cash Award

BALDWIN JUNCITON VET CLINIC, David & Jeanne Nottingham

Horse Judging Contest, Lv I – Trophy

LAWRENCE FEED & FARM SUPPLY, Roger Tuckel

Horse Judging Contest, Lv II – Medal

Horse Judging Contest, Lv III – Medal

SCHUMANN FAMILY, Bryce, Gina, Wyatt, Dylan, Jessye & Cassidy

Horse Judging Contest, Lv IV –

RON WILTFONG MEMORIAL ENCOURAGEMENT AWARD

All first time Livestock Judging participants will be eligible for this special encouragement award. - Plaque

DOUGLAS COUNTY FARM BUREAU

Awards to the top placing individuals in Levels I-IV of the 4-H/FFA Livestock Judging Contest – Cash Award

HENRYS' PLANT FARM, Roy and Marcia Henry

Awards to the top placing individuals in Levels I-III of the 4-H/FFA Horticulture Judging Contest - Plaques

STULL BUSY BEAVERS 4-H CLUB

Award to the top placing individual in Level IV of the 4-H/FFA Horticulture Judging Contest -

MIKE AND LISA PATTRICK FAMILY

Awards to top placing individuals in Levels I & II of the 4-H Photography Judging Contest

MARK AND JEN MITCHELL FAMILY

Awards to top placing individuals in Levels III & IV of the 4-H Photography Judging Contest –

Special 4-H/FFA Awards to Exhibitors

ARDEN BOOTH GOOD MANNERS AWARD, Hank Booth

1. A special award will be made to a Douglas County 4-H or FFA exhibitor for good manners during exhibition. Competition will be limited to livestock and fair exhibitors.
2. This award will depend on two qualifications: (a) the manners of the exhibitor at all times during the fair, regarding helpfulness, cooperation and attitude; (b) attractiveness of the pen or stall, and of the animal(s) exhibited.
3. Judges for this competition will not be announced. Selected exhibitors will be under consideration at all times during the fair. The winner will be named from a list of previous year exhibitor nominees.
4. The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will remain on display at the Extension Office. A second plaque will be awarded to remain with the winner. A \$50.00 cash prize will be awarded to the winner.

NUNEMAKER CITIZENSHIP AWARD, Pauline Nunemaker

A special award presented to an outstanding 4-H'er enrolled in Home Economics, for achievement in promoting and developing good citizenship personally, and in others.

ANNETTE WINTER BOHON MEMORIAL AWARD, A.K. & Charlene Winter

Awards will be presented to the top Home Economics project exhibitor in memory of Annette Winter Bohon. The winner will be determined by placings in (Foods, Clothing, Project Display - Junior Leadership, Photography, Home Environment, Knitting, and Crochet exhibits). Judging classes will break ties. Exhibitor can only receive award one time. The winning exhibitor will receive a plaque from the Winter Family and a cash award from the Kansas 4-H Foundation's Bohon Memorial Fund.

GILBERT GILGES SOLID MEMBER AWARD

Award will be presented to a Douglas County 4-H member who is dedicated to the total 4-H experience. This is the member that you can always count on to get the job done. The winner will be determined by one nomination per club. The winner will be selected by an anonymous committee.

A \$100.00 cash prize will be awarded to the winner. A plaque will be inscribed with the winner's name and will be displayed in the Deal Six Auditorium at the Extension Office.

Open Class Fine Arts

STITCH-ON, Leslie Ahlert

Champion Needlecraft or Miscellaneous, \$25.00 Gift Certificate

THE YARN BARN, Susan & Jim Bateman

Champion Fiber Work, \$25.00 Gift Certificate

DOUGLAS COUNTY FAIR BOARD

Champion Artwork, Usable Award

Open Class Food Preparation

DOUGLAS COUNTY MASTER FOOD VOLUNTEERS

Open Class Champion Foods, Usable Award

Open Class Food Preservation

ERNST & SON HARDWARE

Open Class Champion Food Preservation, Cash Prize

BALL HOME CANNING

Adult Premium Food Preservation Awards

Open Class Quilts

QUILTER'S PARADISE, Sharon Vesecky

Best Use of Color - Gift Certificate

Open Class Contests

COMMUNITY MERCANTILE

Prizes awarded for 1st, 2nd, and 3rd places in all categories

Grand Champion selected from all entries

1st Place, \$15 Gift Certificate to Community Mercantile

2nd Place, \$10 Gift Certificate to Community Mercantile

3rd Place, \$5 Gift Certificate to Community Mercantile

Grand Champion: \$50 cash award

DOUGLAS COUNTY FAIR BOARD AND PAUL AND EVELYN JOHNSTON

Daily 1st Prize \$20 cash award

Daily 2nd Prize \$10 cash award

Daily 3rd Prize \$5 cash award

Overall Champion \$100 cash award

OPEN HORSE SHOW SPONSORS

Baldwin Feed Co., Inc.

Shezablingsfool – Erika Tanney

Baldwin Chiropractic Center – Dr. Jim Borgeson

Baldwin City Companion Animal Hosp – Tim Jones

Bruce & Sharon LeClair

Baldwin Junction Mobile Veterinary Clinic-David Nottingham DVM

Campbell's Sale Barn – Everett Campbell

The Lodge – Ted & Peach Madl

Dray Family

Wenger's Acre Quarter Horses – Leo & Peggy Wenger

Seventh Street Hair – Ann Pearson

R Bar B Saddle, Tack & Trailer

The Embroidery Ranch – Corky Kearney

New Traditions Custom Embroidery – Vickie Avery

Loren & Judy Anderson

Baldwin State Bank

Baldwin Hilltop Animal Health Center – Leroy Stegman DVM

Eudora Animal Hospital

Jayhawk Trophy Company, Inc.

Dairy Queen

A & H Air Conditioning, Heating & Plumbing

Edgecomb Auctions – Lester Edgecomb

Douglas County 4-H Horse Group

Douglas County Trailriders

Brumm Farms

Linda Clay & Family

Cathy L Moreland – Equine Therapist

Tractor Supply Co

Black Bell Farm – Gretchen Regnier

McElhaney Fence Builders

Clinton Ridge Stables – Keith & Sandy Gilliland

Heritage Tractor, Inc

Enright Gardens

THE DOUGLAS COUNTY FAIR BOARD WISHES TO THANK THE FOLLOWING FOR THEIR SUPPORT OF THE 2011 4-H/FFA LIVESTOCK AUCTION

4-H Alumni
American Angus Hall of Fame
Amy Anderson
Arrow Pest Pro
Baldwin Farms
Baldwin Feed Company
Baldwin Junction Mobile Vet Clinic
Baldwin State Bank
Bax Maternal Beef Genetics
Bayer Animal Health
Blade Runners, Bowen Ditching & Eagle Pest Control
Bradley Animal Hospital
Brown Brothers Show Pigs
Broyles Farm & Seed Sales
C & L Farm
Checkers
Clinton Eagles 4-H Club
Clinton Store
Comfort Care Homes of Baldwin City
Companion Animal Hospital
Conley Sitework & Utilities, Inc
Conley Trucking
D & L Auctions
Douglas County Friends of 4-H
Dale & Ron's Auto
Doug & Mary Berg
Douglas County Auction Committee
Douglas County Bank
Douglas County Farm Bureau
Douglas County Food Policy Council
Douglas County Pork Producers
Elston Auction Company
Eric & Tina Alsup
Eudora Animal Hospital
Flory & Associates Auction & Realty
Flory Optometry, P.A.
Free State Brewery
Frontier League Commissioner
Galen Douglass Memorial
Gateway Auto Service
George Dairy Cattle
Hunsinger Farms
J B Pearl Sales & Service Inc
J C Livestock Sale
Jeff & Sarah Plinsky
Jehle Custom Baling
Jimmie & Carol Taul
Joe & Tammy Hostettler
John Beins
Kelvin Heck
Kjrsten Abel Ruch
Lewis Veterinary Clinic
Lone Star 4-H Club
M & B Custom Applicating
M & M Baking Co Inc
Nark Neis
Max Brockus
May-Way Farms
McColm Orthodontics
McConnell Machinery
McGrew Real Estate
Meyers Chiropractic
Mid-America Bank/Hilco Mortgage
Midland Genetics
Midwest Exterminators
Mike & Cheryl Flory
Murrifield Farms Supply
Neis Brothers
Palmyra 4-H Club
Paul Oehlert Htg & AC Inc
Perry Milling
Pine Family Farms
R Bar B Saddle & Tack
Rep Tom Sloan
Robert Gabriel
Rockhold Trucking
Roger & Teresa Flory
Ron & Donna Meyers
Ron & Trudy Rice
Santa Fe Trail Meats
St Rep Anthony Brown
Steve's Meat Market
Strickers Auction
Strickers Camping Store
Subway Restaurants
Taylor Seed Farms
The Sandbar
Tires To Go
Ulrich Bro Farms
University National Bank
Vinland Valley 4-H Club
Warren-McElwain Mortuary
Wempe Brothers
Wiseman Lawn Equipment
Wolff Diagnostic & Auto Repair
Wren Riding
Wren-Johnson Farm
Zarco 66 Earth Friendly Fuels